

| Space Above This Line For Recording Data |
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- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: September 5, 2013
- (3) Grantor Name: BancorpSouth Bank, State Chartered Institution

Grantee Name and Address: Capitol Federal Savings, 700 S. Kansas Ave., Topeka, KS 66603

(4) Legal description or location of legal description in the document:

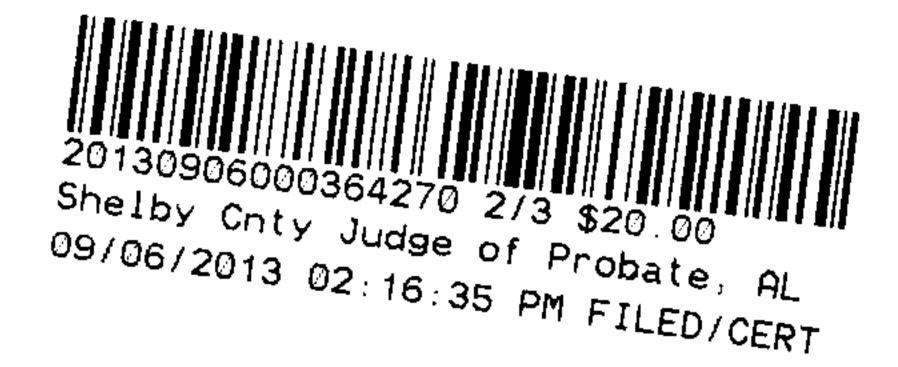
LOT 12, ACCORDING TO THE SURVEY OF ST. IVES AT GREYSTONE, AS RECORDED IN MAP BOOK 15, PAGE 70 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, ENCROACHMENTS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

(5) Reference book and page(s): Book _____, Page _____, Dated _____

* 20130906000364260

After Recording Return to BancorpSouth Bank 2778 W Jackson Street Tupelo, MS 38801 662-678-7581/662-678-7688



ASSIGNMENT OF MORTGAGE

Loan No.: 8000406766

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356 does hereby grant, sell, assign, transfer and convey, unto Capitol Federal Savings (herein "Assignee"), whose mailing address is 700 S. Kansas Ave, Topeka KS 66603 all beneficial interest under a certain Mortgage dated September 5, 2013 made and executed by Jeffrey M. Salchert, a married person, as his separate property upon the following described property situated in Shelby County, State of Alabama

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| Such Mortgage having been given to s | secure payment of \$373, | ,500.00, which Mortgage |
|--|--------------------------|--------------------------|
| was recorded on | , in Book No | , Page No |
| in the Office of the Recorder of Deeds | | |
| the note(s) and obligation therein desc | ribed, the money due ar | nd to become due thereon |
| with interest, and all rights accrued or | to accrue under such M | ortgage. |
| | | |
| IN WITNESS WHEREOF, the unders | igned Assignor has exe | cuted this Assignment of |
| Mortgage on September 5, 2013 | | |
| | | |
| Assignor: Bancorp South Bank, State | Chartered Institution | 1 |
| | | |
| By:/ | Its: 1 | 1st Vice President |
| Johnnie Nunn | | |

State of Mississippi County (and/or city) of Union

On this 5th day of September, 2013 before me appeared Johnnie Nunn to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the 1st Vice President, of BancorpSouth Bank, State Chartered Institution, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said Johnnie Nunn, 1st Vice President acknowledges said instrument to be the free act and deed of said corporation (or association).

Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015

SEAL

20130906000364270 3/3 \$20.00 20130906000364270 3/3 \$20.00 Shelby Cnty Judge of Probate, AL 09/06/2013 02:16:35 PM FILED/CERT