

**ARTICLES OF INCORPORATION
OF**

1.

1 Call Contractors LLC

**STATE OF ALABAMA)
Shelby County)**

TO THE HONORABLE JUDGE OF PROBATE:

The undersigned, acting as incorporator of a corporation under the Code of Alabama, adopt the following Articles of Incorporation for such corporation:

ARTICLE I

The name and style of the proposed corporation is " **1 Call Contractors LLC** "

ARTICLE II

The period of existence of this corporation shall be perpetual.

ARTICLE III

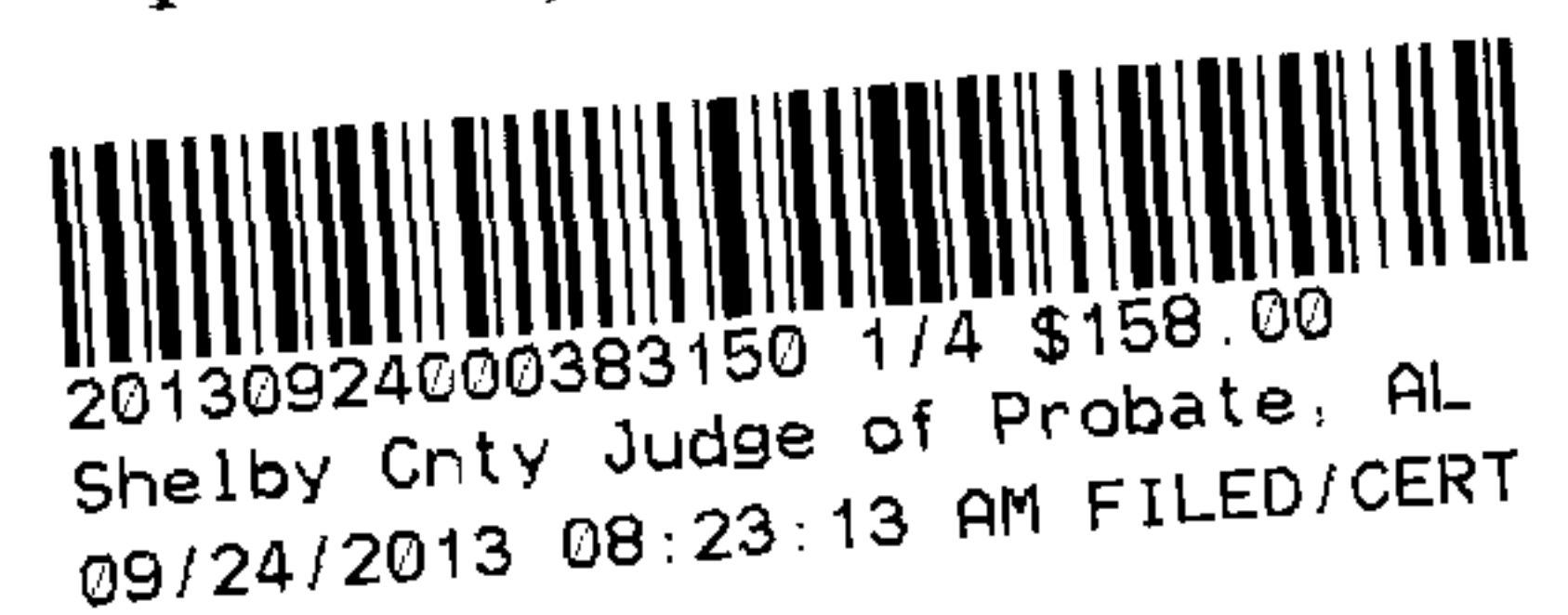
The nature of the business and the object and the purposes for which this corporation is formed are and include, as fully and to the same extent as natural persons might or could do, subject only to such limitations and restrictions as are placed on corporations under and by virtue of the Laws of the state of Alabama, the following:

(A) To own and operate a business for the purpose of a for-profit, general construction and maintenance

(B) To provide service, assistance and advice; and to engage in all forms of selling the aforementioned services as allowed by the laws of the State of Alabama.

(C) To take, own, hold, deal in mortgage or otherwise give lien against and to lease, sell, buy, exchange, transfer and, in any manner, dispose of or deal with real property of every class or description, and any and all interest therein, both within and without the State of Alabama.

(D) For any of the purposes of the corporation and without any limitations as to amount, to borrow and raise monies, to draw, make, accept, endorse, discount, execute, pledge, issue, sell or otherwise dispose of promissory notes, drafts, bills of exchange, warrants, bonds and other instruments, and other evidence of indebtedness, (whether or not transferable) whether secured by mortgage or otherwise, either alone or jointly with any other person or corporation; to confer



upon the holders of any of its obligations such rights, powers and pledges as from time to time might be deemed advisable by the Board of Directors, except as may be specifically prohibited by law; to lend money with or without collateral or other security.

