This instrument was prepared	рÀ	
(Name)Bremen Financial Sol	utions Inc.	
(Address) 4831 County Road	18, Breme	n, AL 35033
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TI	TLE INSU	RANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY Shelby	}	Pelham 19.5 Limited Partnership
(hereinafter called "Mortgago Bremen Financial Solutions		er one or more) are justly indebted, to
		(hereinafter called "Mortgagee", whether one or more), in the sum  Dollars
(\$ 185,000.00 ), evidence One promissory note of even	•	ng for 360 payments of \$1,903.16, interest 10%, 1st payment October 15th, 2013.
	•	
And Whereas, Mortgagor payment thereof.	s agreed, it	n incurring said indebtedness, that this mortgage should be given to secure the prompt
NOW THEREFORE, in considerable Pelham 19.5 Limited Partner		the premises, said Mortgagors,
		o hereby grant, bargain, sell and convey unto the Mortgagee the following described  County, State of Alabama, to-wit:
•		See attached Exhibit "A".

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To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages;
as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all smounts so expended
by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the Whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.  IN WITNESS WHEREOF the undersigned			
have hereunto set hi) signature Mand seal, this	day of Sept. , 2013  (SEAL)  Sam Ja Schiffman (SEAL)  Genral Jarbar Pelhan 19.5 (SEAL)		
THE STATE of COUNTY			
I, hereby certify that	, a Notary Public in and for said County, in said State,		
whose name signed to the foregoing conveyance, and that being informed of the contents of the conveyance Given under my hand and official seal this	who known to me acknowledged before me on this day, executed the same voluntarily on the day the same bears date.  day of , 20 Notary Public.		
THE STATE of Alabama  Lefferson country  Denise Self Wood  hereby certify that  Samuel T. Sch	, a Notary Public in and for said County, in said State,  Helham 19.5		
being informed of the contents of such conveyance, he, as	who is known to me, acknowledged before me, on this day that, such officer and with full authority, executed the same voluntarily day of September, 2013		

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 28, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

## EXHIBIT "A"

The Southwest 1/4 of the Northwest 1/4 of Section 2, Township 20, Range 3 West, LESS AND EXCEPT: Beginning at the Northwest corner of Southwest 1/4 of the Northwest 1/4, Section 2, Township 20 South, Range 3 West, run South along West line of said 1/4-1/4 Section 661.62 feet; thence turn an angle to the left and run parallel to the North line of said 1/4-1/4 Section 735 feet; thence turn an angle to the left and run 810 feet, more or less, to a point on the North line of 1/4-1/4 Section that is 85 feet West of the Northeast corner of the Southwest 1/4 of the Northwest 1/4, Section 2, Township 20 South, Range 3, West; thence run Westerly along the North line of the said 1/4-1/4 Section a distance of 1239.06 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING: Commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and run thence Northerly along the East line of said 1/4-1/4 Section a distance of 330.00 feet to the point of beginning of the property being described; thence continue along the last described course a distance of 481.67 feet to a point; thence turn an angle of 107 degrees 15 minutes and 00 seconds to the left and run Southwesterly a distance of 630.12 feet to a point; thence turn angle of 90 degrees 00 minutes 00 seconds to the left and run South-Southeasterly a distance of 460.00 feet to a point; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Northeasterly a distance of 487.29 feet to the point of beginning.

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