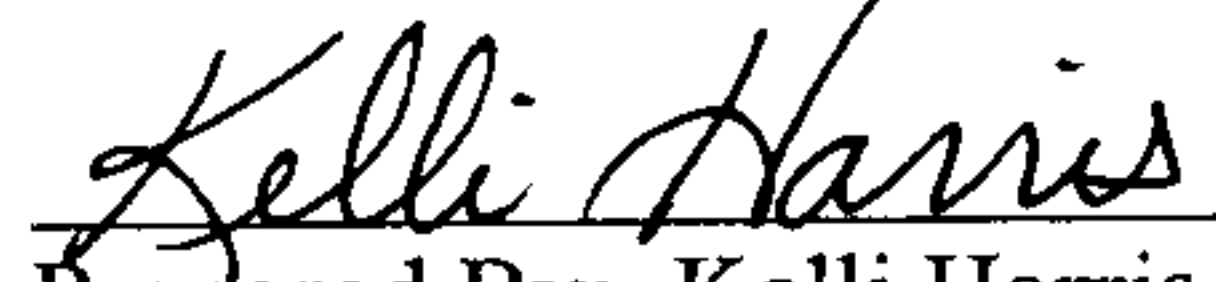



INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Seterus, Inc.  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

  
Prepared By: Kelli Harris

  
20130919000378140 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
09/19/2013 11:03:48 AM FILED/CERT

This area for recording office use

12732714 – 1992598093  
INV 1702400785  
MIN 100022600333400298  
APN / Tax ID: 138330000021000

### Corrective Corporate Assignment of Mortgage

--- Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Federal National Mortgage Association, a United States Corporation**

with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

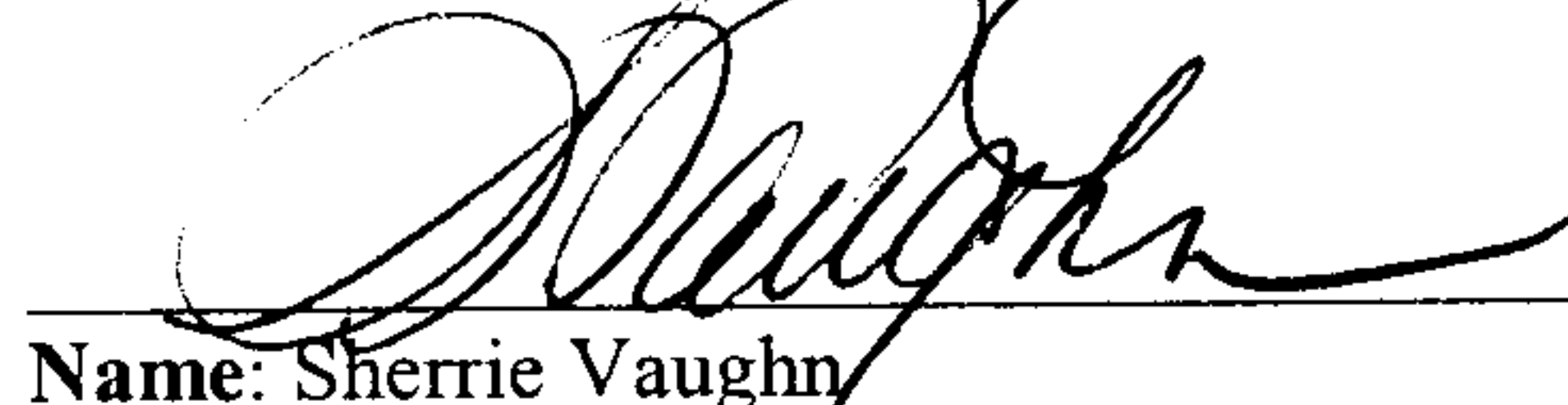
All beneficial interest under that certain Mortgage dated **10/13/2006** and executed by **KIM M MIMS** and **CURTIS P MIMS** the original lender being **MORTGAGEAMERICA, INC.**, in the original amount of **\$263,000.00**

