

20130905000360500 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
09/05/2013 10:10:28 AM FILED/CERT

JASON M LEE
0004793616

PO Date: **08/26/2013**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JASON M LEE CELESTE A LEE HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **JULY 21, 2006**, filed for record **JULY 28, 2006** in mortgage volume/book , page DOC No. **20060728000364040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **29th** day of **AUGUST, 2013**.

Tax Parcel ID # _____
1818 CHANDAMONT CIRCLE, PELHAM, AL - 35124

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**


WENDY M HAIRE
ASSISTANT VICE PRESIDENT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **August, 2013**.


CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/3/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 -

