

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents, that in consideration of the payment of One and no/100 Dollars (\$1.00) and other good and valuable consideration, the undersigned CRE Solutions, LLC, a Delaware limited liability company, the current mortgagee, hereby releases the following described real property from the lien of that certain Mortgage and Security Agreement dated September 15, 2006, executed by Bazaar 280, LLC, an Alabama limited liability company, to Column Financial, Inc., a Delaware corporation, which Mortgage and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument # 20060921000470440; and which Mortgage and Security Agreement was assigned to Wells Fargo Bank, N.A., as trustee for the registered Holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C5, which assignment was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument # 20071031000502950; and which Mortgage and Security Agreement was subsequently assigned to CRE Solutions, LLC, which assignment was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument # 20130509000193190:

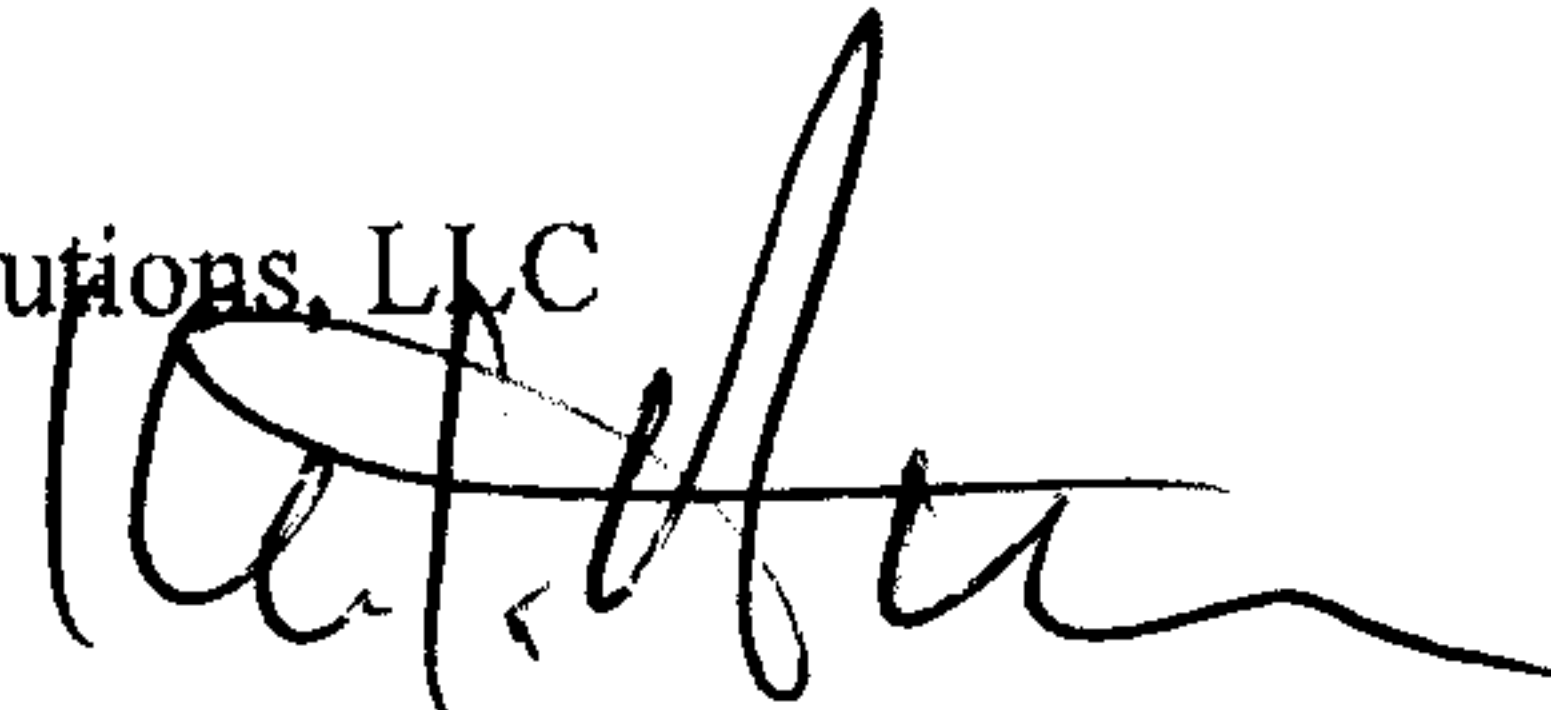
See description of real property on Exhibit A attached hereto and made a part hereof

It is understood and agreed that this partial release shall not in any way impair or affect the lien of said Mortgage and Security Agreement as to any and all other property described in said Mortgage and Security Agreement and not previously released, and shall not be construed as a partial satisfaction of liabilities secured by said Mortgage and Security Agreement.

