

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Marcus Jones**  
**800-444-4302**

**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



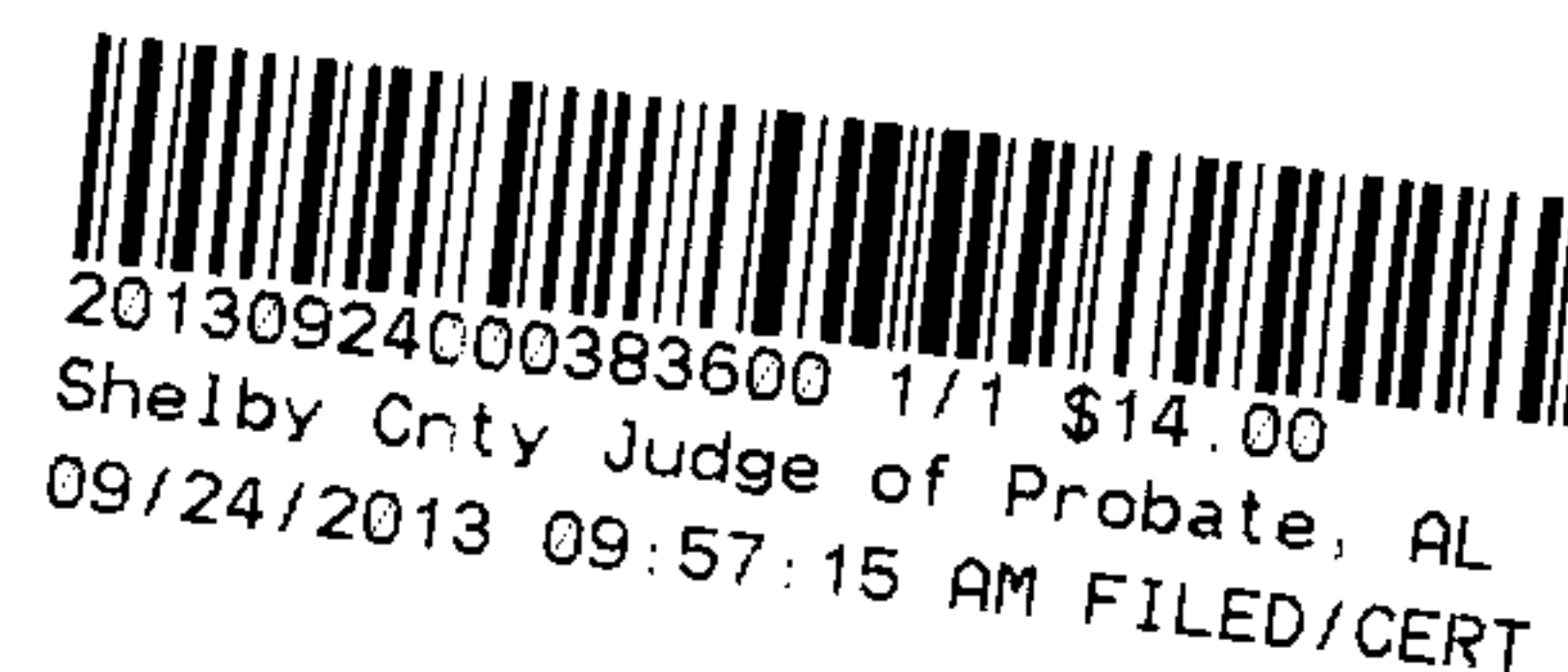
DocID# 70120684860757535

Property Address:

**1446 Navajo Trail**

**Alabaster, AL 35007-9003**

AL0-AM 26651572 7/31/2013 LAK081A



This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN  
ALABAMA CORPORATION**

Original Borrower(s): **GRAHAM L BROWN, A SINGLE MAN**

Date of Mortgage: **9/23/2009**

Original Loan Amount: **\$117,727.00**

Recorded in **Shelby County, AL** on: **10/8/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091008000380950**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUL 31 2013**

**BANK OF AMERICA, N.A.**

By: *Karla V Merlos*  
**Karla V Merlos**  
**Assistant Vice President**

State of TX, County of **DALLAS**

On **JUL 31 2013**, before me, **CRAIG A JOHNSTON**, a Notary Public, personally appeared **Karla V Merlos**, **Assistant Vice President** of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) **is** are subscribed to the within document and acknowledged to me that he **she** they executed the same in his **her** their authorized capacity(ies), and that by his **her** their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Craig A Johnston*  
Notary Public: **CRAIG A JOHNSTON**  
My Commission Expires: **9/4/2016**

