Recording Requested By: Bank of America Prepared By: Julia Cortez

101 S. Marengo Ave. Pasadena, CA 91101 When recorded mail to: Green Tree Servicing LLC 7360 South Kyrene Rd

Attention: Conversions Team T130

Tempe, AZ 85283

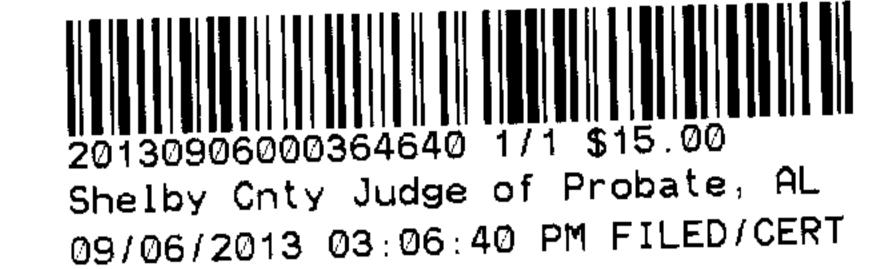
DocID#

21112790007419361

Property Address:

4134 S Shades Crest Rd Hoover, AL 35244-6719

ALO-AM 23969550 4/3/2013



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

PHILIP W. TRYON AND IMOGENE TRYON HUSBAND AND WIFE

Date of Mortgage:

3/29/2006 \$151,900.00

Original Loan Amount:

Recorded in Shelby County, AL on: 4/3/2006, mortgage book N/A, page N/A and instrument number

20060403000151590

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4 2013

	BANK OF AMERICA, N.A.				
		By: Sue			
		— — — — — — — — — — — — — — — — — — —	Sandra Cole		
State of California County of Los A	ngeles				
On APR 0 4 2013	before me,	Monette L. Stevenson	Notary Public, personally		
appeared	Sandra Cole		the basis of satisfactory evidence to	be	
executed the same in h	is/her/their authorize	d capacity(ies), and that by his/he	cknowledged to me that he/she/theyer/their signature(s) on the instrumen		
the person(s), or the en	itity upon behalf of w	hich the person(s) acted, execute	d the instrument.		
		under the laws of the State of	California that the foregoing		
paragraph is true and	d correct.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	MACRIETTE I CTEVENICONI		
WITNESS my hand an	nd official seal.		MONETTE L. STEVENSON Commission # 1956374 Notary Public - California		
	, ,	Z	Notary Public - California ₹ Los Angeles County ₹		

I mitte Stummen My Comm. Expires Oct 14, 2015 Notary Public: Monette L. Stevenson (Seal)

My Commission Expires: October 14, 2015