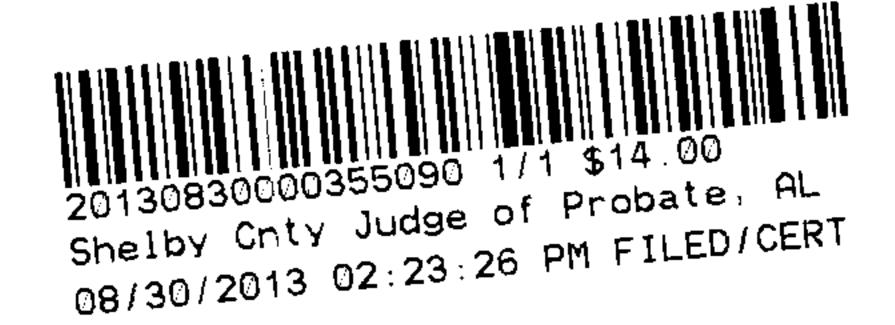
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JOHN A MELLON 499 FOOTHILLS PKWY CHELSEA, AL 35043-8186



## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006615549000 "MELLON" Lender ID:A07/783/669700975 Shelby, Alabama MERS #: 100159966155490005 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN A MELLON AND JOY M MELLON, HUSBAND AND WIFE to secure payment of the principal sum of \$65,600.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 04/29/2011 Recorded: 05/10/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110510000140040, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS

AND ASSIGNS On August 22nd, 2013

MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina COUNTY OF Pickens

On August 22nd, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/04/2022

SHELIA T CRAIG

Notary Public - State of South Carolina My Commission Expires October 4, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744