

AFTER RECORDING, RETURN TO:

**HSBC**

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636 Grand Regency Blvd

Brandon, FL 33510

Prepared By: James Taylor

**Holley – Page 1 of 2**



20130919000378360 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
09/19/2013 12:00:31 PM FILED/CERT

**CROSS REFERENCES:**

Security Instrument at

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

Trustmark National Bank, ISAOA, ATIMA

Security Instrument at

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

## **SUBORDINATION AGREEMENT**

WHEREAS the undersigned <sup>\*</sup>**Household Finance Corporation of Alabama** (the “Original Lender”) is the holder of a certain **Mortgage** (the “Security Instrument”) executed by **Perry W. Holley and Jennifer R. Gossett**, dated **December 19, 2006** to secure a note to Original Lender in the amount of **\$14,383.83**, said instrument encumbering certain property located at **130 Little John Circle, Calera, Shelby County, Alabama** (“the Property”), and being more particularly described on “Exhibit A” attached hereto; and

WHEREAS the Original Lender Security Instrument was recorded by the [Clerk of Superior Court, **Shelby County, Alabama**], on **January 8, 2007**, in Inst. No. **20070108000010290**; and

WHEREAS the Property is also encumbered by that certain Security Instrument held by **Trustmark National Bank, ISAOA, ATIMA** and its successors and assigns (the “**Trustmark National Bank, ISAOA, ATIMA Security Instrument**”), executed by **Jennifer R. Gossett**, dated 8/29/13, to secure a note to **Trustmark National Bank, ISAOA, ATIMA** in the amount not to exceed \$94,400.00, said instrument also encumbering the Property; and

WHEREAS the **Trustmark National Bank, ISAOA, ATIMA Security Instrument** was recorded by the [Clerk of Superior Court, **Shelby County, Alabama**], on 9-19-13, in Deed Book 20130919, Page 000378<sup>350</sup>, and

WHEREAS Original Lender and **Trustmark National Bank, ISAOA, ATIMA** desire to establish **Trustmark National Bank, ISAOA, ATIMA**’s position as first priority lienholder on the Property, with full security interest, and the undersigned agrees that the Original Lender Security Instrument is, shall be, and is

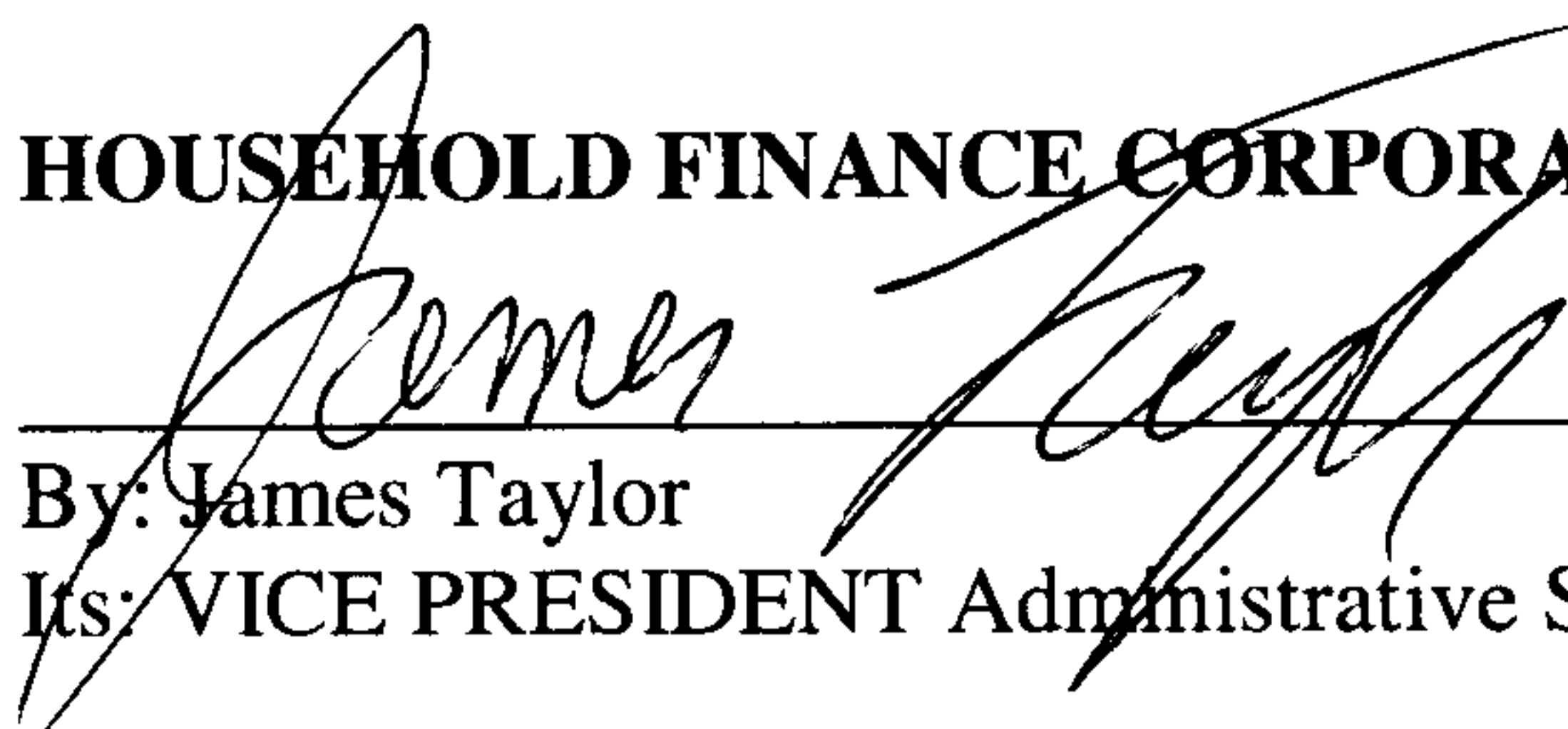
\*Household Finance Corporation of Alabama sold to Springleaf Financial Services  
in August, 2013

