


This Instrument Prepared By:
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420 North 20th Street, Suite 3400
Birmingham, Alabama 35203

Return to:
Old Republic Residential Information Services
530 S. Main Street (4)
Suite 1031
Akron, Ohio 44311
Attention: LISA JABER
OR 01-13066034


20130826000348750 1/5 \$26.00
Shelby Cnty Judge of Probate, AL
08/26/2013 12:55:27 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

Cross Reference to:
Document No. 1997-11182
Document No. 20100519000156910

MEMORANDUM OF GROUND LEASE EXTENSION AGREEMENT

This Memorandum of Ground Lease Extension Agreement (the "Memorandum") is made effective as of the last date of execution set forth below, by and between **CROWN CASTLE TOWERS 09 LLC**, a Delaware limited liability company ("Lessor"), whose address is c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, 2000 Corporate Drive, Canonsburg, Pennsylvania 15317, and **STC FIVE LLC**, a Delaware limited liability company ("Tenant"), whose address is c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, 2000 Corporate Drive, Canonsburg, Pennsylvania 15317.

RECITALS

WHEREAS, Lessor and Tenant are the current parties under that certain PCS Site Agreement last dated October 30, 1996, originally by and between Glenda K. Payne and Sprint Spectrum L.P., a Delaware limited partnership, a memorandum of which was filed for record on April 10, 1997 in Document No. 1997-11182 in the Office of the Judge of Probate of Shelby County, Alabama (as amended or assigned, the "Lease"); and

WHEREAS, the parties have modified the terms of the Lease pursuant to a Ground Lease Extension Agreement by and between the parties hereto, and wish to provide record notice of the extension of the term of the Lease as amended thereby; and


WHEREAS, the Lease pertains to certain real property leased from Lessor to Tenant (the "Tower Site") together with access and utility easements granted to Tenant more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

OPERATIVE PROVISIONS

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Lessor and Tenant hereby agree as follows:

1. The recitals hereinabove are true and correct and are incorporated herein by this reference.
2. The term of the Lease is extended to and will expire on December 31, 2031.
3. The parties consent to the recording of this Memorandum in the public records of the county in which the Tower Site is situated, and agree that this Memorandum shall be executed in recordable form.
4. This Memorandum may be executed in counterparts, each of which shall constitute an original but together shall constitute a single instrument.

[Remainder of page intentionally left blank. Signatures to follow.]


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IN WITNESS WHEREOF, the parties have executed this Memorandum of Ground Lease Extension Agreement effective as of the last date of execution shown below.

LESSOR:

CROWN CASTLE TOWERS 09 LLC,
a Delaware limited liability company

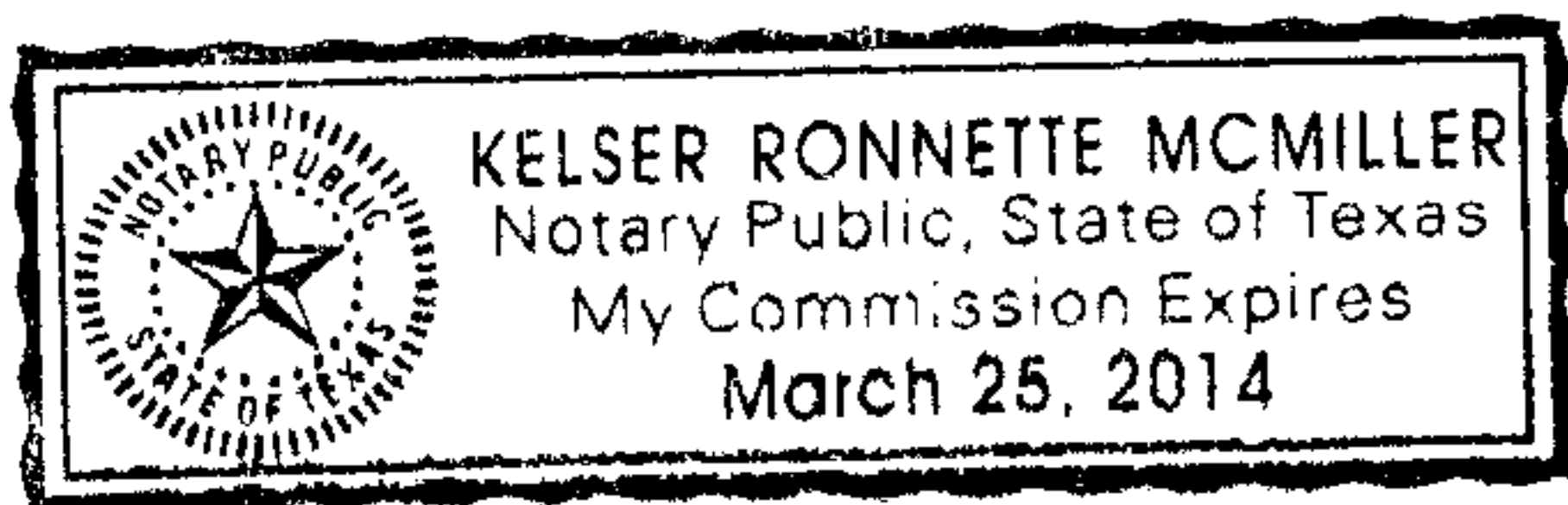
By: Angela A. Siebe (SEAL)
Name: Angela Siebe
Its: Director
Land Acquisition Operations