In Witness Whereof, the undersigned has caused these presents to be executed this 16th day of AUGUST, 2013.

CRE Solutions, LLC

by


Kevin J. Hiniker

as its:

Vice President

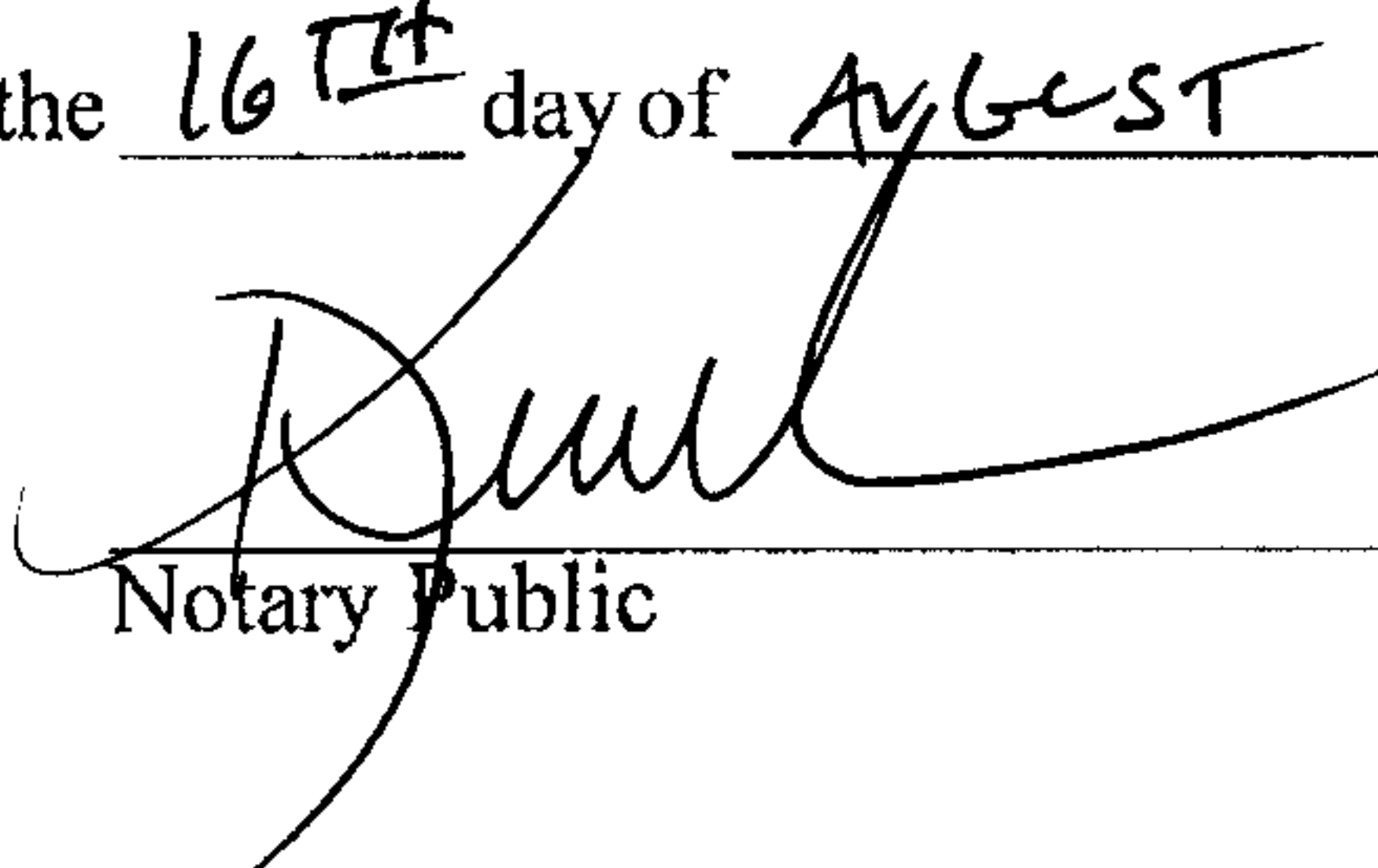

20130904000359210 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/04/2013 11:02:08 AM FILED/CERT

