UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 10656 - PRIME ACCEPTANCE COR 39703262 CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 ALAL Shelby Cnty Judge of Probate, AL FIXTURE 09/09/2013 02:22:26 PM FILED/CERT File with: Shelby, AL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 20080925000380100 9/25/2008 CC AL Shelby REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

L	CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.		DELETE name: Give record name to be deleted in item 6a or 6b.	ADD also o	ADD name: Complete item 7a or 7b and also item 7c; also complete items 7e-7g (if applicable).	
6. CI	JRRENT RECORD INFORMATION:					
	6a. ORGANIZATION'S NAME					·· -
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	AME	SUFFIX
	SHIVER		KENNY			•
7. C	HANGED (NEW) OR ADDED INFORMATION	√ :	······································	•		
	7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
7d.	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any		
	AENDMENT (COLLATERAL OLIANOE), de de destado	1e dox.				
	MENDMENT (COLLATERAL CHANGE): check only <u>or</u> escribe collateral deleted or added, or give		ption, or describe collateral assigned.			
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	· — ·		ption, or describe collateral assigned.			

TOLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20080925000380100 9/25/2008 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Prime Acceptance Corp. OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

20130909000366620 2/2 \$31.00

2013090900036620 2/2 \$31.00 Shelby Cnty Judge of Probate, AL 09/09/2013 02:22:26 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Real Estate Description follows:

13.Use this space for additional information

Recorded Owner: Owner Address:,

Description: LOT 48, ACCORDING TO THE SURVEY OF PORTSOUTH, 3RD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.