



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 226-1402
B SEND ACKNOWLEDGMENT TO (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35201



20130904000359050 1/3 \$.00
Shelby Cnty Judge of Probate, AL
09/04/2013 10:22:15 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME				
OR	1b INDIVIDUAL'S LAST NAME Wood		FIRST NAME Michael	MIDDLE NAME L
1c MAILING ADDRESS 809 Wilderness Trail		CITY Shelby	STATE AL	POSTAL CODE 35143
1d TAX ID # SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f SUBSECTION OF ORGANIZATION	1g ORGANIZATIONAL ID # if any
				☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S LAST NAME Wood		FIRST NAME Gena	MIDDLE NAME H
2c MAILING ADDRESS Same		CITY	STATE	POSTAL CODE
2d TAX ID # SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f SUBSECTION OF ORGANIZATION	2g ORGANIZATIONAL ID # if any
				☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3c)

3a ORGANIZATION'S NAME Alabama Power Company				
OR	3b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35201
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Brand: American Standard
Model: 4TWB 30060B 1000B
Serial #: 513094A8R4F
Amount: \$ 4,500

5 ALTERNATIVE DESIGNATION (if applicable):	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG LIEN	☐ NON-UCC FILING
6 ☒ This FINANCING STATEMENT is to be filed (for record) or recorded in the REAL ESTATE RECORDS. Attach Addendum (if applicable).	7 Check to REQUEST SEARCH REPORT on Debtors (ADDITIONAL FEE)		☐ All Debtors ☐ Debtor 1 ☐ Debtor 2			
8 OPTIONAL FILER REFERENCE DATA \$4,500						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NAT UCC 1.5.1.01 CT System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Wood

Michael

L

10 MISCELLANEOUS

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11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name / 11a or 11b - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

11d TAX ID # SSN OR EIN

ADDL INFO RE
ORGANIZATION
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☒ NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name / 12a or 12b

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted
collateral or is filed as a ☐ fixture filing

14 Description of real estate

16 Additional collateral description

15 Name and address of a RECORD OWNER of above described real estate
if Debtor does not have a record interest

See Attached

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NAT UCC - 5.4 UCC System Online

9.50
This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

Central State Bank
P. O. Box 180
Gatana, AL 35040

(Name) Michael L. Wood

(Address) 5046 Hwy 17
Helena, AL 35080

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Nine Hundred Sixty Four and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we,

Lewis W. Johnson and wife, Jeanie M. Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Michael L. Wood and Gena H. Wood

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 8, Township 24 North, Range 15 East; thence run North along the East line of said 1/4-1/4 for 1495.84 feet to the Easterly right of way of a County Road; thence 136 degrees 30 minutes 23 seconds left run 54.17 feet to a curve to the left having a radius of 94.02 feet; thence run along said curve for 48.87 feet; thence continue along said right of way for 23.94 feet to a curve to the right having a radius of 153.16 feet; thence run along said curve for 49.56 feet; thence continue along said right of way for 55.17 feet to a curve to the left having a radius of 262.4 feet; thence run along said curve for 191.07 feet; thence continue along said right of way for 96.73 feet to a curve to the right having a radius of 539.32 feet; thence run along said curve for 217.02 feet; thence continue along said right of way for 247.87 feet to a curve to the right having a radius of 253.22 feet; thence run along said curve for 129.13 feet; thence continue along said right of way for 60.85 feet to a curve to the left having a radius of 448.92 feet; thence run along said curve for 215.75 feet; thence continue along said right of way for 334.97 feet to the South line of said 1/4-1/4; thence 104 degrees 55 minutes 32 seconds left run 465.93 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to restrictions, easements, and rights of way of record.

****MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.****

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18 day of April, 1994.

WITNESS:

(Seal)

(Seal)

(Seal)

Lewis W. Johnson (Seal)
Jeanie M. Johnson (Seal)

STATE OF ALABAMA

Shelby COUNTY }

I, _____ the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Lewis W. Johnson and Jeanie M. Johnson

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 18th day of April, A. D., 1994

Letty Collins
MY COMMISSION EXPIRES JANUARY 29, 1998 Notary Public.



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Inst # 1994-13243