

09/03/2013 08:47:24 AM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1881451808

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080213000059450 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MITCHELL D. AMES AND DEBORAH A. AMES, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _____/____/_________/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON

By: ________
Ingrid Whitty

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

On ______/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).___

Ira D. Brown #16206

Notary Public - State of LOUISIANA
Commission expires: LIEETIME

Commission expires: LIFETIME

OUACHITA PARISH, LOUISIAN/ LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 21446421 _8 PRIME CJ5366784 100261102000095303 MERS PHONE 1-888-679-6377 T1913083113 [C] RCNAL1





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