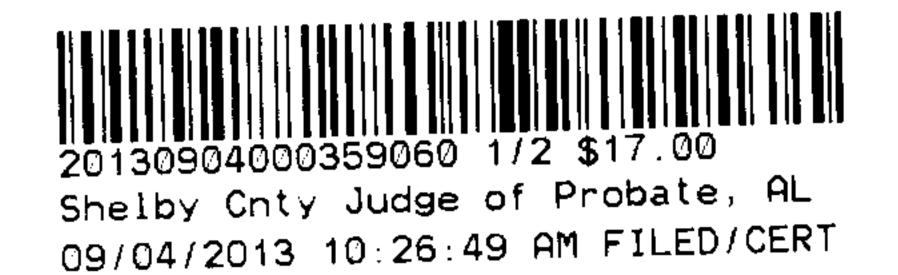
STATE OF ALABAMA)

COUNTY OF SHELBY



PARTIAL RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, ServisFirst Bank, hereby releases the property described in the attached Exhibit "A" from the lien of that certain real property mortgage executed by THE LORRIN GROUP, LLC in favor of ServisFirst Bank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 2009022000061850.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit "A" which is hereby released.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 24 day of August, 2013.

By: Charles ter Title: 200 Park

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County in said State, hereby certify that White William Wi

Given under my hand and official seal this 22 day of August, 2013.

NOTATIVE STATE OF ALABAMA AT LARGE IN ADMINISTRATION OF ALABAMA AT LARGE BONDED THRU NOTAFY IN JUNDERWRITERS

Exhibit "A"

Lot 36, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.

20130904000359060 2/2 \$17.00 Shelby Cnty Judge of Probate, AL

09/04/2013 10:26:49 AM FILED/CERT