STATE OF MINNESOTA
COUNTY OF HENNEPIN

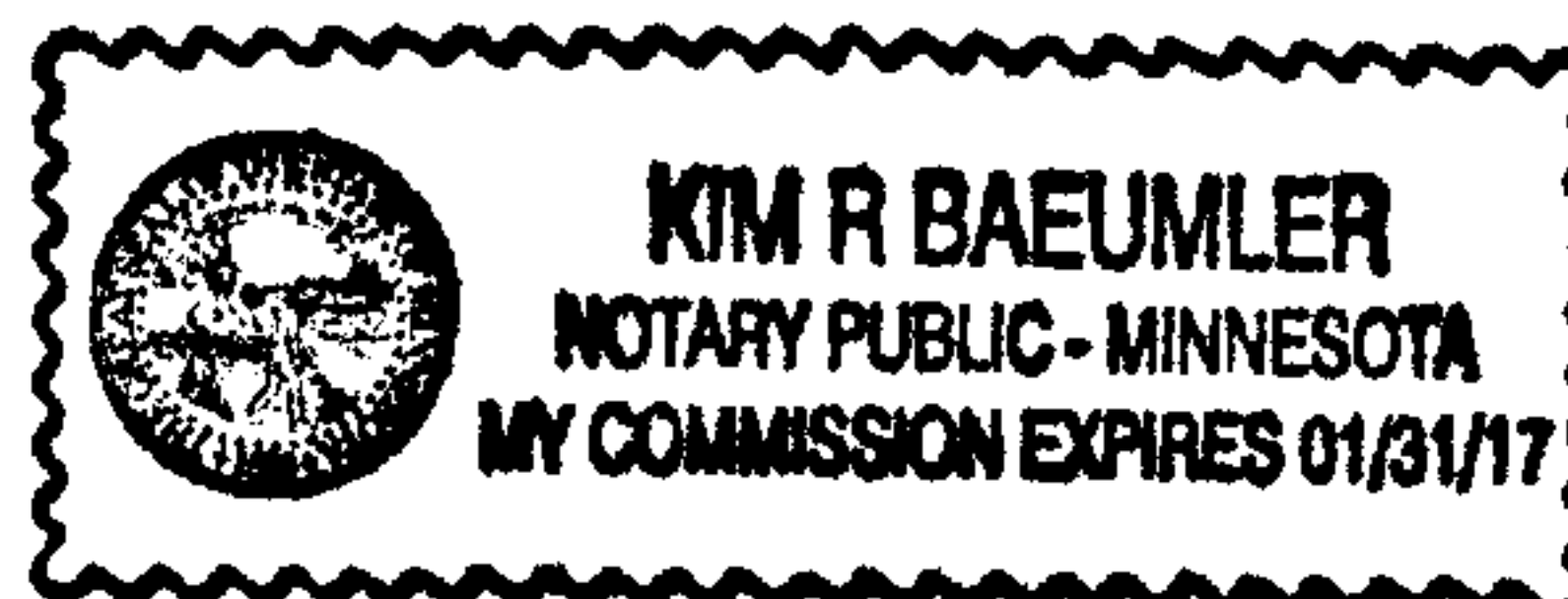
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KEVIN J. HINIKER, whose name as VICE PRESIDENT of CRE Solutions, LLC, a Delaware limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 16TH day of AUGUST, 2013.

(Seal)


Notary Public

My commission expires:




20130904000359210 2/3 \$20.00
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EXHIBIT A TO PARTIAL RELEASE OF MORTGAGE

A part of the NW ¼ of SW ¼, Section 32, Township 18-S, Range 1-W, identified as Tract No. 15 on Project No NHF-0038() in Shelby County, Alabama and being more fully described as follows:

Commencing at a found capped rebar located at the northwest corner of the property referenced on Instrument Number 20060622000298960 in the Probate Office of Shelby County;

thence S 64°34'46" E and along the grantor's south property line a distance of 274.21 feet to a point on the acquired R/W line (said line offset 80' LT and parallel with centerline of project), which is the point of BEGINNING;

thence N 22°2'4" E and along the acquired R/W line a distance of 65.05 feet to a point on the grantor's north property line;

thence S 64°29'3" E and along the grantor's said property line a distance of 22.78 feet to a point on the west present R/W line of SR-119;

thence S 20°52'57" W and along the said present R/W line a distance of 65.10 feet to a point on the grantor's south property line;

thence N 64°34'46" W and along the grantor's said property line a distance of 24.08 feet; to the point and place of BEGINNING, containing 0.035 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.


20130904000359210 3/3 \$20.00
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