

RE-77-2180

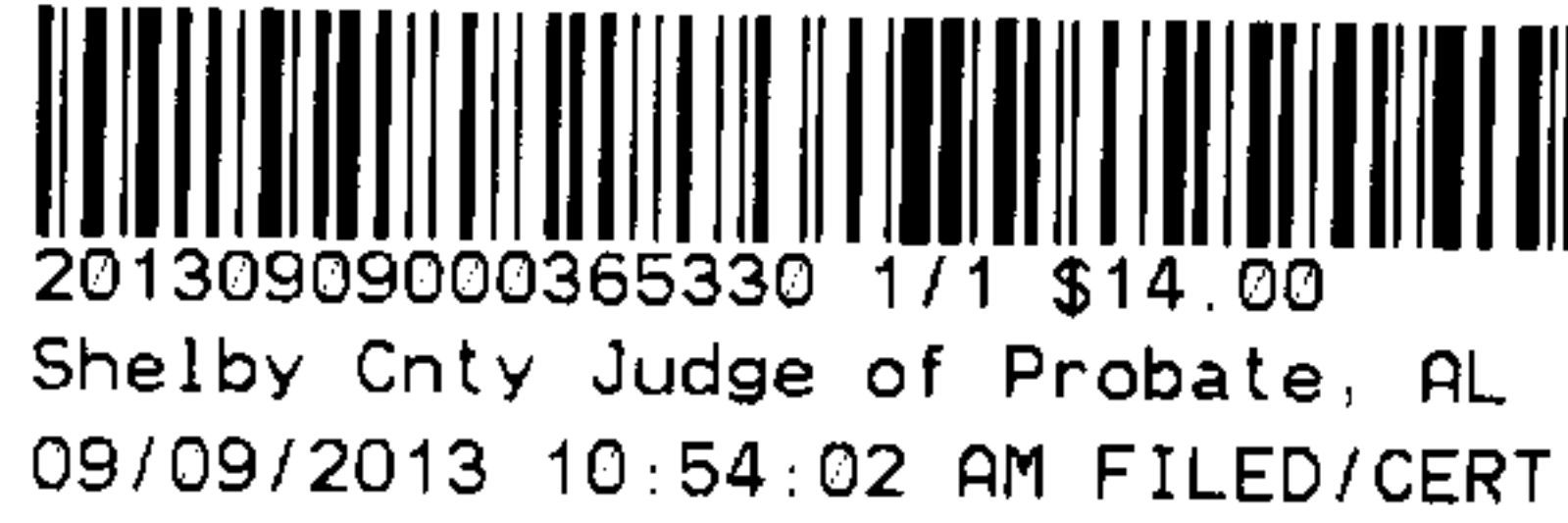
This Instrument Prepared By:

COMPASS BANK,  
GEORGE CLARKE, (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **SUSANN KIRCHER AND BRIAN C. CURRY, WIFE AND HUSBAND** on **9/23/11** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20111012000302250**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **28TH** day **AUGUST**, 2013.

COMPASS BANK

By   
KRISTI EZEKIEL  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that KRISTI EZEKIEL, whose name as VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **28TH** of **AUGUST**, 2013.

  
Notary Public MY COMMISSION EXPIRES OCTOBER 29, 2016

After Recording Forward to:  
SUSANN KIRCHER  
164 PENHALE PARK RD  
HELENA AL 35080