Recording Requested By:
Bank of America
Prepared By:
Julia Cortez

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130

Tempe, AZ 85283

DocID# 48114893023612631

DocID# 48114 Property Address:

2036 10th Ave

Calera, AL 35040-6223
ALO-AM 23970093 4/4/2013

20130906000364470 1/1 \$15.00 20130906000364470 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 09/06/2013 02:49:46 PM FILED/CERT

This space for Recorder's use

68563441

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK

Original Borrower(s): CAROLYN HOLSOMBACK & TOMIE LEE HOLSOMBACK WIFE AND

HUSBAND

Date of Mortgage: 2/15/2007
Original Loan Amount: \$76,000.00

Recorded in Shelby County, AL on: 3/1/2007, mortgage book N/A, page N/A and instrument number

20070301000092870

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4 2013

	BANK OF AMER	RICA, N.A.	
		2	
	By:		
		Jaime Mercado	
	Assistant	Assistant Vice President	
State of California County of Los Angeles			
On APR 0 4 2013 before me,	Rolanda Jones	Notary Public, personally	
appeared Jaime Mercado	, who proved to me	on the basis of satisfactory evidence to	
the person(s) whose name(s) is/are subscreaced the same in his/her/their authorized the person(s) and the person less than the person (s).	zed capacity(ies), and that by his	s/her/their signature(s) on the instrumen	
the person(s), or the entity upon behalf of	which the person(s) acted, exec	cuted the instrument.	
I certify under PENALTY OF PERJUI	RY under the laws of the State	e of California that the foregoing	
paragraph is true and correct.			
WITNESS my hand and official seal.		ROLANDA JONES Commission # 1928019	
Hunda Some		Notary Public - California  Riverside County  My Comm. Expires Apr 3, 2015	
Notary Public: / Rolanda Jone	(Scar)		
My Commission Expires: April 3, 20	15		