(E) To enter into, make and perform contracts of every kind for any lawful purpose with any person, firm, association, corporation, municipality or body politic.

(F) To purchase, insofar as the same may be done without impairing capital of the corporation, except as otherwise permitted by law, and to hold, pledge, and reissue shares of its own capital stock, as determined by the Board of Directors.

(G) To do any and all of the things herein set forth to the same extent as natural persons might or could do and in any part of the world as principals, agents, contractors, trustees or otherwise, act either alone or in the company of others.

(H) In general, to carry on any other business in connection therewith and to do all things not forbidden by the laws of the State of Alabama and with all the powers conferred upon corporations by the laws of the State of Alabama. It is the intention that each of the objects, purposes and powers specified in each of the paragraphs of this third article of the Articles of Incorporation shall, except where otherwise specified, be no wise limited or restricted articles, but that the objects, purposes and powers specified in this article and in each of the articles and paragraphs of these Articles of Incorporation shall be regarded as independent objects, purposes, and powers and shall not be construed to restrict, in any manner, the general powers and terms of this corporation, nor shall the expression of any one thing be deemed to exclude another, although it be of like nature.

ARTICLE IV

The total number of shares which the corporation has authority to issue shall be One Thousand (1000), all of which shall be common shares with a par value of One Dollar (\$1.00) per share. The corporation shall commence business with the issue of One Thousand (1000) shares.

ARTICLE V

The dates on which the stockholder's annual meeting shall be held, the number of directors and their terms of office and the terms of office of the officers and their duties and powers shall be fixed by the By-Laws of the corporation. Offices may be created by the By-Laws and filled by the Board of Directors. The corporation shall have the power to make By-Laws for the government and regulation of the corporation, its agents, servants, officers and employees.


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ARTICLE VI

The address of the initial registered office of the corporation is 1061 6th Ave NW
Alabaster, Alabama 35007, and the name of its initial registered agent at its address is
Christopher Mercer

ARTICLE VII

The number of directors constituting the initial Board of Directors of the corporation is Two (2),
and the name and address of the person who shall serve as Director until the first annual meeting
of the shareholders or until their successor is elected and qualified is:

Dewayne Bigham
3413 Stouts Road
Fultondale, Alabama 35068

ARTICLE VIII

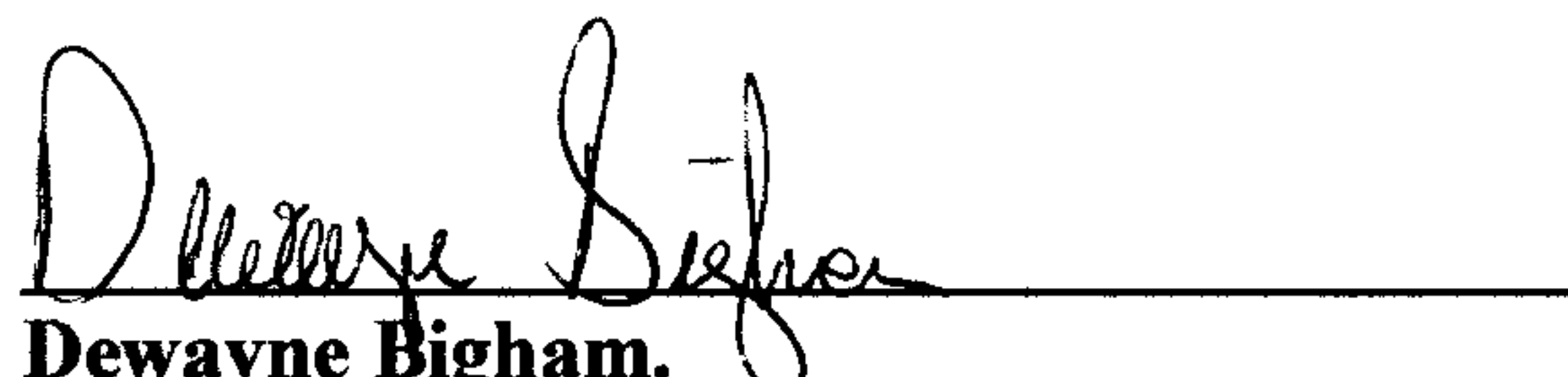
The name and address of the incorporator is
Christopher Mercer (Mercer Electric)
1061 6th Ave NW,
Alabaster, Alabama 35007.

