

Recording Requested By:

Flagstar Bank, FSB

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Case Nbr: 25839433

Ref Number: 500649186

Property Address:

536 North Lake Cove

Birmingham, AL 35242

ALOM-AM 25839433 9/11/2013



20130920000380160 1/1 \$16.00

Shelby Cnty Judge of Probate, AL

09/20/2013 10:37:00 AM FILED/CERT

This space for Recorder's use

MIN #: 100052550064918633

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

**\*\*Re-recording of instrument number 20130715000285890 recorded on 07/15/2013 in order to correct the assignee name.**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC** and its successors and assigns hereby assign and transfer to **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY** (herein "Assignee"), whose address is **60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC**

Original Borrower(s): **NIDAL YOUSIF A MARRIED MAN , JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP. AND WIFE WENDY YOUSIF**

Date of Mortgage: **5/3/2005**

Original Loan Amount: **\$480,000.00**

Recorded in **Shelby County, AL** on: **5/13/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050513000231520**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR ALLIANCE  
HOME MORTGAGE, A ALABAMA LLC**

By: Crystal Hudson  
Crystal Hudson, Assistant Secretary

Date 9-12-13

State of SC, County of **Lexington**

On this 9-12-13 before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, A ALABAMA LLC** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace

Notary Public: **Faye M. Mace**

**Newberry County, South Carolina**

My Commission Expires: **11/5/2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires **11/5/2014**