When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0415556844

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20120703000234240 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **REGINA SANDLIN SINGLE WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _____/__/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC, ITS SUCCESSORS AND ASSIGNS

By: _______Amanda Jones ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on ____/__/2013 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Motary Public - State of FLORIDA Commission expires: 08/27/2015 Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

WFHRC 21660228 -@ 100464830000019023 MERS PHONE 1-888-679-6377 DOCR T0413090908 [C] RCNAL1

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