hereby made, subject and subordinate to the **Trustmark National Bank, ISAOA, ATIMA Security Instrument**, but, shall not be subordinate to any future advances taken under the **Trustmark National Bank, ISAOA, ATIMA Security Instrument**, except those corporate advances expressly permitted in the **Trustmark National Bank, ISAOA, ATIMA Security Instrument**;

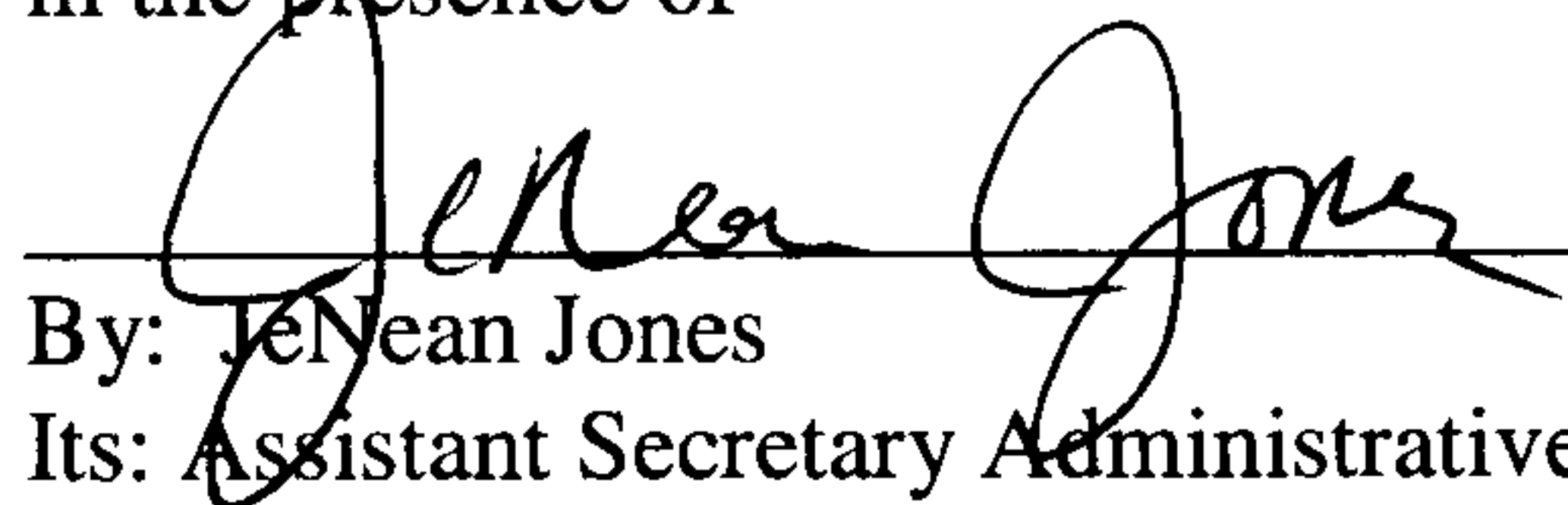
THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, the undersigned hereby subordinates all right, title, and interest of the undersigned under the Original Lender Security Instrument to the right, title, and interest of **Trustmark National Bank, ISAOA, ATIMA Security Instrument**, but, shall not be subordinate to any future advances taken under the **Trustmark National Bank, ISAOA, ATIMA Security Instrument**, except those corporate advances expressly permitted in the **Trustmark National Bank, ISAOA, ATIMA Security Instrument**. This subordination agreement shall be binding upon the successors and assigns of the undersigned and shall operate to the benefit of the holder of the **Trustmark National Bank, ISAOA, ATIMA Security Deed** and the successors and assigns thereof and of any purchaser at any foreclosure sale there under and shall apply with like force and effect to any renewal thereof.

