



20130912000369560 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/12/2013 10:19:42 AM FILED/CERT

KARA E OGLESBY

0004774410

PO Date: **09/03/2013**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KARA E OGLESBY AN UNMARRIED WOMAN** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **AUGUST 1, 2006**, filed for record **AUGUST 10, 2006** in mortgage volume/book , page DOC No. **20060810000388660**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **6th** day of **SEPTEMBER, 2013**.

Tax Parcel ID # _____
307 HIDDEN CREEK TRAIL, PELHAM, AL - 35124

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK



MICHELLE F PYBURN
MORTGAGE OFFICER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **September, 2013**.



CANDICE MAPLES


In and for the state of **OHIO**
My commission expires **5/3/2018**

Prepared by:



CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:



CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 -

