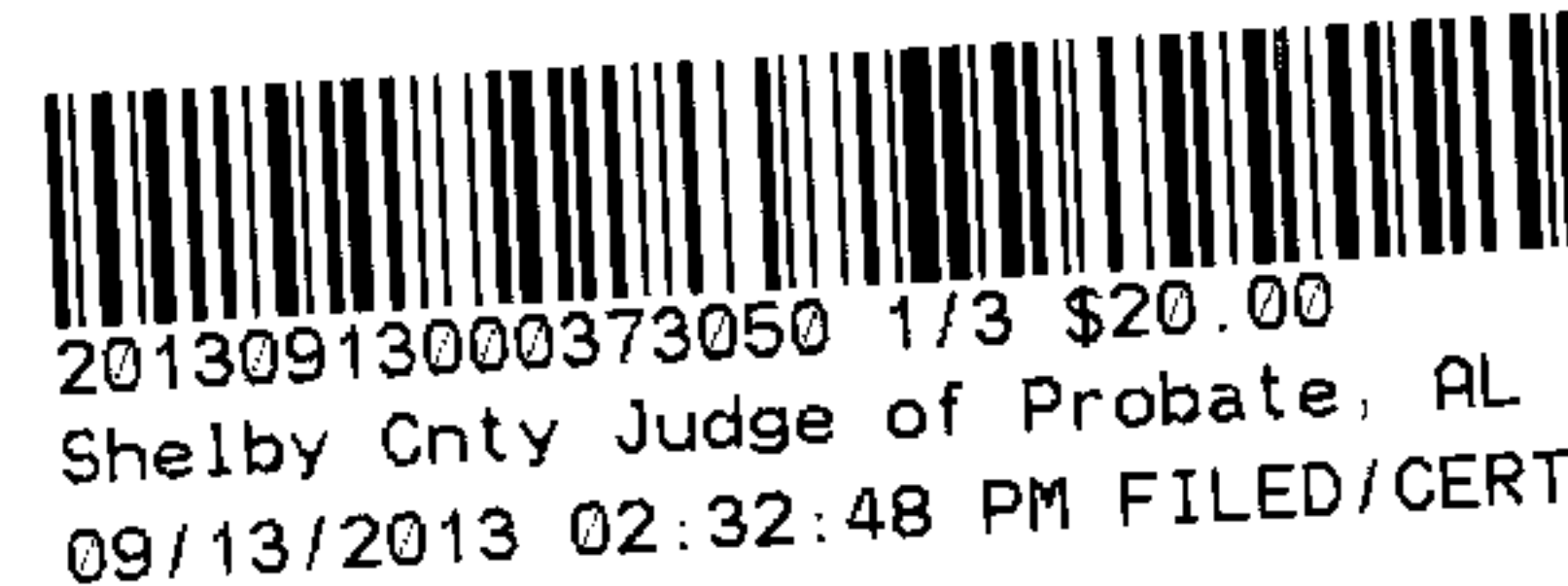


RECORDING REQUESTED BY:
NationalLink

WHEN RECORDED MAIL TO:
NationalLink #463305
300 Corporate Center Drive, Suite 300
Moon Township PA 15108



SUBORDINATION OF MORTGAGE

FROM ALABAMA TELCO CREDIT UNION, with its primary office address at 1849 Data Drive, Birmingham, AL, 35244 (hereinafter called "Mortgagee")

TO PNC MORTGAGE, A DIVISION OF PNC BANK, N.A., with its primary office address at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to SANDRA T. ALLISTON (hereinafter called "Owner") covering certain real property owned by Owner and located at 2344 RIDGE TRL, BIRMINGHAM, AL 35242-3758, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 06/11/2009 in favor of ALABAMA TELCO CREDIT UNION in the original principal sum of \$32,800.00 which recorded on 06/30/2009 in the SHELBY County Records Office, at DOC# 2009-0630000251220, (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$264,000.00, and recorded 9-13-13 in Book _____, Page _____ or Instrument No: 20130913000373040 in SHELBY County Records, in favor of PNC MORTGAGE, A DIVISION OF PNC BANK, N.A., payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 22 day of July, 2013

ATTEST:

ALABAMA TELCO CREDIT UNION

Name of Corporation

William R. Chancellor

William R. Chancellor

Print Name

SVP - Lending + Collection

Title

STATE OF Alabama

COUNTY OF Jefferson

On this the 22 day of July, 2013, before me, the undersigned officer of the state and county mentioned, personally appeared William R. Chancellor, with whom I am personally acquainted (proven to me on the basis of satisfactory evidence), and who further acknowledged that he is the SVP - Lending + Collection (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

William R. Chancellor
NOTARY PUBLIC

My Commission expires: 05-27-15

Exhibit "A"

Legal Description

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 12A, ACCORDING TO A RESURVEY OF LOTS 12 AND 13, FIRST SECTOR, THE RIDGE AT MEADOWBROOK, AS RECORDED IN MAP BOOK 14, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY FEE SIMPLE DEED FROM ROBERT L. ALLISTON AND SANDRA T. ALLISTON, HUSBAND AND WIFE AS SET FORTH IN DOC # 2012-0203000042650 DATED 02/03/2012 AND RECORDED 02/03/2012, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Tax ID: 10-1-01-0-003-012.000


20130913000373050 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/13/2013 02:32:48 PM FILED/CERT