

20130909000365910 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/09/2013 12:00:22 PM FILED/CERT

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: **September 5, 2013**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:

LOT 39, IN BLOCK 2, ACCORDING TO THE AMENDED MAP OF
WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51, A, B, C, AND
D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, ENCROACHMENTS,
COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK
LINES OF RECORD.

- (5) Reference book and page(s): ~~Book~~ INSTRUMENT 20130906000363900, Page , Dated 9/6/13

After Recording Return to
BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688

ASSIGNMENT OF MORTGAGE

Loan No.: 8000405636

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **September 5, 2013** made and executed by **Debora L. Wilson, a/k/a Debbie Wilson, and Michael Wilson, Wife and Husband** upon the following described property situated in **Shelby County, State of Alabama**

LOT 39, IN BLOCK 2, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51, A, B, C, AND D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, ENCROACHMENTS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

Such Mortgage having been given to secure payment of **\$324,000.00**, which Mortgage was recorded on 9/6/13, in Book No. INSTRUMENT #, Page No 201309060003639, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 5, 2013**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: Johnnie Nunn Its: **1st Vice President**



20130909000365910 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/09/2013 12:00:22 PM FILED/CERT

State of **Mississippi**
County (and/or city) of **Union**


On this **5th** day of **September, 2013** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015

SEAL


20130909000365910 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/09/2013 12:00:22 PM FILED/CERT