

FULL SATISFACTION OF RECORDED LIEN

Loan #: 01

Mtg Date: JULY 31, 2009

Mtg Amount: \$ 59,400.00

Property Address: 2012 BROOK HIGHLAND RIDGE, BIRMINGHAM, AL 3524

PIF Date: JULY 2013



20130829000353000 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/29/2013 10:51:32 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

CHRISTOPHER M. SIMICH AND SPOUSE TRICIA L. SIMICH

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20090825000327040

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 15TH day of JULY 2013

MUTUAL SAVINGS CREDIT UNION

BY:

Jeff Graham AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Under my hand and Official seal this 15th day of JULY 2013



April Nicole Davis
NOTARY PUBLIC - MY COMMISSION EXPIRES: 4-12-2015

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236