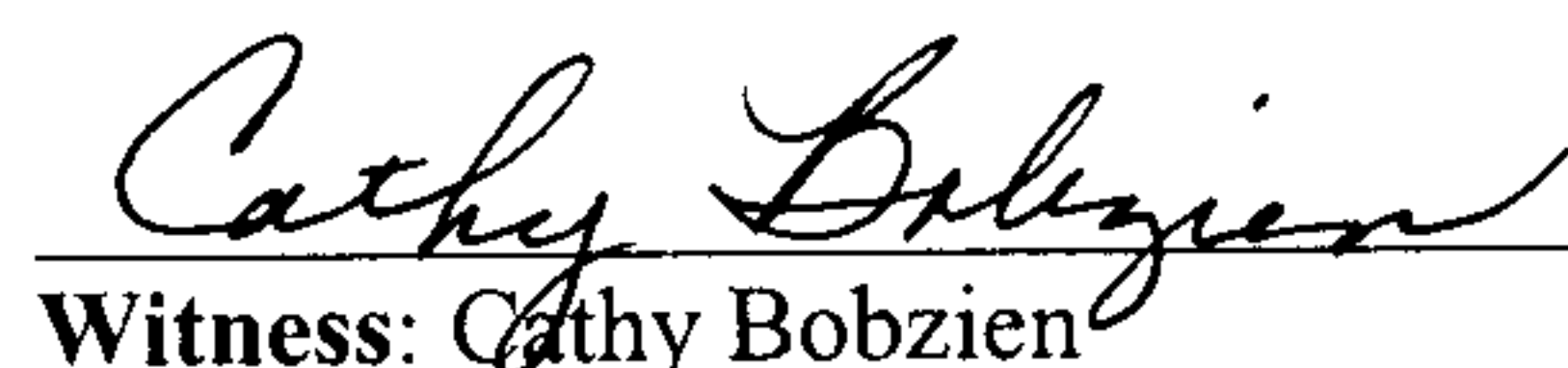
See attached legal description

**Property Address:** 1825 LAKE KNOWL DR, HELENA,AL 350803654

Recorded on **01/17/2007** as Instrument No. **20070117000024470** of Official Records in the County Recorder's office of **Shelby, State of Alabama.**