STATE OF TEXAS)

COUNTY OF HARRIS)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that, ANGELA A. SIEBE, whose name as DIRECTOR of **CROWN CASTLE TOWERS 09 LLC**, a Delaware limited liability company, has signed the foregoing Memorandum of Ground Lease Extension Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

Given under my hand and official seal this 24 day of JUNE, 2013.



Kel McMiller
Notary Public
Kelser McMiller
My Commission Expires: 3-25-14

[SEAL]

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TENANT:

STC FIVE LLC,
a Delaware limited liability company

By: Global Signal Acquisitions II LLC,
a Delaware limited liability company,
its Attorney in Fact

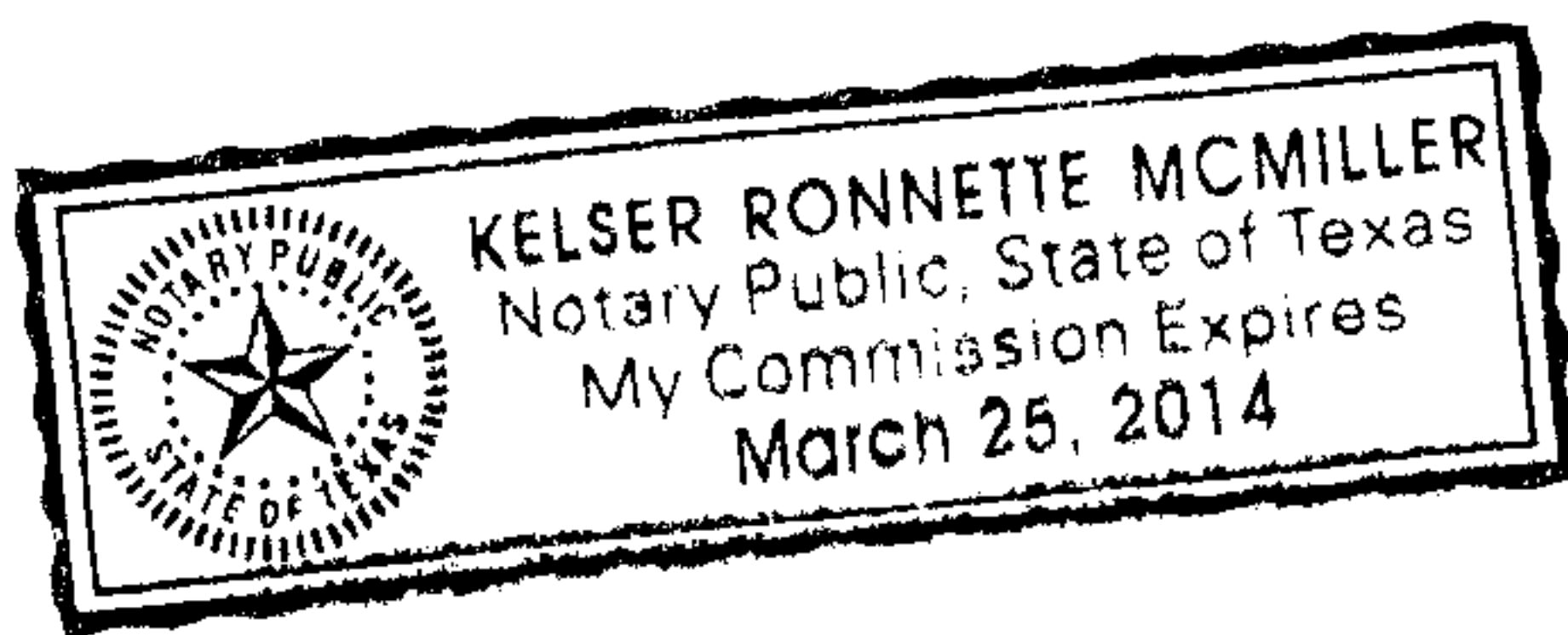
By: Angela A. Siebe (SEAL)
Name: Angela Siebe
Its: Director
Land Acquisition Operations

