Recording Requested By:

Bank of America

Prepared By:

Julia Cortez

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd

Attention: Conversions Team T130

Tempe, AZ 85283

DocID# 7503368943920991

Property Address:

363 Waterford Cove Trl Calera, AL 35040-7623

AL0-AM 23967362 4/4/2013

20130909000366730 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 09/09/2013 02:40:30 PM FILED/CERT

This space for Recorder's use



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

BOBBY I CLARK, ALSO KNOWN AS BOBBY ISAAC CLARK, AND WIFE,

CHRISTY L CLARK

Date of Mortgage:

8/22/2003

Original Loan Amount: \$180,000.00

Recorded in Shelby County, AL on: 8/28/2003, mortgage book N/A, page N/A and instrument number

20030828000571950

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on ___APR 0.4 2013

BANK OF AMERICA, N.A.

	By:	
	Jaime Mercado	
	· · · · · · · · · · · · · · · · · · ·	Vice President
State of California		
County of Los Angeles		
On APR 0 4 2013 before me,	Rolanda Jones	, Notary Public, personally
appeared Jaime Mercado	, who proved to me	on the basis of satisfactory evidence to
executed the same in his/her/their author the person(s), or the entity upon behalf or certify under PENALTY OF PERJU	f which the person(s) acted, exec	uted the instrument.
paragraph is true and correct. WITNESS my hand and official seal.		ROLANDA JONES Commission # 1928019 Notary Public - California Riverside County
Hunda forms		Riverside County My Comm. Expires Apr 3, 2015
Notary Public: Rolanda Jo	(~+***)	
My Commission Expires: April 3, 2	:015	