


APN #: 28-5-16-3-002-011.003  
Prepared by: Joe Simmons  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr.  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
12714242894045  
Attorney Code: 24439

  
20130924000385060 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
09/24/2013 03:07:23 PM FILED/CERT

*Corrective*  
**ASSIGNMENT OF MORTGAGE  
ALABAMA**

**"THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON THE  
ASSIGNMENT RECORDED ON FEBRUARY 13, AS INSTRUMENT NUMBER 20090213000051900"**

This **ASSIGNMENT OF MORTGAGE**, from **AMERIQUEST MORTGAGE COMPANY**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, ("Assignor) to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R7**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows:

Mortgagor: TOMMIE L. CADLE MORRISON  
Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Document Date: APRIL 30, 2004  
Amount: \$ 159,000.00  
Date Recorded: JUNE 01, 2004  
Property Address: 360 16<sup>TH</sup> ST, CALERA, AL 35040  
Property described as follows:

Instrument: 20040601000290310

***SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.***

This Assignment is made without recourse, representation or warranty.  
DATED: AUGUST 19, 2013

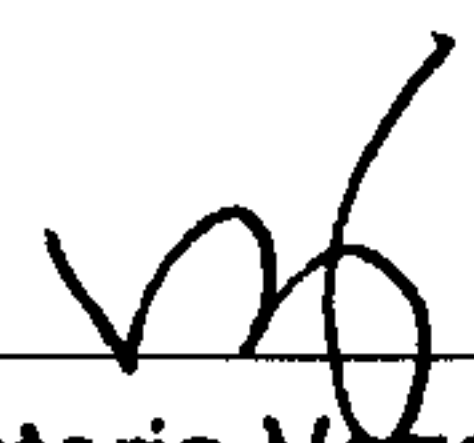
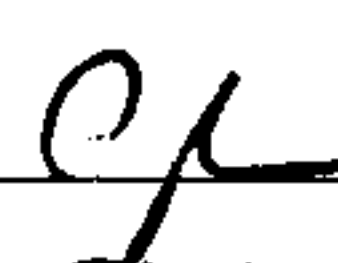
**AMERIQUEST MORTGAGE COMPANY  
BY ITS ATTORNEY IN FACT AND SERVICER IN FACT  
OCWEN FEDERAL BANK FSB  
BY ITS SUCCESSOR IN INTEREST  
OCWEN LOAN SERVICING, LLC**

BY:   
NAME: Joel Pires  
TITLE: Contract Manager

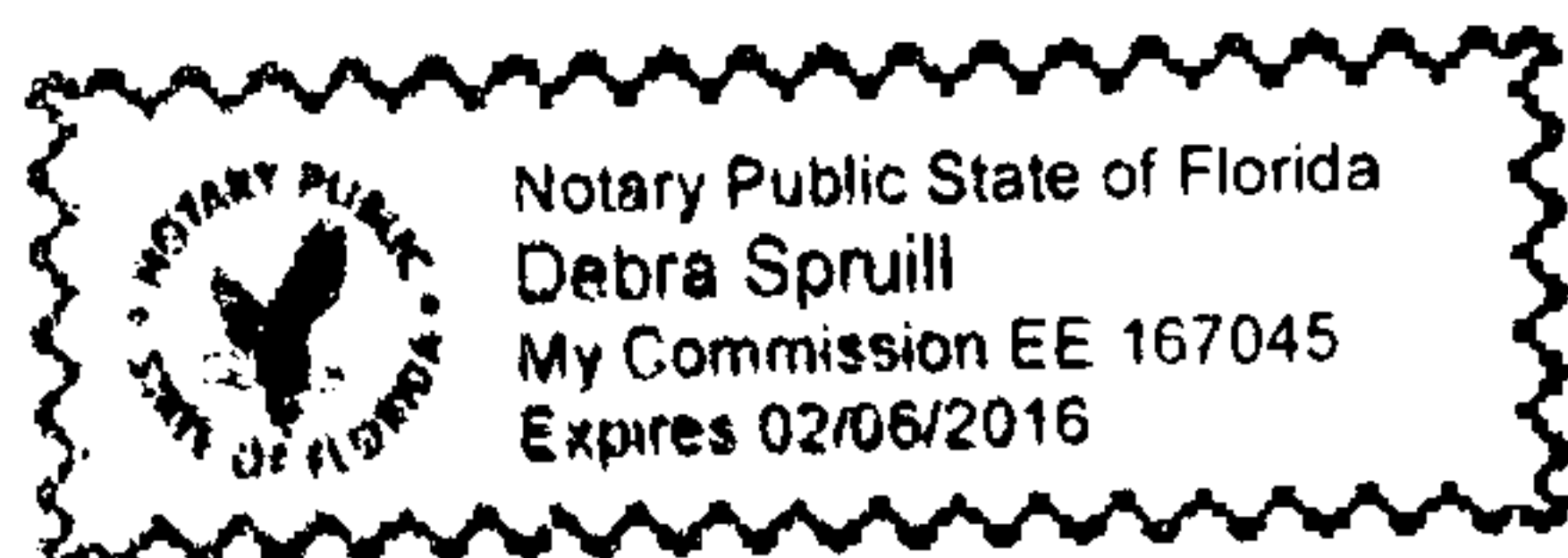
Power of Attorney recorded on: NOVEMBER 13, 2000  
Instrument number: 2000-39233

