



20130912000369570 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/12/2013 10:19:43 AM FILED/CERT

**LELA M TURNER**

**0004740677**

PO Date: **09/03/2013**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LELA M TURNER AND KENNETH L TURNER JR JOINT TENANCY WIFE AND HUSBAND** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **JUNE 30, 2006**, filed for record **JULY 10, 2006** in mortgage volume/book , page DOC No. **20060710000327920**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **6th** day of **SEPTEMBER, 2013**.

Tax Parcel ID # \_\_\_\_\_  
**5556 SURREY LANE, BIRMINGHAM, AL - 35242**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

  
\_\_\_\_\_  
**MICHELLE F PYBURN  
MORTGAGE OFFICER**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **September, 2013**.


  
\_\_\_\_\_  
**CANDICE MAPLES**

In and for the state of **OHIO**  
My commission expires **5/3/2018**

Prepared by:

  
\_\_\_\_\_  
**CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 -**

