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Shelby Cnty Judge of Probate, AL
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MIN#100050224040409008

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee for First Federal Bank, FSB , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

CHARLES H SALMON, III AND, JILL SALMON, HUSBAND AND WIFE
as mortgagor, dated 04/27/2004 and filed for record 05/11/2004 in Mortgage Book N/A, Page N/A, Doc# 20040511000246510, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of 8/19/13.

Mortgage Electronic Registration Systems, Inc.,
solely as nominee for First Federal Bank, FSB

By:

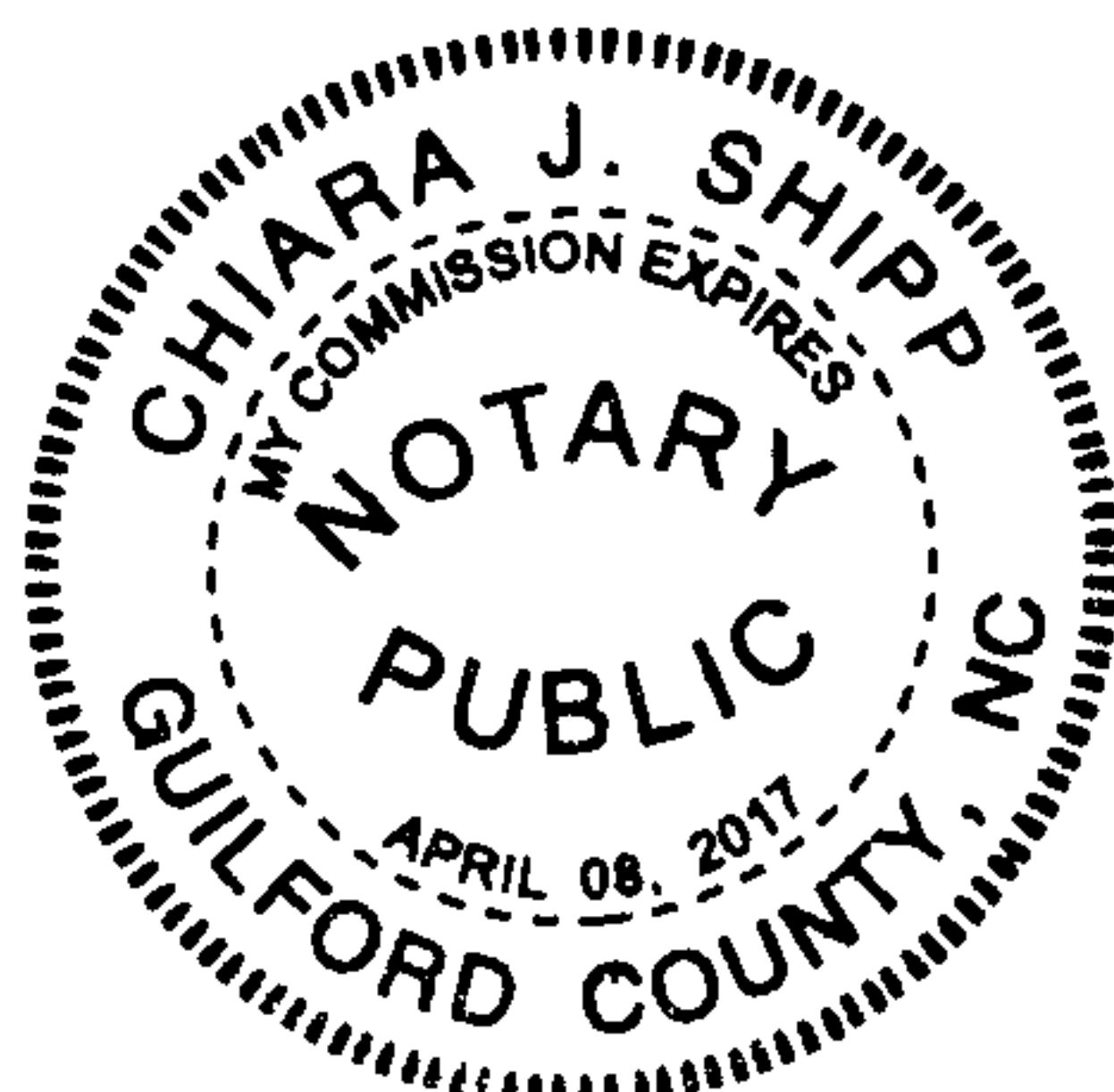
Louvenia Penn

Its: Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

On 8/19/13, before me, Chiara J Shipp, Notary Public, personally appeared Louvenia Penn, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., solely as nominee for First Federal Bank, FSB , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Chiara J Shipp
Notary Public

CHARLES H SALMON, III, JILL SALMON and
others
3075 THRASHER LN
HOOVER, AL 35244

Document Prepared By and When Recorded Return To:
Tracy Lowe
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540 - 2684