



Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

  
20130906000364180 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/06/2013 02:09:06 PM FILED/CERT

\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100782900018008485** PHONE#: **(888) 679-6377**  
Investor #: **K13** Service#: **649725RL1**   
Loan#: **6850314329**

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ADAM B CRESS AND SHANNON C CRESS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 22, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20110624000184940**, in Book No. ---, at Page No. --- on **JUNE 24, 2011**.  
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its **Assistant Secretary**, Dated: **AUGUST 29, 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

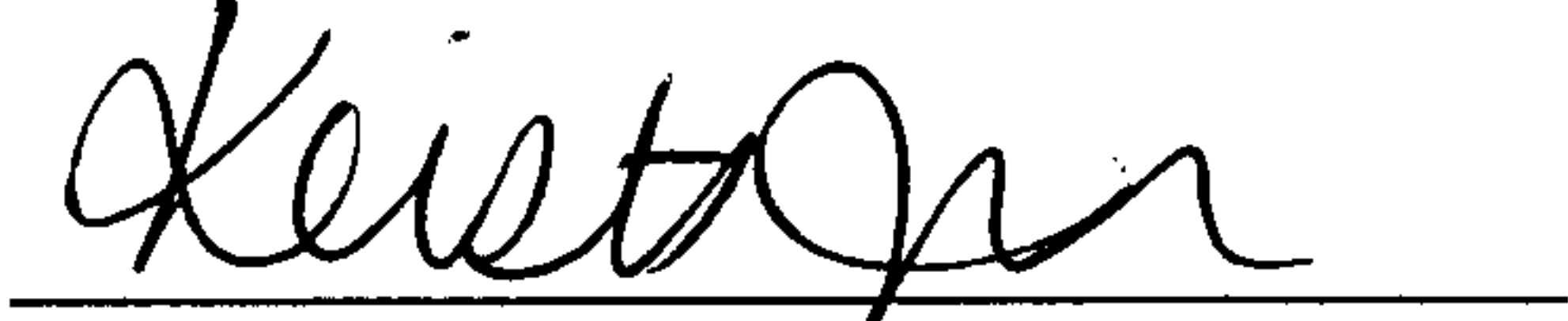
By:   
**Charyce Harper, Assistant Secretary**

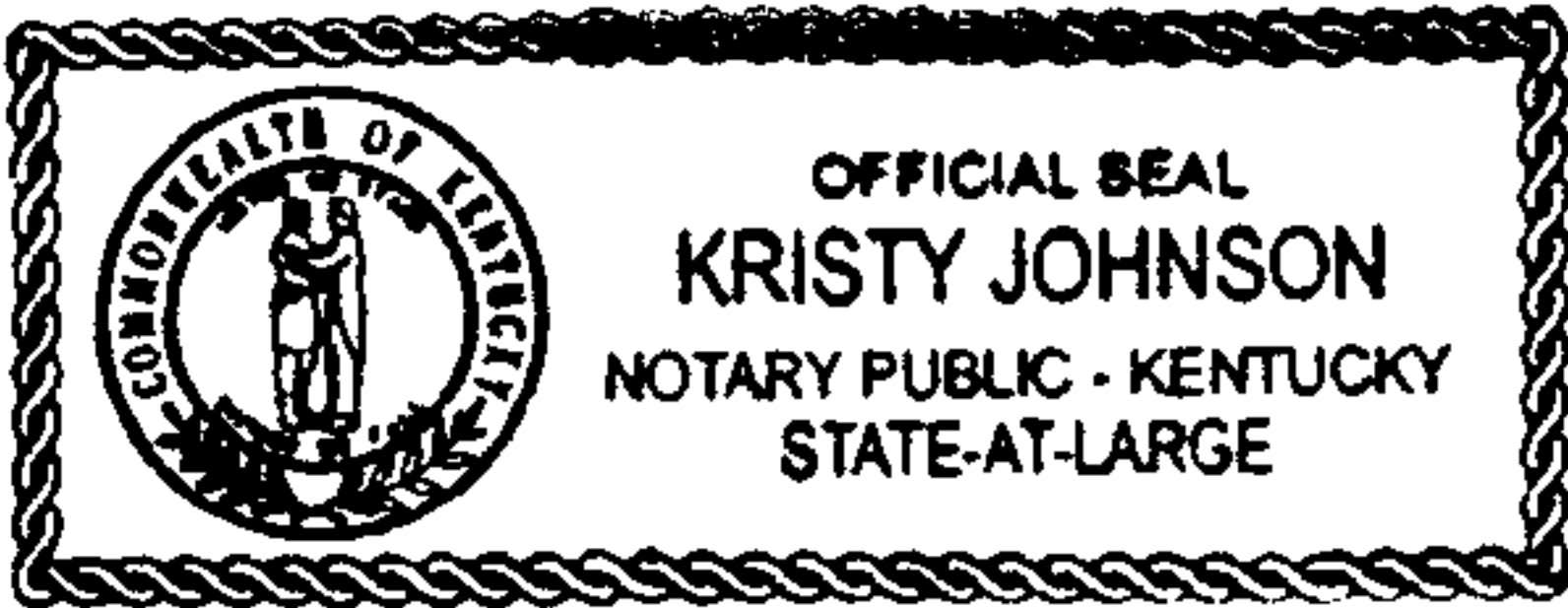
WITNESS:  
  
**Jennifer Campbell**  
  
**April Ferguson**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **AUGUST 29, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



PREPARED BY: **U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LIANA J SAFFEL - US BANK**