And

Dewayne Bigham
3413 Stouts Rd
Fultondale, Alabama 35068

IN WITNESS WHEREOF, the undersigned incorporator has subscribed his name to these
Articles of Incorporation on this the 17th day of September, 20 13.


Christopher Mercer DBA Mercer Electric
INCORPORATOR


Dewayne Bigham.
Incorporating Partner


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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

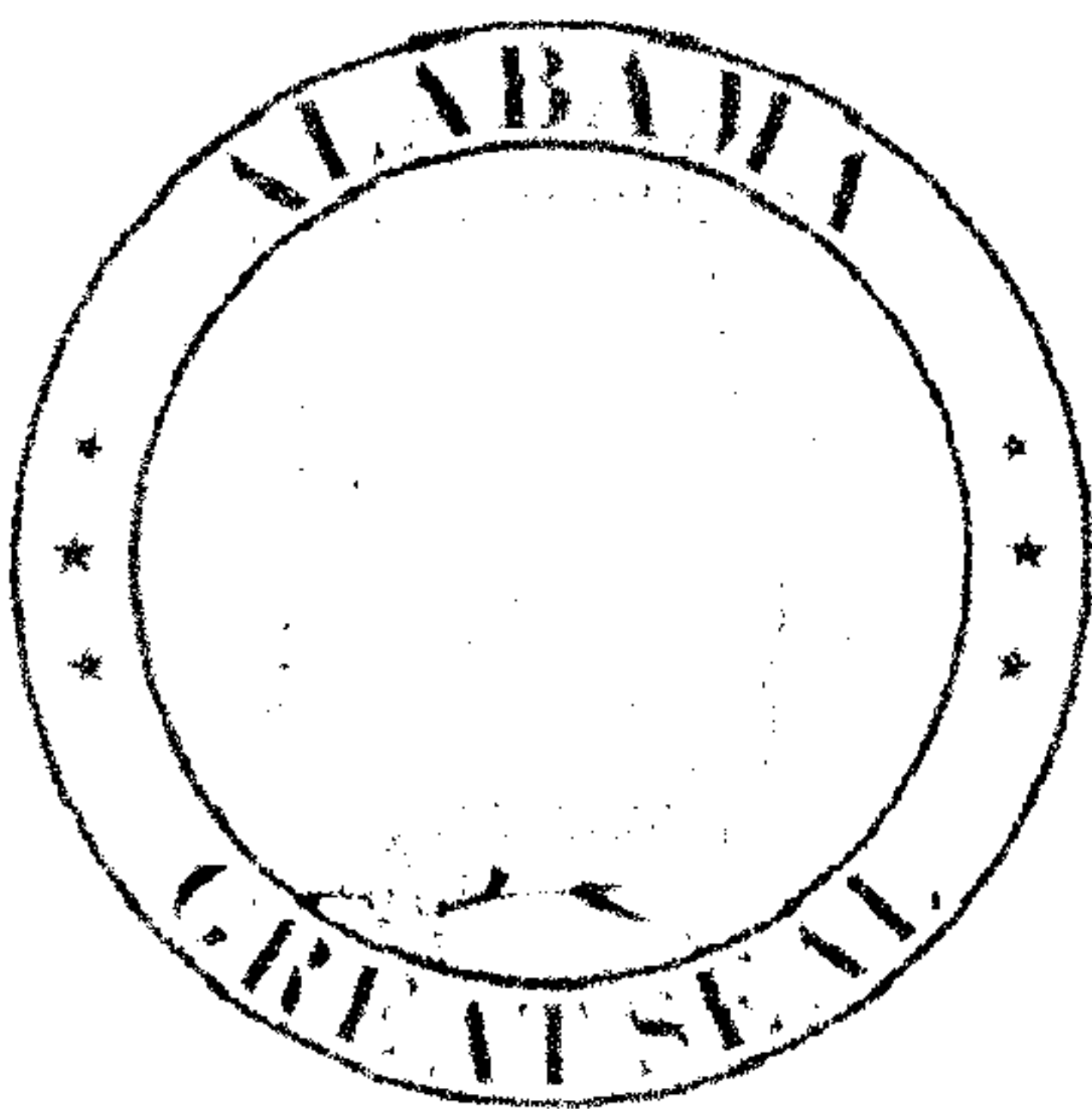
**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

1 Call Contractors Llc

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Dewayne Bigham, 3413 Stouts Rd , Fultondale, AL
35068 for a period of one hundred twenty days beginning July 30, 2013 and
expiring November 28, 2013.

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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 30, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State