

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1877607459

20130826000348630 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/26/2013 12:50:13 PM FILED/CERT



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 08/19/2009, made by **CANDACE C. NICHOLS AND WILLIAM E. NICHOLS, III, WIFE AND HUSBAND** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20090821000322840 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08 / 08 /2013 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
[Signature]  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA  
On 08 / 08 /2013 (MM/DD/YYYY), before me appeared [Signature],  
to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Y. K. WILSON  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 21204922 -- CHASE CJ5322447 MIN 100223818776074597 MERS PHONE 1-888-679-6377  
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