

Recording Requested By:
Bank of America
Prepared By:
Marcus Jones
800-444-4302

16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 40721053808610359

Property Address:

1526 Caribbean Cir
Alabaster, AL 35007-8776

AL0-AM 26652913 7/30/2013 LAK081A

20130916C00374550 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/16/2013 01:21:38 PM FILED/CERT
for recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR BANK OF AMERICA, N.A.

Original Borrower(s): RODERICK MILLER, A SINGLE PERSON


Date of Mortgage: 8/12/2009

Original Loan Amount: \$165,191.00

Recorded in Shelby County, AL on: 8/31/2009, mortgage book N/A, page N/A and instrument number 20090831000334520

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
7-30-13


BANK OF AMERICA, N.A.

By: 
Melek Kuzu
Assistant Vice President

State of TX, County of DALLAS

On JUL 30 2013, before me, RAY F WARNER, a Notary Public, personally appeared Melek Kuzu, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: RAY F WARNER
My Commission Expires: 03-17-2017

