Recording Requested By:

Bank of America Prepared By:

Julia Cortez 18474078 101 S. Marengo Ave.

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

Green Tree Servicing LLC 7360 South Kyrene Rd

Attention: Conversions Team T130

Tempe, AZ 85283

DocID#

1765627642370719

Property Address: 89 Keeler Mill Rd

Montevallo, AL 35115-7841

AL0-AM 23967931 4/4/2013



Shelby Cnty Judge of Probate, AL 09/10/2013 07:55:30 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

EDDIE J WILLIAMS, AND FREDA I WILLIAMS, HUSBAND AND WIFE

Date of Mortgage:

5/7/2004 \$333,700.00

Original Loan Amount:

Recorded in Shelby County, AL on: 5/21/2004, mortgage book N/A, page N/A and instrument number

20040521000269520

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4 2013

	1 .			
		BANK OF AMER	ICA, N.A.	
		By:		
			Jaime Mercado Assistant Vice President	
tate of California	\			
County of Los #				
on APR 0 4 2013		Rolanda Jones	, Notary Public, personally	
ppeared	Jaime Mercado	, who proved to me	on the basis of satisfactory evidence to	
he person(s) whose	e name(s) is/are subscri	bed to the within instrument and	d acknowledged to me that he/she/they	
xecuted the same	in his/her/their authoriz	ed capacity(ies), and that by his	/her/their signature(s) on the instrumen	
he person(s), or the	e entity upon behalf of	which the person(s) acted, execu	ated the instrument.	
. • . • . • . • . • . • . • . • . • . •				
		Y under the laws of the State	of California that the foregoing	
aragraph is true	and correct.	<u> </u>		
VITNESS my han	d and official seal.		ROLANDA JONES	
7 1 1 1 1 1 2 2 3 1 1 1 1 1 1 1 1 1 1 1 1	u and official scal.		Commission # 1928019	
		Z	Notary Public - California ₹ Riverside County	
Munda	. KMUL	Cong.	My Commi. Expires Apr 3, 2015	
lotary Public:	Rolanda Jones	(Seal)		
1y Commission Ex	xpires: April 3, 201	5		