Recording Requested By: Bank of America, N.A. Prepared By: **Gevorg Grigoryants** 800-444-4302 101 S. Marengo Ave. Pasadena, CA 91101 When recorded mail to: CoreLogic 450 E. Boundary St. Chapin, SC 29036

283388588785083

DocID# Property Address:

2826 Saint Patrick Pl N Helena, AL 35080-3742

ALO-AM 26307398 8/20/2013 EVE630D

Shelby Cnty Judge of Probate, AL 09/06/2013 02:12:47 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto EverBank whose address is 301 West Bay Street Jacksonville, FL 32202 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

REGIONS MORTGAGE, INC.

Original Borrower(s):

DENNIS L TAYLOR SR AND JULIE WRIGHT TAYLOR HIS WIFE

Date of Mortgage:

12/20/2001

Original Loan Amount:

\$80,000.00 Recorded in Shelby County, AL on: 1/16/2002, mortgage book N/A, page N/A and instrument number

2002-02808

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 23 2013

	COUNTRYWIDE HOME LOANS, INC. By:
	Melissa Gomez Assistant Vice President
State of California County of Los Angeles	
On AUG 23 2013 before me, Monette L. Stevenson , Notary Public, personally appeared Melissa Gomez , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing	
paragraph is true and correct.	MONETTE I CTEVENICON
WITNESS my hand and official seal. With the Steward	MONETTE L. STEVENSON Commission # 1956374 Notary Public - California Los Angeles County My Comm. Expires Oct 14, 2015
Notary Public: Monette L. Stevenson	(Seal)
My Commission Expires: October 14, 2015	