Recording Requested By:
Bank of America, N.A.
Prepared By:
Gevorg Grigoryants

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# 1222375018510615

Property Address:

1001 Kingston Rd

Chelsea, AL 35043-7245

AL0-AM 25892861 7/11/2013 NS0630D

20130828000351760 1/1 \$15.00 20130828000351760 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 08/28/2013 01:49:03 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB

Original Borrower(s):

BOBBY D CLAYTON AND WIFE GILDA CLAYTON

Date of Mortgage:

1/9/2007

Original Loan Amount:

\$340,000.00

Recorded in Shelby County, AL on: 1/19/2007, mortgage book N/A, page N/A and instrument number

20070119000030680

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 16 2013

	Bank of America, N.A.	
	By:	S
	Alexa Aguilar	
	Assistant Vice President	
State of California County of Los Angeles		
On JUL 16 2013 before me,	R. C. Peete	, Notary Public, personally
the person(s) whose name(s) is/are subscribe executed the same in his/her/their authorize the person(s), or the entity upon behalf of which is the person(s).	ed to the within instrument and capacity (ies), and that by h	is/her/their signature(s) on the instrumen
I certify under PENALTY OF PERJURY	Y under the laws of the Star	te of California that the foregoing
paragraph is true and correct.		
WITNESS my hand and official seal.	NC NC	R. C. PEETE OMM. #1953645 tary Public - California
Dulet	My Co	Los Angeles County mm. Expires Sep. 24, 2015?
Notary Public: R. C. Peete My Commission Expires: Sept. 24, 2015	(Seal)	
My Commission Expires: Sept. 24, 2015	<u>></u>	