

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan # 0755388766

CORPORATE CANCELLATION AND RELEASE MORTGAGE ONLY

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK INC the holder of a certain Mortgage made and executed by RYAN MILLER A SINGLE MAN to, recorded in Real Property Mortgage Book, Page or as Doc# 20060927000480000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

Dated on ____/___/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK INC, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

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