Recording Requested By:
Bank of America
Prepared By:
Hambeik Sepani
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 47487259874311846
Property Address:

6747 Remington Circle
Pelham, AL 35124-3111
ALO-AM 26928057 9/5/2013 SET831A

20130920000380050 1/1 \$14.00 Shelby Cnty Judge of Probate, AL

This space for Recorder's use

09/20/2013 10:29:17 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.

Original Borrower(s): TRACY A. WRIGHT, UNMARRIED

Date of Mortgage: 9/10/2004
Original Loan Amount: \$158,650.00

Recorded in Shelby County, AL on: 9/15/2004, mortgage book N/A, page N/A and instrument number 20040915000514530

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

Bank of America, N.A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-9-13

	By: Chin	Lungson
	Assistant Vice President	
State of California		
County of Los Angeles		
On <u>SFP N 9 2013</u> before me,	Lynda D. Woodin	, Notary Public, personally
appeared Aaron Simpson	, who proved to me	on the basis of satisfactory evidence to
the person(s) whose name(s) is/are subsc executed the same in his/her/their authorithe person(s), or the entity upon behalf of I certify under PENALTY OF PERJU- paragraph is true and correct.	ized capacity(ies), and that by hif which the person(s) acted, exec	s/her/their signature(s) on the instrument uted the instrument.
paragraph is true and correct.		
WITNESS my hand and official seal.		LYNDA D. WOODIN COMM. # 1952948
Hynda D. Moodin		NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires SEPTEMBER 19, 2015
Notary Public: Lynda D. W	oodin (Seal)	
My Commission Expires: Sept. 19.		