Recording Requested By:
Bank of America, N.A.
Prepared By:

Julia Cortez

101 S. Marengo Ave. Pasadena, CA 91101
When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

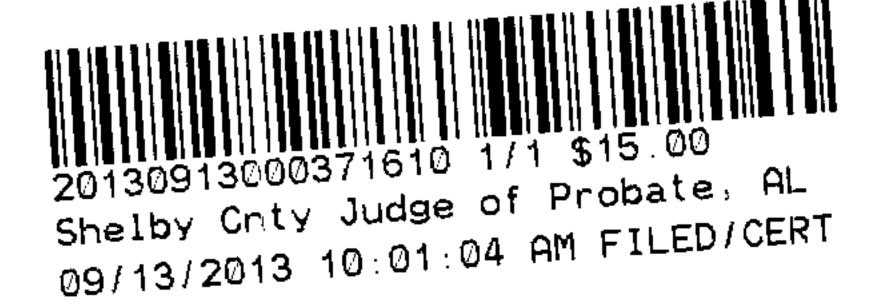
DocID# 7742280817649540

Property Address:

449 Waterford Dr

Calera, AL 35040-7606

ALO-AM 26013464 7/11/2013 NS0630A



This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL

**SAVINGS BANK** 

Original Borrower(s):

CARLA C. SHELTON A SINGLE WOMAN

Date of Mortgage:

9/23/2005 \$160,200.00

Original Loan Amount:

Recorded in Shelby County, AL on: 10/4/2005, mortgage book N/A, page N/A and instrument number

Bank of America, N.A.

20051004000517550

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 18 2013

By: Brandy Blackman
Assistant Vice President

State of California

On \_\_\_\_\_\_ before me, \_\_\_\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Profession Expires: 1614 2015

ANTHONY S. BREAKSPEAR COMM. # 1956446
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Oct. 14, 2015

(Seal)