This Instrument Prepared By:

LUERANDIA NORRIS Compass Bank (AL-BI-SC-LCL) P.O. Box 10566 Birmingham, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

Shelby Cnty Judge of Probate, AL

09/20/2013 10:39:30 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MARK A BRISLIN AND SPOUSE, TERESA S BRISLIN on 10/9/08 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument/Book 20081024000417570, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 17TH day of SEPTEMBER, 2013.

COMPASS BANK

By Jam Mason Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that PAM MASON, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She/He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 17TH day of SEPTEMBER, 2013.

MY COMMISSION EXPIRES OCTOBER 29, 2016

Notary Public

After Recording Forward to: MARK ANDREW BRISLIN 4364 HERITAGE VIEW RD BIRMINGHAM, AL 35242