|   |   | 08/23/2013 04:28:07 PM FI  |
|---|---|--|
| STATE OF ALABAMA  | )   | MORTGAGE   |
|   | )   | SATISFACTION   |
| SHELBY COUNTY   | )   |  |
|   | )   |  |
| Attorney in Fact for the Federal De N.A. f/k/a Frontier National Bank The First National Bank of Sylacar Alabama, f/k/a First National Bank Sylacauga, Alabama, acknowledge indebtedness secured by that certain which said mortgage was recorded | eposit Insurance Sylacauga, Alakuga Alabama, f/k in Vincent, Alabama and Property in Real Property in the Office of | ndersigned, Heritage Bank of the South as Corporation as receiver of Frontier Bank, bama f/k/a First National America's Bank, f/k/a City Bank of Childersburg, Childersburg, abama, f/k/a Frontier Financial Services, agreement of August 1, 2013 of the Mortgage executed by Acton Home, Inc. If the Judge of Probate of Shelby County, he undersigned does further hereby release and |
| satisty said intollegaçe.   |   | Heritage Bank of the South as Attorney in  |
|   |   | Fact for the Federal Deposit Insurance   |
|   |   | Corporation as Receiver for Frontier Bank  |
| Dated: $8/1/2013$   |   | Meel A drus  |
|   |   | By: Mark A. Imes   |
|   |   | Its: Attorney in Fact  |
| STATE OF ALABAMA<br>COUNTY OF SHELBY  |   |  |
| Heritage Bank of the South as Atte<br>Receiver for Frontier Bank,<br>MIK A. IMCS  | orney in Fact for by and through whose name on this day that  | for said County in said State, hereby certify that repeat Deposit Insurance Corporation as ough its Attorney in Fact representative he is signed to the foregoing instrument, and who is the term of the contents of the instrument pears date.  |
| Given under my hand STATE OF AL   | ABAMA   |  |
| This 1 <sup>st</sup> day of August, 2013.   | $\mathcal{L}$   | Mulli Matherson  |
| My Commission expires:  ALABAN  | KI MATHERSON<br>OTARY PUBLIC<br>MA STATE AT LARGE<br>N EXPIRES OCTOBER  | y Public<br>3 4, 2016  |
| lichael Rehinsber   | nd  |  |
| Tield. Harber M   | - No Mor  | lowitarekung   |
| FRESZ CHT PKWY, S   | (6 60)  |  |
| ghan, 4h 35-141   |   |  |