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This Instrument Prepared By:  
CITIMORTGAGE, INC  
LAURA JONES  
1000 TECHNOLOGY DRIVE, MS 321  
O'FALLON , MO 63368-2240

  
20130917000376500 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
09/17/2013 01:57:46 PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF Shelby County



## ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100194600010317478

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Castle Mortgage Corporation, its successors and assigns , (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc. , 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by James C. Mandel to Mortgage Electronic Registration Systems, Inc. as nominee for Castle Mortgage Corporation, its successors and assigns dated 10/25/2002, and filed for record in Instrument No: 20021105000547720, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See attached Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

9-6-13

Mortgage Electronic Registration Systems, Inc. as nominee for Castle Mortgage Corporation, its successors and assigns

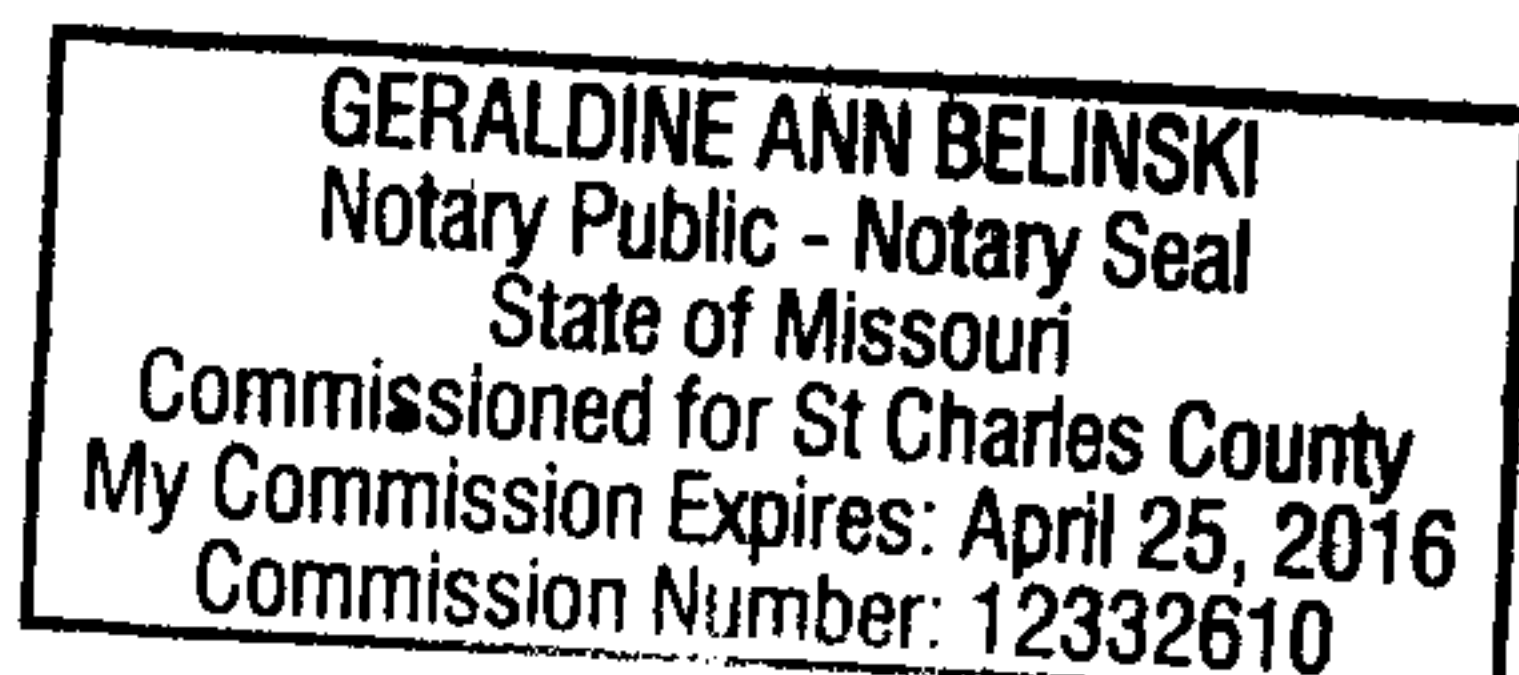
By:

  
Laura M. Jones, Assistant Secretary

  
Witness: Charlie Thomas

STATE OF MISSOURI, ST. CHARLES COUNTY

On 9/6/13 before me, the undersigned, a notary public in and for said state, personally appeared **Laura M. Jones, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Castle Mortgage Corporation, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public **Geraldine Ann Belinski**

Commission Expires: 04/25/2016

## EXHIBIT A

**Part of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 28, Township 21 South, Range 4 West, being more particularly described as follows: Begin at the SE corner of said SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and run in a Westerly direction along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 250.9 feet, more or less to a point of the SW right of way line of the Boothton-Montevallo Road (Shelby Co. #10 Highway) for a point of beginning; thence continue last described course in a Westerly direction of 1075.1 feet to the Southeast corner of said SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ; thence turn an angle of 89 degrees 38 minutes 45 seconds in a Northerly direction and along the West line of said  $\frac{1}{4}$ -  $\frac{1}{4}$  Section a distance of 278.7 feet; thence turn right an angle of 90 degrees 30 minutes in an Easterly direction for a distance of 991.3 feet, more or less, to point on the SW boundary of said road; thence turn right an angle of 74 degrees 19 minutes 15 seconds in a Southeasterly direction and along the SW line of said road a distance of 297.1 feet more or less, to the point of beginning.**



20130917000376500 2/2 \$18.00  
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