

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan # 0013397666


20130903000356090 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/03/2013 08:47:21 AM FILED/CERT

**CORPORATE CANCELLATION AND RELEASE
MORTGAGE ONLY**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERATED NATIONAL MORTGAGE ASSOCIATION** the holder of a certain Mortgage made and executed by **AMIR VISRAM AND ZARIN VISRAM, HUSBAND AND WIFE** to , recorded in Real Property Mortgage Book , Page or as Doc# 20060112000021270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

Dated on 8/21/2013 (MM/DD/YYYY)

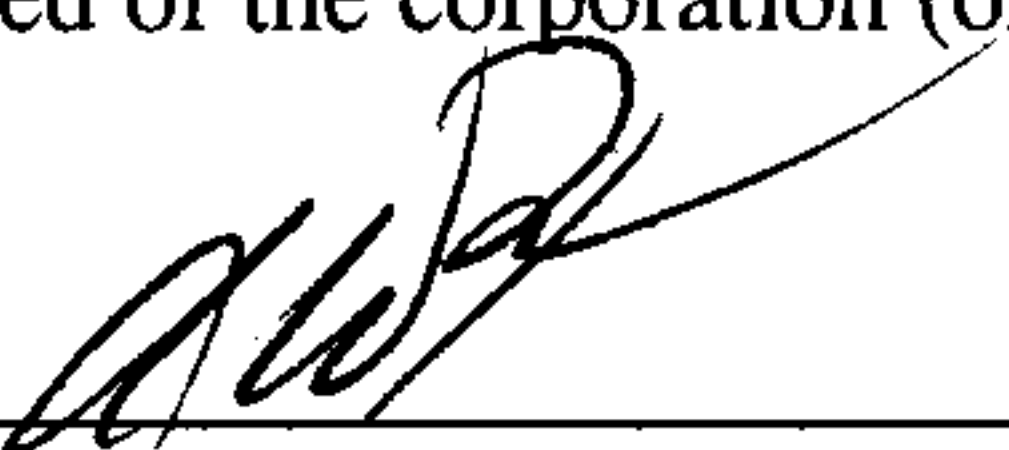
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERATED NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 

**Ingrid Whitty
VICE PRESIDENT**

STATE OF LOUISIANA
PARISH OF OUACHITA

On 8/21/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERATED NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 21241571 _@ NONPRIME CJ5373126 100022100133976000 MERS PHONE 1-888-679-6377
T2013085015 [C] SPOAL1



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