

After Recording Return To:

VILLAGE CAPITAL & INVESTMENT, LLC
10120 S EASTERN AVE STE 212
HENDERSON, NV 89052
ATTN: FINAL DOCS DEPARTMENT
(888) 330-6597

877-776-3806 NETCO.
Prepared By: 733 Crown Industrial Court - A
JACLIN TIMPSON Chesterfield, MO 63005

VILLAGE CAPITAL & INVESTMENT, LLC
10120 S EASTERN AVE STE 212
HENDERSON, NV 89052
888-384-5774

20130830000355260 1/5 \$26.00
Shelby Cnty Judge of Probate, AL
08/30/2013 03:12:51 PM FILED/CERT

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

BURNS

Loan #: 7130806044

SOURCE OF TITLE

NAL-1212147 DEED BK 200511 PAGE 600059 MIN: 100491971308060447
9280 Case #: 011-7765124-703

THE UNDERSIGNED hereby appoints **VILLAGE CAPITAL & INVESTMENT, LLC**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.10

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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: **CAVALIER**

Model:

Year: **1995**

Width/Length:

Serial Number: **NTA199206/NTA199207**

New/Used: **New**

Hud Data Plate #:

- BORROWER - CARLA A BURNS - DATE -

Phillip G Burns 8-23-13

PHILLIP G BURNS - DATE -

20130830000355260 2/5 \$26.00
Shelby Cnty Judge of Probate, AL
08/30/2013 03:12:51 PM FILED/CERT

State of Alabama
 County of Mobile

On this the 23rd day of August, 2013, before me personally
 appeared

Phillip G. Burns, Husband

known to me to be the person(s) whose name(s) is are subscribed to the foregoing instrument and
 acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.


In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)

Janey B. Lozenby
 Notary Public

Janey B. Lozenby
 Printed Name

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan 11, 2015
 BONDED THRU NOTARY PUBLIC UNDERWRITERS


 20130830000355260 3/5 \$26.00
 Shelby Cnty Judge of Probate, AL
 08/30/2013 03:12:51 PM FILED/CERT

7130806044

State of ALABAMA
County of JEFFERSON

On this the 27 day of August 2013, before me personally
appeared

Carla A. Burns, Wife

known to me to be the person(s) whose name(s) is are subscribed to the foregoing instrument and
acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.


(Seal)

James C. Cochran
Notary Public

James C Cochran
Printed Name

My commission expires:

My Commission Expires
September 13, 2014


20130830000355260 4/5 \$26.00
Shelby Cnty Judge of Probate, AL
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NETCO File Number: NAL-1212147

Borrower Last Name: Burns

**Exhibit A
Legal Description**

Commencing at the Northeast Corner of the North Half of the Southeast Quarter of Section 6, Township 16 South, Range 2 East, Shelby County, Alabama, for the point of beginning; thence SoUth 87°40'53" West, a distance of 237.50 feet; thence South 0°00'00" East, a distance of 190.00 feet; thence North 87°40'53" East, a distance of 237.50 feet; thence North 0°00'00" West, a distance of 190.00 feet to the point of beginning.

DESCRIPTION OF A 20 FOOT EASEMENT FOR INGRESS, EGRESS. AND UTILITIES

Commencing at the Northeast corner of the North Half of the Southeast Quarter of Section 6, Township 18 South, Range 2 East, Shelby County, Alabama; thence South 87°40'53" West, a distance of 1336.35 feet; thence South 0°00'00" East, a distance of 24.85 feet to the Point of Beginning; thence North 82°37'05" East, a distance of 21.81 feet; thence North 89°07'45" East, a distance of 54.46 feet; thence South 84°20'58" East, a distance of 149.59 feet; thence South 78°05'04" East, a distance of 58.59 feet; thence South 60°15'06" East, a distance of 78.04 feet; thence South 37°34'19" East, a distance of 72.24 feet; thence South 29°52'06" East, a distance of 117.52 feet; thence South 43°36'27" East, a distance of 56.65 feet; thence South 67°51'57" East, a distance of 40.99 feet; thence South 76°40'01" East, a distance of 131.40 feet; thence North 67°21'32" East, a distance of 70.24 feet; thence North 80°42'26" East, a distance of 176.75 feet; thence North 73°37'42" East, a distance of 57.93 feet; thence North 62°19'43" East, a distance of 49.99 feet; thence North 55°55'09" East, a distance of 104.83 feet; thence North 61°44'34" East, a distance of 41.73 feet; thence North 57°18'52" East, a distance of 84.75 feet to the Point of Beginning.

Together with the Mobile Home situated thereon which is affixed to the aforementioned real property and incorporated herein and which is intended by all parties to constitute a part of the realty and to pass with it.

Said Mobile Home is identified as follows:

Year/Make(Manufacturer)/Model: 1995 Cavalier
Serial/VIN Number(s): NTA199206/NTA199207

Commonly known as: 823 Crabapple Lane, Vandiver, AL 35176 in the County of Shelby

Parcel Number: 05 3 06 0 000 006.008

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