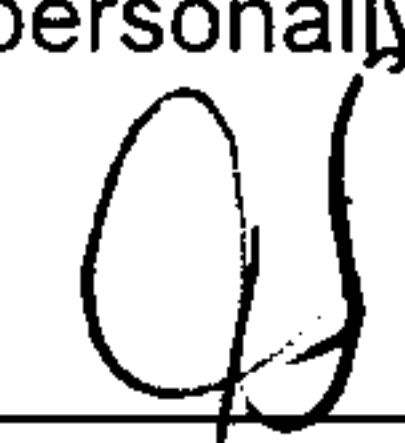
STATE OF FLORIDA )  
 )SS.  
COUNTY OF PALM BEACH )

Signed, sealed and delivered in  
the presence of:


(1)   
Victoria Vazquez  
(2)   
Christian J. Ferrer

Subscribed and sworn to me by Joel Pires, Contract Manager of OCWEN LOAN SERVICING, LLC, SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB, ATTORNEY-IN-FACT AND SERVICER IN FACT FOR AMERIQUEST MORTGAGE COMPANY He/She is personally known to me.  
Given under my hand and seal this the 19<sup>TH</sup> day of AUGUST, 2013.



NOTARY PUBLIC –   
Debra Spruill

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**EXHIBIT "A"**

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:**

**TWENTY FEET FACING HIGHWAY 31 FEET BY 100 FEET DEEP, OFF OF SOUTH PORTION OF LOT 1, BLOCK 32, ACCORDING TO MAP OF SOUTH CALERA LAND COMPANY OF SOUTH CALERA, ALABAMA, LYING BETWEEN THE RIGHT OF WAY OF THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY AND BIRMINGHAM-MONTGOMERY HIGHWAY. THIS SOUTH PORTION OF LOT 1 DESCRIBED ABOVE LIES ADJACENT TO NORTH PORTION OF LOT 2, BLOCK 32. LOT NUMBER 2 IN BLOCK 32, ACCORDING TO SURVEY AND MAP OF SOUTH CALERA, ALABAMA, MADE BY SOUTH CALERA LAND AND IMPROVEMENT COMPANY.**

**ALL THAT PART OF LOTS 1, 2, 3, 4, 5, AND 6 IN BLOCK 32 ACCORDING TO THE MAP OF SOUTH CALERA, ALABAMA, LYING BETWEEN RIGHT OF WAY OF LOUISVILLE AND NASHVILLE RAILROAD COMPANY AND BIRMINGHAM AND MONTGOMERY HIGHWAY.**

**LOT NO. 25 AND 26 IN COOSA RIVER ESTATES, SITUATED IN THE SW 1/4 OF SE 1/4 OF SECTION 12, TOWNSHIP 24, RANGE 15 EAST, MAP OF SAID COOSA RIVER ESTATES BEING RECORDED IN MAP BOOK 4, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. EXCEPTING THE COAL, IRON ORE AND OTHER MINERALS IN, ON AND UNDER SAID LAND.**

**LOTS 1, 2, 3 AND 4, BLOCK 88, ACCORDING TO J.M. DUNSTAN'S MAP OF THE TOWN OF CALERA, ALABAMA, WHICH MAP IS FILED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO RESTRICTIONS OF RECORD IN VOLUME DEED BOOK 217, PAGE 360, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**