**JPMorgan Chase Bank, NA successor by merger to Chase Home Finance LLC By Seterus, Inc., its Attorney in Fact**

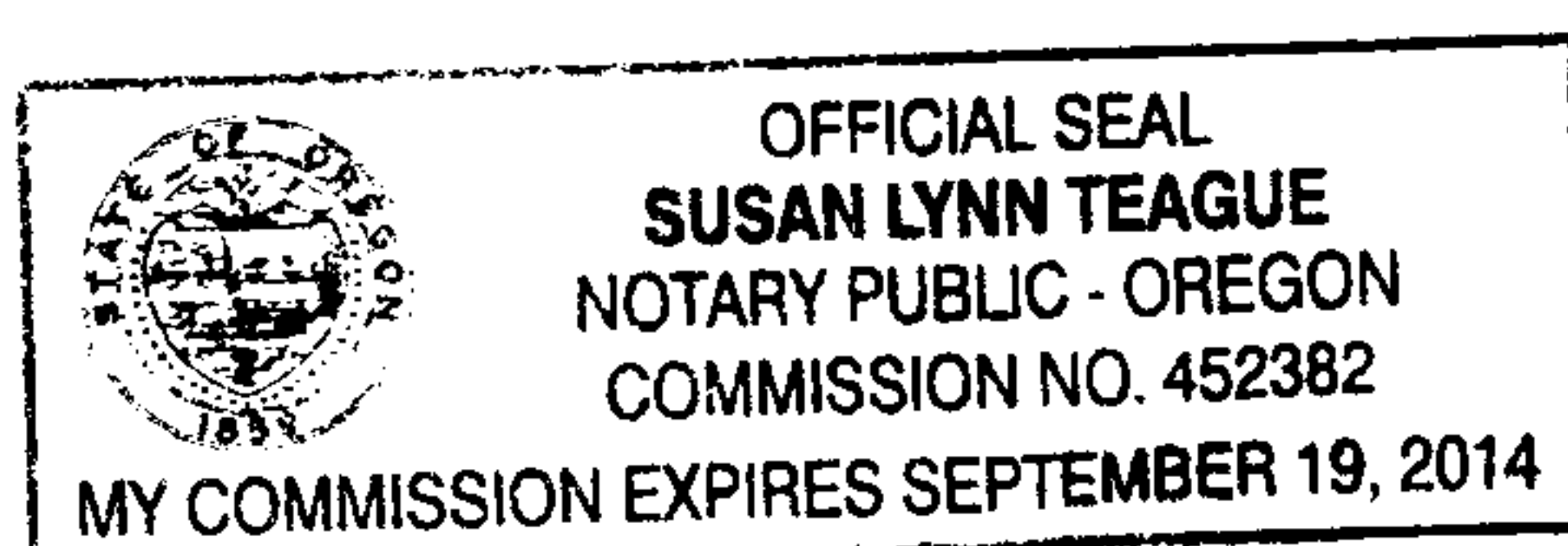
  
Name: Sherrie Vaughn  
Title: Loan Administration Assistant Vice President

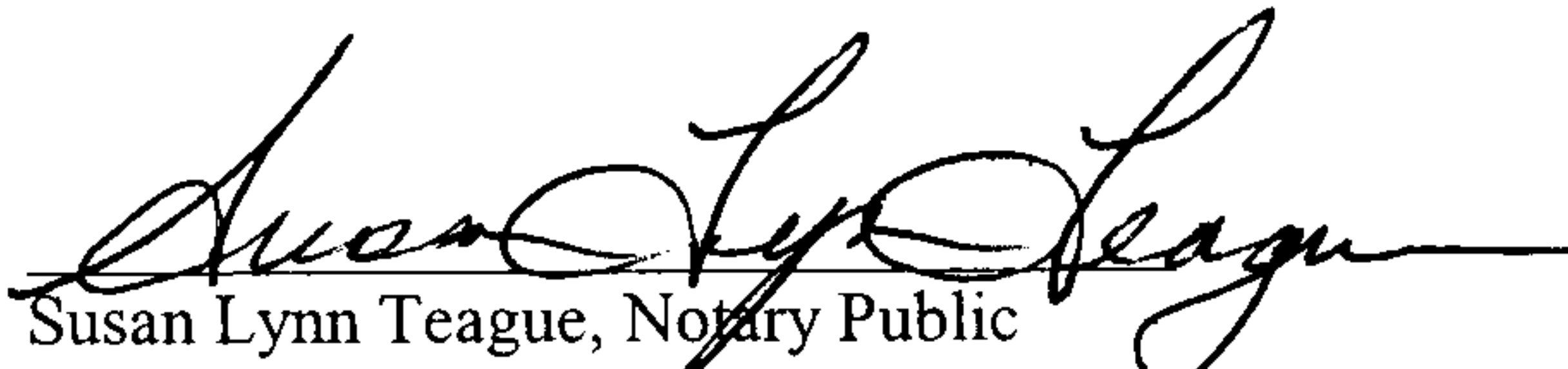
  
Witness: Cathy Bobzien

**STATE OF OR**  
**COUNTY OF Washington**

On **9/13/2013** before me, **Susan Lynn Teague**, Notary Public, Personally appeared **Sherrie Vaughn**, who is the **Loan Administration Assistant Vice President of Seterus, Inc.**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Susan Lynn Teague, Notary Public


## EXHIBIT A

### Parcel 1

Begin at the southeast corner of the Northwest quarter of the northeast quarter of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence run west along the south line of the Northwest quarter by Northeast Quarter for 1,323.97 feet to point of beginning. Thence turn right 90° in a northerly direction 230.08 feet. Thence right 90° in an easterly direction 144.48 feet; thence turn right 91.05° in a southerly direction 230.08 feet; thence turn right in a westerly direction 144.48 feet to point of beginning.

### Parcel 2

Lot #1: begin at the Southwest corner of the NW ¼ of the NE ¼ of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a Northerly direction along the West boundary of said ¼- ¼ section, 230.16 feet to the point of beginning; thence continue in a Northerly direction along said West boundary, 320.22 feet; thence turn 92 degrees 11 minutes to the right in an Easterly direction, 309.94 feet; thence turn 90 degrees 00 minutes to the right in a Southerly direction 320.00 feet; thence turn 90 degrees 00 minutes to the right in a Westerly direction 297.74 feet to the point of beginning.

  
20130919000378140 2/2 \$17.00  
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