ALAGASCO:

SUBORDINATION AGREEMENT

605 Richard Arrington Jr. Blvd North

Alabama Gas Corporation

Birmingham, Alabama 35203

CUSTOMER:	Name: Ernie Adkins Address: 2020 Stone Brook Dr Birmingham, AL 35242-5363 Account # 200000025987	20130828000351600 1/1 \$14.00	
MORTGAGE	Name: Platinum Mortgage, ISAOA ATIMA Address: PO Box 6206 Huntsville, AL 35813 Loan Amount: "Not to exceed \$156,015.00" Loan Account #: 403256587	Shelby Cnty Judge of Probate, AL 08/28/2013 01:01:55 PM FILED/CERT	
ALAGASCO	UCC-1 Financing Statement #310000127509	0	
LIEN:		Original Lien # 20110722000213070 Balance owed \$1684.98 Equipment: Goodman Cas Package	
RETURN TO: WORLDWIDE RECORDING	Equipment: Goodman Gas Package Furnace - M# GNH80453-AN Sa	Equipment: Goodman Gas Package Furnace - M# GNH80453-AN S# 1105757469	
9801 LEGLER ROAD LENEXA, KS 66219 (800) 316-4682	Evaporator Coil - M# CHPF182	Evaporator Coil - M# CHPF1824-A6 S# 1105541599 Condenser Unit - M# VSX130181 S# 1004146576	
and Mortgage Compa In Witness Whereof,	y days of the date hereof. This Agreement shall be binding upon any and their respective successors and assigns. Alagasco has executed this Subordination Agreement this of the year ALABAMA GAS CORPORATION PREPARED BY: Cindy Thomas lts: Merchandise Accounts Representative	261 day of	
	ADDRESS: 605 Richard Arrington Jr Blvd in Birmingham, AL 35203		
NOTARY: STATE OF ALABAN COUNTY OF JEFFE	ERSON		
before me on this day	Notary Public in and for the said County and State, certify that where the said County and State, certify that that, being informed of the contents of the foregoing subording with full authority for and as the act of said corporation.	nd who is known to me, acknowledge ation agreement he/she, executed the	
Given under my hand of the year	and seal this the My day of figure		
SEAL:	Notary Public Notary Public	re water Winkler	
>		y Public - Alabama State At Large My Commission Expires April 19, 2017	
	Bonde	d Thru Notary Public Underwriters	