

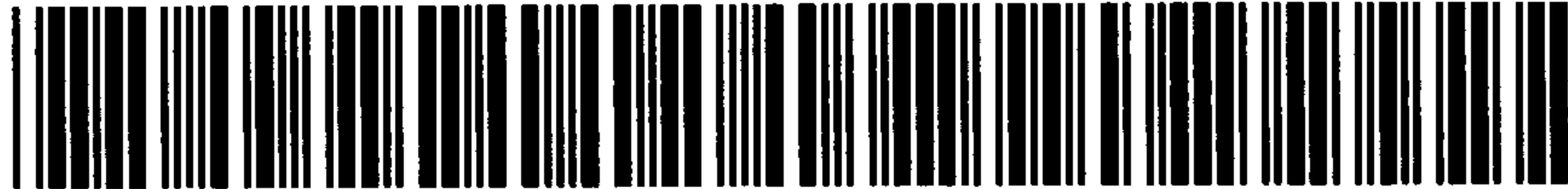


20130917000376490 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
09/17/2013 01:55:40 PM FILED/CERT

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
LAURA JONES
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100011520038289015

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. its successors and assigns , (the "Assignor"), does hereby transfer, assign, set over and convey unto U.S. Bank National Association as trustee for CMALT REMIC 2006-A7 PRBB - REMIC Pass-Through Certificates. Series 2006-A7 , 809 S. 60th Street, Suite 210, West Allis, WI, 53214 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Joseph Habshey to Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. its successors and assigns dated 10/06/2006, and filed for record in Instrument No: 20061016000511820, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.


IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

9-6-13

Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. its successors and assigns

By:

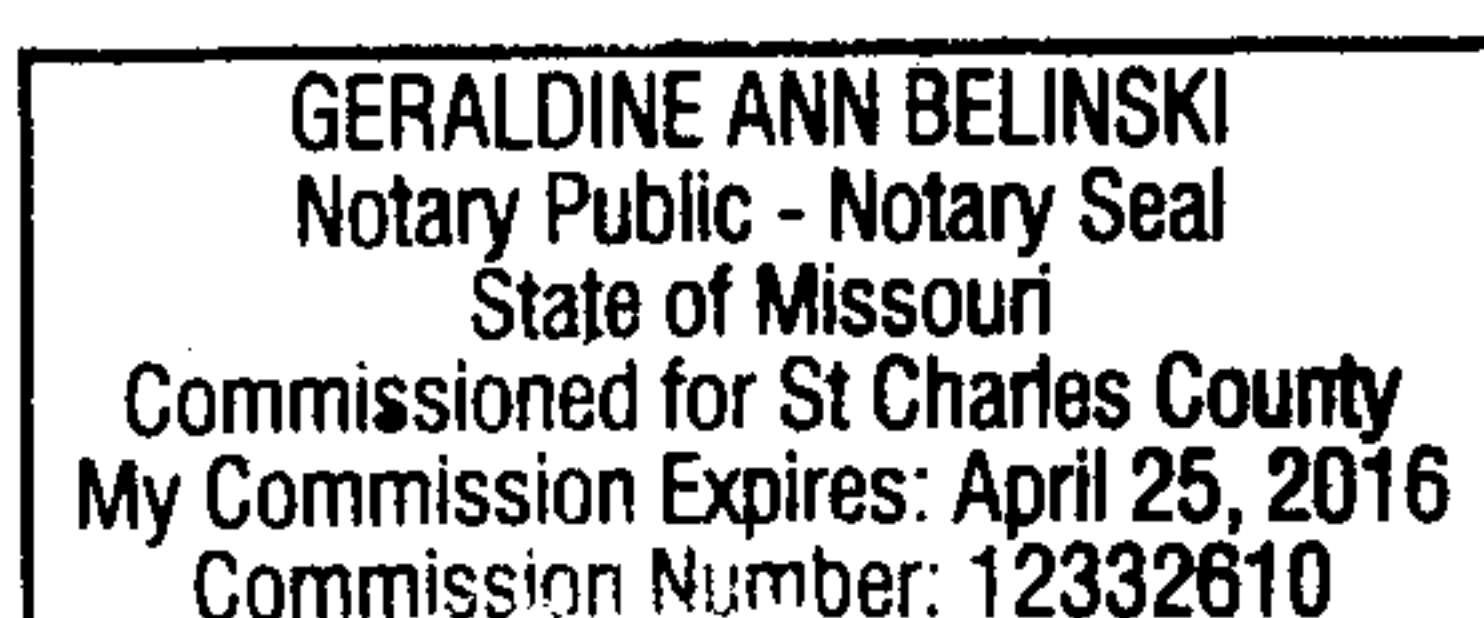

Laura M. Jones, Assistant Secretary

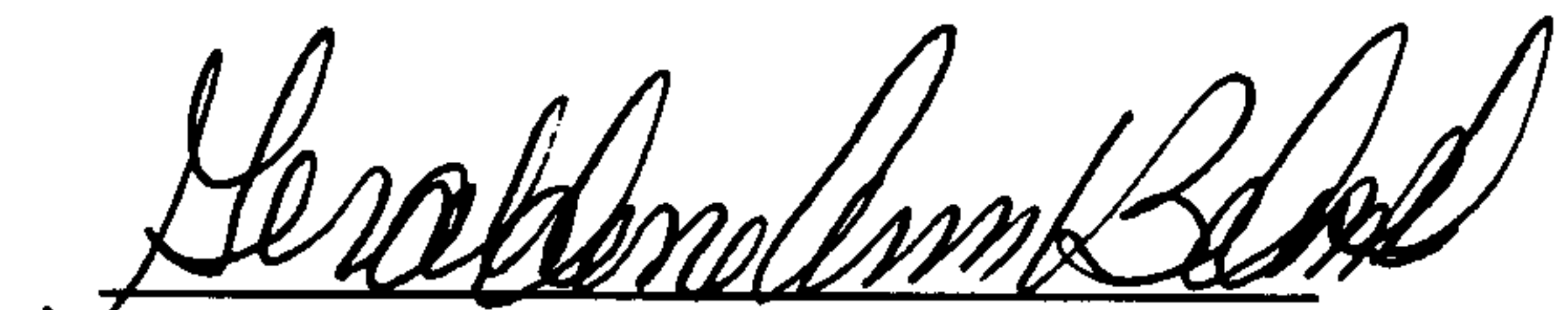


Witness: Charlie Thomas

STATE OF **MISSOURI**, ST. CHARLES COUNTY

On 9/6/13 before me, the undersigned, a notary public in and for said state, personally appeared **Laura M. Jones, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Geraldine Ann Belinski**

Commission Expires: 04/25/2016



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 20, ACCORDING TO THE SURVEY OF STONEBROOK, AS RECORDED IN MAP BOOK 15, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO JOSEPH HABSHEY BY DEED FROM MARY HABSHEY RECORDED 10/14/2003 IN INSTRUMENT NO. 20031014000686460, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.