

**WHEN RECORDED MAIL TO:**

~~USAA Federal Savings Bank~~  
~~10750 McDermott Freeway~~  
~~San Antonio, TX 78288-0558~~

ATTENTION: EQMISC

NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

407808 3/2

**SUBORDINATION OF LIEN**



20130910000367560 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
09/10/2013 01:16:05 PM FILED/CERT

Date: July 30, 2013

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **April 14, 2009**

Grantor(s): **David E. Rice and Ramona P. Rice**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **April 14, 2009**, in the original principal amount of **\$21,280.00**.

Recording Information: **Mortgage** dated **April 14, 2009**, recorded on **May 4, 2009** at **County of Shelby, State of Alabama** in **Instrument #20090504000163790**, which mortgage is a lien upon the said premises located at **4922 Cox CV, Helena, Alabama 35080**.

**Superior Lien:**

Date: \_\_\_\_\_, 2013

Borrower(s): **David Rice and Ramona Rice**

Lender: **PNC Mortgage, A Division of PNC Bank N.A.**

Note Secured by Superior Lien: Note dated 8/16/13, 2013  
with a loan amount not to exceed **\$104,300.00**


Property Address: **4922 Cox CV, Helena, Alabama 35080**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

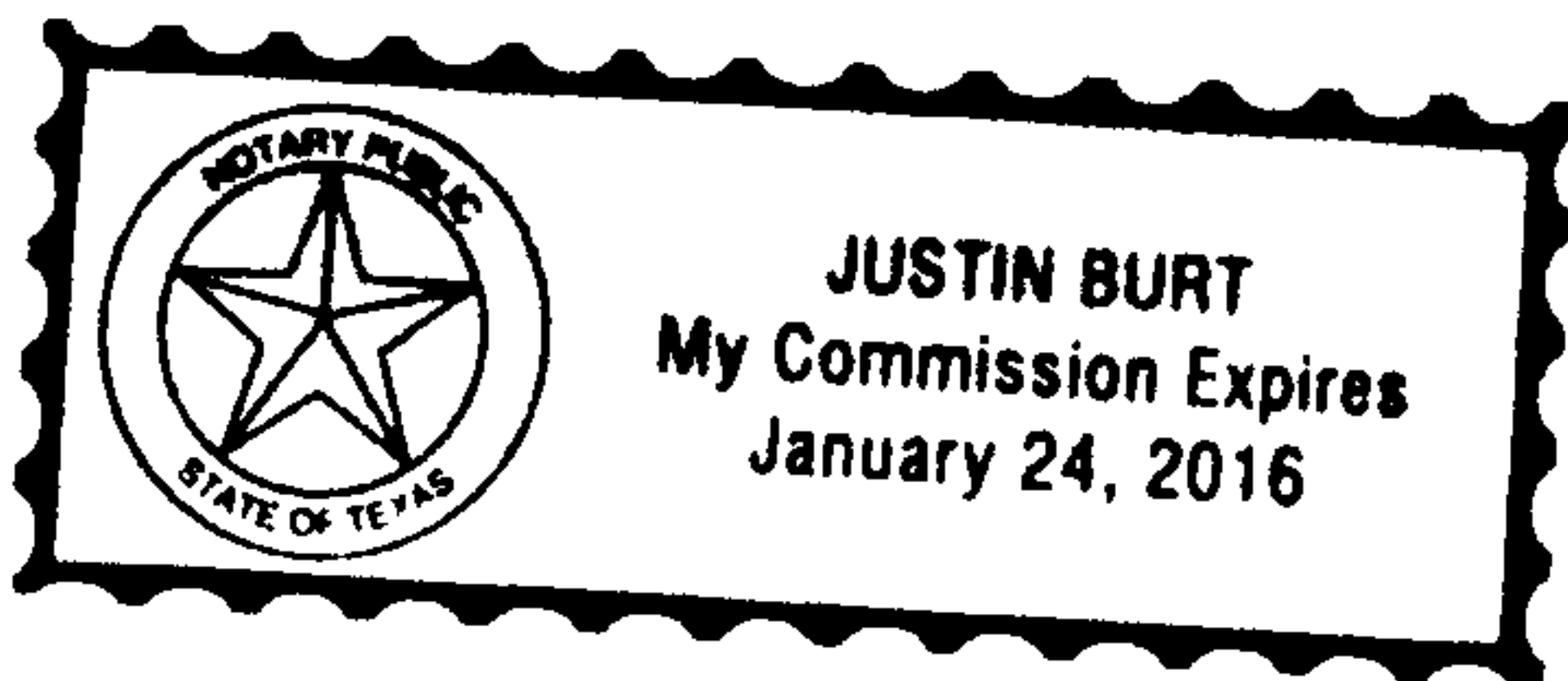
**USAA Federal Savings Bank**


  
**By: Robert Benavides**  
**Account Services Specialist**

  
20130910000367560 2/3 \$21.00  
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STATE OF TEXAS       §  
                                 §  
COUNTY OF BEXAR   §

On **July 30, 2013**, before me, the undersigned appeared **Robert Benavides**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



  
**Justin Burt**  
**Notary Public**  
**State of Texas**  
**My Commission Expires: 01-24-2016**

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF HELENA, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED AND BEING KNOWN AND DESIGNATED FOLLOWS:

LOT 5 IN BLOCK 8 ACCORDING TO THE SURVEY OF PLANTATION SOUTH THIRD SECTOR PHASE IV AS RECORDED IN MAP BOOK 16 PAGE 128 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

BY FEE SIMPLE DEED FROM DAVID C. SIMPSON AND TINA C. SIMPSON, HUSBAND AND WIFE AS SET FORTH IN BOOK 2000 PAGE 25519 DATED 07/21/2000 AND RECORDED 07/31/2000, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Being the same property as conveyed from DAVID C. SIMPSON AND TINA C. SIMPSON, HUSBAND AND WIFE, to DAVID RICE AND RAMONA RICE, AS JOINT TENANTS, as set forth in DEED BOOK 2000, PAGE 25519, RECORDED 07/31/2000.

Tax/Parcel ID: 13-5-22-1-001-005.085



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