WITNESS the hand and seal of the undersigned, this 1st day of August, 2013.

**HOUSEHOLD FINANCE CORPORATION OF ALABAMA**

  
By: James Taylor  
Its: VICE PRESIDENT Administrative Services Division

Signed, sealed and delivered  
in the presence of

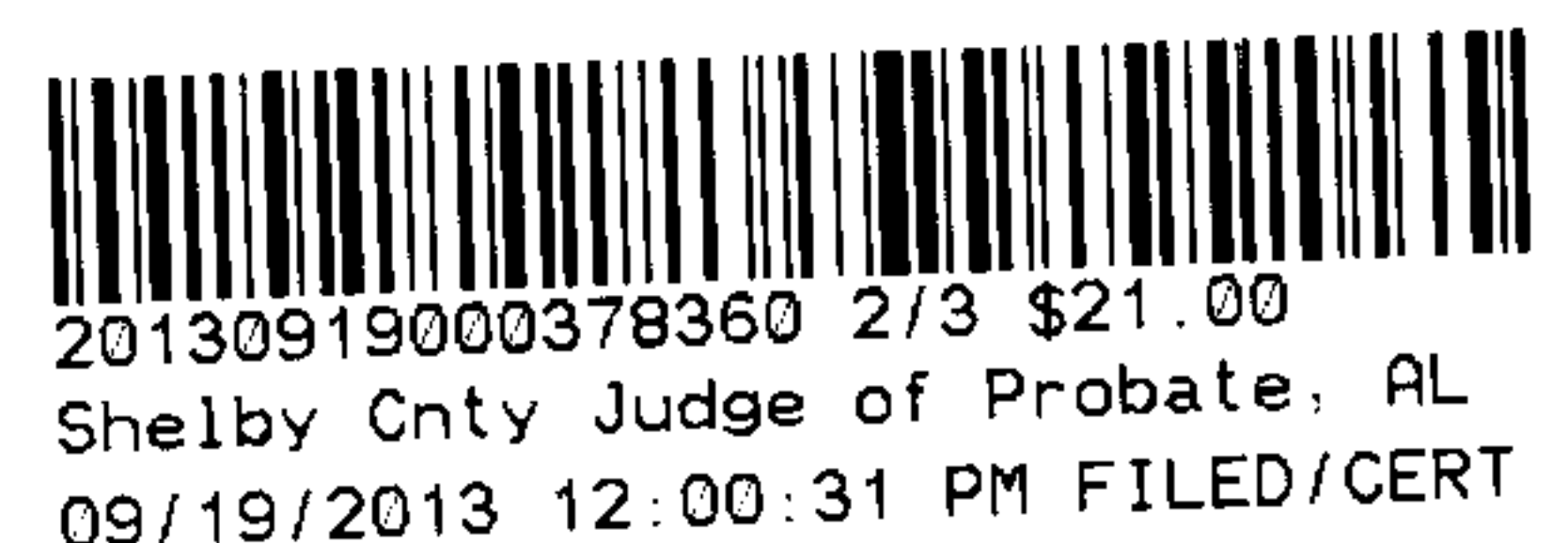
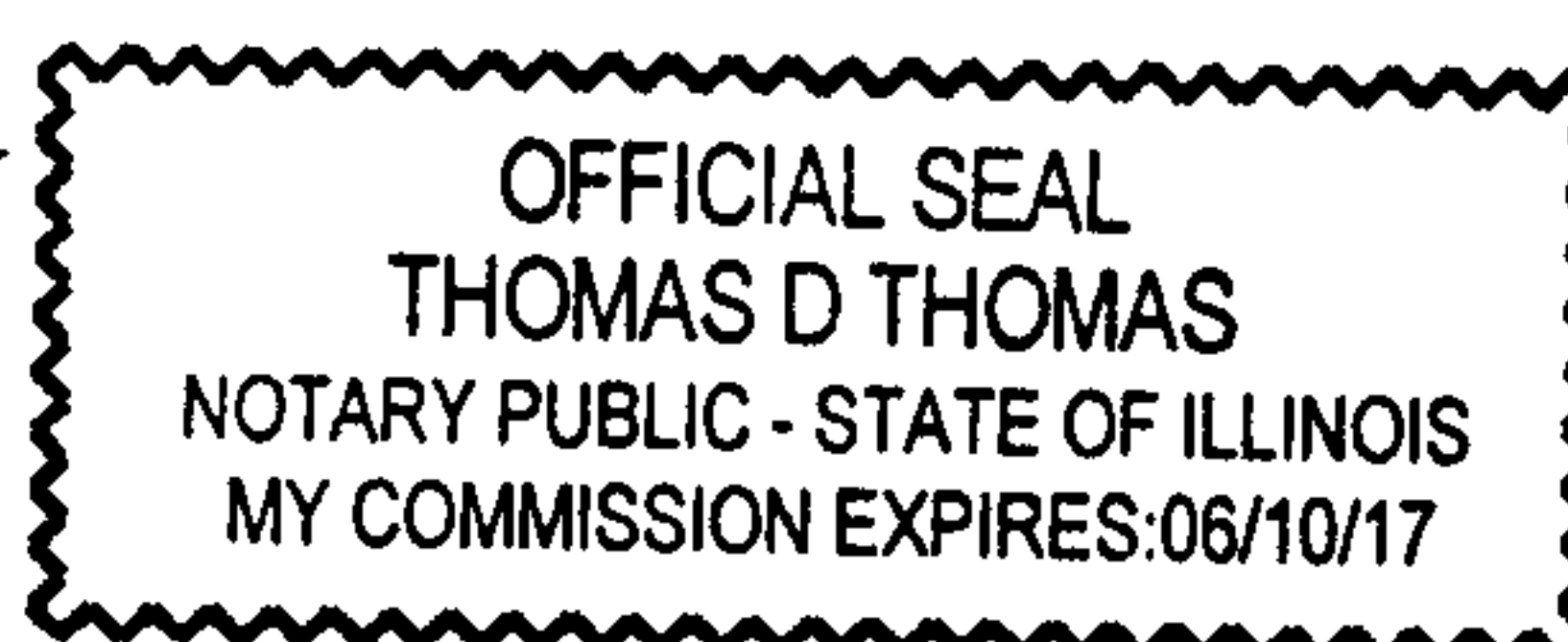
  
By: JeNean Jones  
Its: Assistant Secretary Administrative Services Division

State of Illinois  
County of DuPage

I, Thomas D. Thomas, a Notary Public in and for the State of Illinois and County of DuPage, do hereby certify that James Taylor and JeNean Jones personally appeared before me this day and acknowledged that they are the Vice-President and Assistant Secretary of **Household Finance Corporation of Alabama**, a Corporation, and that they as Vice-President and Assistant Secretary, being authorized to do so, executed the foregoing on behalf of the Corporation.

Witness my hand and notarial seal, this the 1st day of August, 2013.

  
Notary Public: Thomas D. Thomas  
My commission expires: 6/18/17  
Seal:



**EXHIBIT "A"**

ALL THAT TRACT or parcel of land, together with all improvements thereon,

.....

Lot 6, according to Final Plat of Nottingham Townhomes, as recorded in Map Book 33, Page 111, in the Probate Office of Shelby County, Alabama.



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