STATE OF TEXAS)

COUNTY OF HARRIS)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that, ANGELA ASIEBE, whose name as DIRECTOR of **GLOBAL SIGNAL ACQUISITIONS II LLC**, a Delaware limited liability company, as Attorney-in-Fact of **STC FIVE LLC**, a Delaware limited liability company, is signed to the foregoing Memorandum of Ground Lease Extension Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

Given under my hand and official seal this 24 day of JUNE, 2013.



[SEAL]

Kelser McMiller
Notary Public
Kelser McMiller
My Commission Expires: 3-25-14

Exhibit "A"

A PARCEL OF LAND SITUATED IN THE NW/4 OF THE NE/4 OF SECTION 16, T21S, R3W, HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


COMMENCE AT THE SE CORNER OF THE NW/4 OF THE NE/4 OF SECTION 16, T21S, R2W AND RUN N 0°20'31" WEST ALONG THE EASTERLY LINE OF "PAYNE" PROPERTY FOR A DISTANCE OF 270.00 FEET; THENCE ANGLE LEFT AND RUN SOUTH 89°39'29" WEST FOR A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89°39'29" WEST FOR A DISTANCE OF 75.00 FEET; THENCE ANGLE RIGHT AND RUN NORTH 0°20'31" WEST FOR A DISTANCE OF 75.00 FEET THENCE ANGLE RIGHT AND RUN NORTH 89°39'29" EAST FOR A DISTANCE OF 75.00 FEET THENCE ANGLE RIGHT AND RUN SOUTH 0°20'31" EAST FOR A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5625 SQUARE FEET (0.13 ACRE) MORE OR LESS.

Together with:

ACCESS AND UTILITY EASEMENT AREA:

AN EASEMENT BEING A PORTION OF THAT CERTAIN TRACT OF LAND AS DESCRIBED IN INSTRUMENT NO. 20040304000113860 AND A PORTION OF THAT CERTAIN TRACT OF LAND SHOWN AS LOT 2 OF "PAYNE FAMILY SUBDIVISION" AS RECORDED IN MAP BOOK 37, PAGE 132, ALL IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA, LYING IN THE NW1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1" OPEN PIPE FOUND MARKING THE SOUTHEAST CORNER OF SAID NW1/4 OF THE NE1/4 OF SECTION 16; THENCE RUN N 00°34'24" W FOR A DISTANCE OF 270.12 FEET TO A POINT; THENCE RUN S 89°21'56" W FOR A DISTANCE OF 10.20 FEET TO A FOUND 5/8" CAPPED REBAR (CA-00279-LS); THENCE RUN S 89°23'24" W FOR A DISTANCE OF 75.00 FEET TO A SET 5/8" CAPPED REBAR (SMW LS 19753); THENCE RUN N 00°39'33" W FOR A DISTANCE OF 63.08 FEET TO THE POINT OF BEGINNING OF AN 20 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; THENCE RUN N 42°11'12" W FOR A DISTANCE OF 165.88 FEET TO A POINT; THENCE RUN N 03°15'50" W FOR A DISTANCE OF 520.05 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF KENT DAIRY ROAD (AN 80' PUBLIC RIGHT-OF-WAY) AND THE POINT OF ENDING. THE ABOVE DESCRIBED EASEMENT TO ADJOIN LEASE AREA AND THE RIGHT-OF-WAY OF KENT DAIRY ROAD AND CONTAINS 27437.18 SQUARE FEET (0.63 ACRES), MORE OR LESS.


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