

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426450048488

Return To:
National Link #404935
300 Corporate Center Drive
Suite 300
Moon Township, PA 15108

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20050505000215680, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, A Modification was recorded on 08/29/2006 in Instrument No. 20060829000424300 to increase the credit limit by \$37,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PNC Mortgage, A Division of PNC Bank NA, its successors and assigns, executed by Kathleen M Okrongley, an unmarried woman, being dated the 20th day of Aug, 2013 in an amount not to exceed \$255,356.00 recorded in Official Record as Inst 20130913000393180, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to PNC Mortgage, A Division of PNC Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of July, 2013.

WITNESS:

JPMorgan Chase Bank, N.A.


Veronica Siverts


Michael Austin

By: 

Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 17th day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____


Notary Public

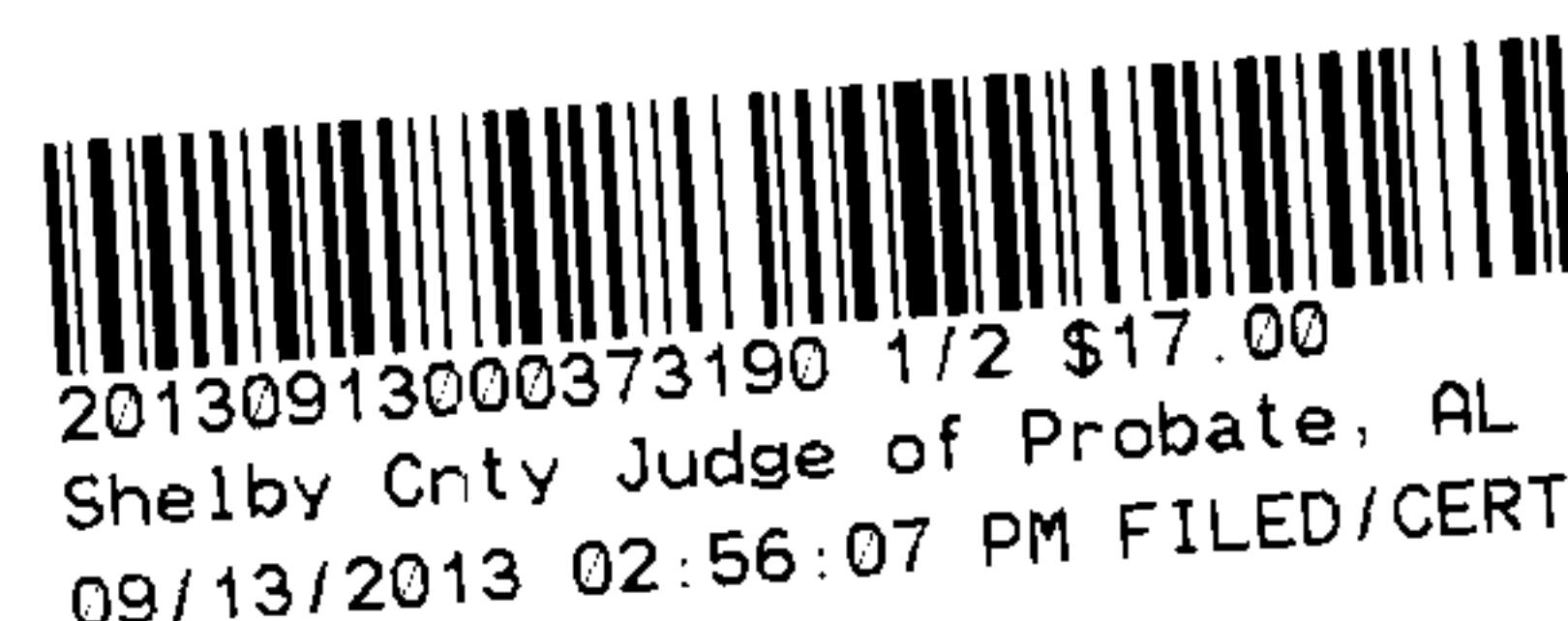
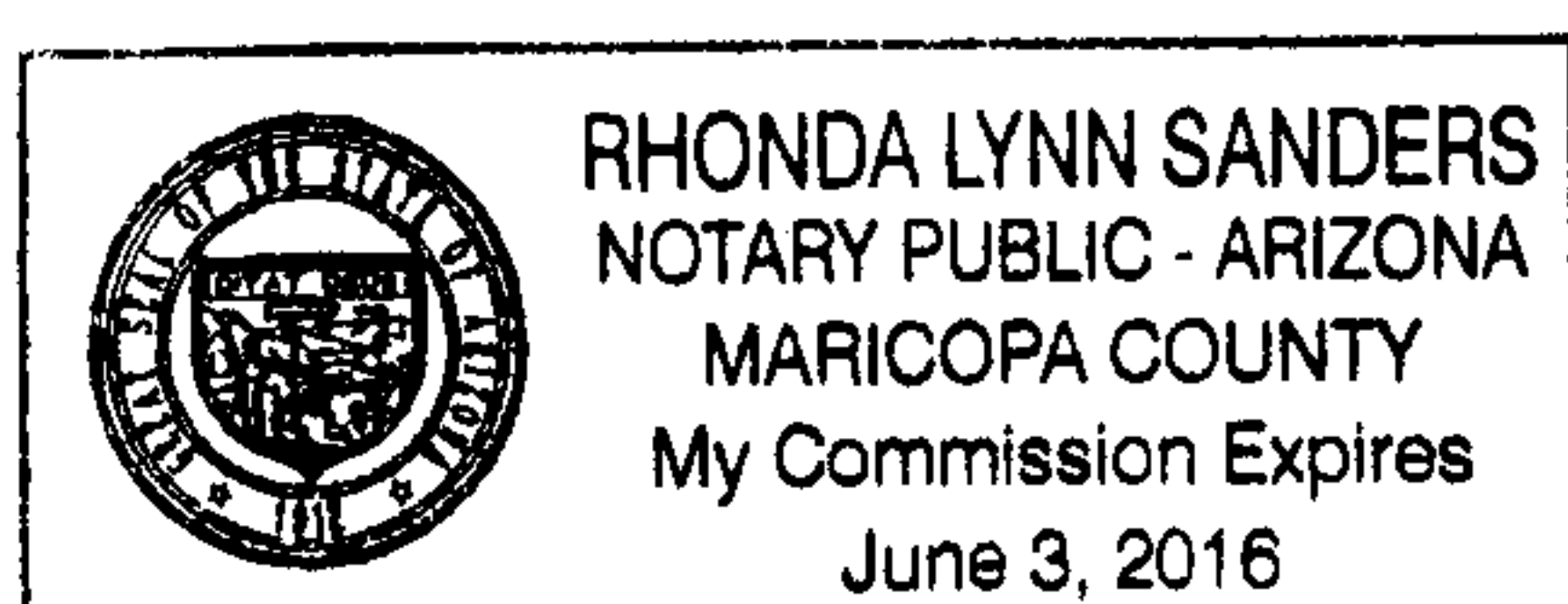


Exhibit "A"

Legal Description

All that certain parcel of land situated in the County of Shelby, State of Alabama, being known and designated as Lot 10- 08, Block 10 according to the Survey of Mt. Laurel, Phase II, as recorded in Map Book 30, Page 10 in the Office of the Judge of Probate of Shelby County, Alabama.

Being the same property as conveyed from Town Builders Inc. an Alabama Corporation to Kathleen Okrongley, an unmarried woman, as described in Instr. #20040629000356776, Dated 06/25/2004, Recorded 06/29/2004, in SHELBY County Records.

Tax ID: 09 2 03 1 003 011.000

