


STATE OF ALABAMA)
COUNTY OF SHELBY)


20130823000346630 1/4 \$24.00
Shelby Cnty Judge of Probate, AL
08/23/2013 03:56:13 PM FILED/CERT

CORRECTION & MODIFICATION TO REAL ESTATE MORTGAGE

THIS CORRECTION & MODIFICATION TO REAL ESTATE MORTGAGE is made and entered into this 30th day of May, 2013, by and between **Ralph P. Moore**, a married man, and **John O. Hendrix**, a married man (hereinafter referred to as "Mortgagors") and **Bayview Loan Servicing, LLC**, as successor in interest and assignee of **American Home Mortgage and/or MERS**, its successors and assigns (hereinafter referred to as "Mortgagee").

WITNESSETH:

Ralph P. Moore and John O. Hendrix executed a mortgage, including Adjustable Rate Rider, 1-4 Family Rider, and Prepayment Rider attached thereto, to Mortgagee on April 16, 2007, in the original amount of \$158,454.00, which mortgage with riders was recorded on April 19, 2007 as Instrument No. 20070419000181650 in the Probate Records of Shelby County, Alabama for the real property described in Exhibit "A" attached hereto.

Said mortgage (but not the attached riders) contained errors in the legal description and parcel identification number, and the Mortgagor and Mortgagee agree to correct and modify said mortgage as follows:

1. THE REAL PROPERTY IS OWNED BY RALPH P. MOORE AND JOHN O. HENDRIX, AND BOTH ARE HEREBY ADDED AS MORTGAGORS TO SAID MORTGAGE. AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, IS ADDED AS MORTGAGEE TO SAID MORTGAGE. THE MORTGAGE IS HEREBY CORRECTED AND MODIFIED TO CHANGE THE LEGAL DESCRIPTION AND PARCEL ID NUMBER THEREIN.
2. The real estate on Exhibit "A" is not the homestead of the Mortgagors, nor of the Mortgagor's spouses.
3. The correct address of the property as shown in the mortgage and the attached riders is **6235 Sioux Lane, Birmingham, Alabama 35242**. The legal description shown on the mortgage is incorrect. The correct legal description is on Exhibit "A" attached hereto and as follows:

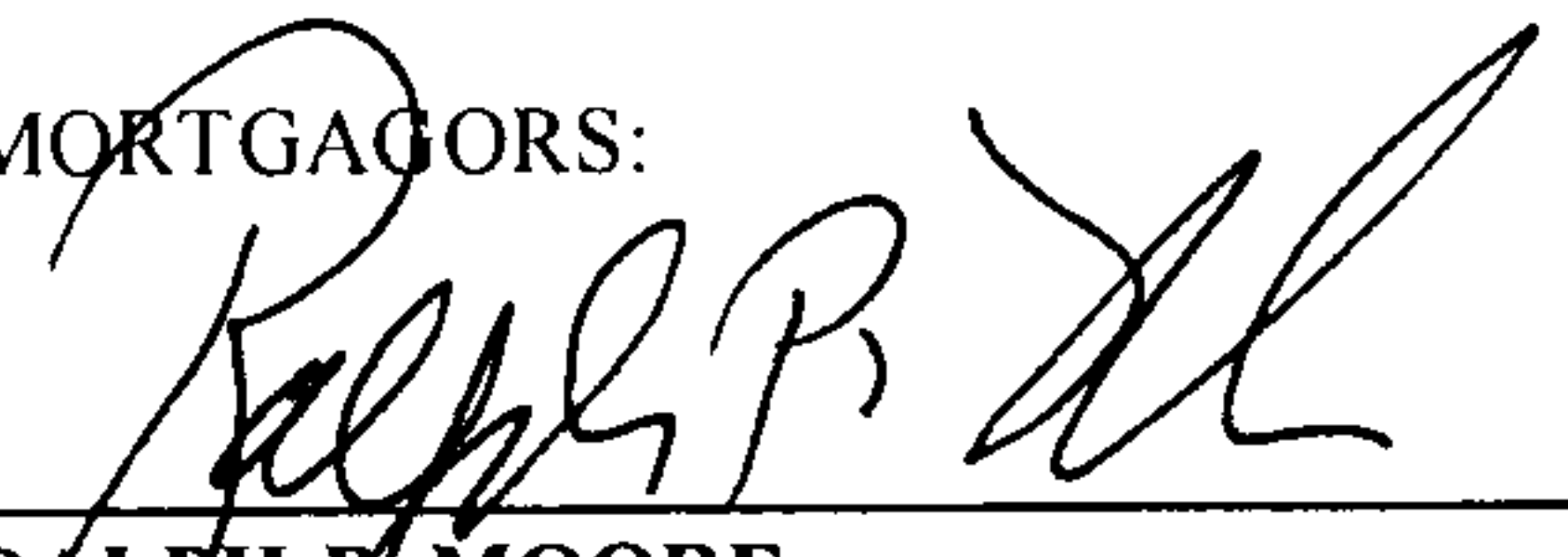
LOT 72, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST ADDITION, SECOND PHASE, AS RECORDED IN MAP BOOK 8, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

4. The Parcel ID Number shown on the mortgage is incorrect. The correct Parcel ID Number is **10-1-12-0-001-011.022-RR**.
5. The incorrect legal description and Parcel ID Number, as shown on the original mortgage herein referenced, are the actual and correct legal description and Parcel ID Number of a separate property, with the address of 5320 South Broken Bow Drive, Birmingham, Alabama 35242. By executing and recording this CORRECTION & MODIFICATION TO REAL ESTATE MORTGAGE, the parties intend to remove and release any attachment to the incorrect property. The legal description and Parcel ID Number of 5320 Broken Bow Drive, Birmingham, Alabama 35242 are:

**LOT 8, BLOCK 2, ACCORDING TO THE SURVEY OF BROKEN BOW, AS RECORDED IN MAP BOOK 7, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
PARCEL ID NUMBER 10-1-12-0-001-008.038.**

6. Said Mortgagors are now or may become in the future justly indebted to the Mortgagee in the original principal sum of \$158,454.00 as evidenced by a Promissory Note dated April 16, 2007, and any additional Promissory Notes, executed after said date, payable as stated in said Note(s) and under the terms and conditions of the Note executed on April 16, 2007.
7. Mortgagor, in consideration of the premises, executes this Agreement to secure the payment of said indebtedness.
8. This Mortgage secures a Loan with the Mortgagee up to a maximum principal amount of the Promissory Note.
9. All other terms and conditions of the original mortgage shall remain in full force and effect.
10. Both parties acknowledge that this is the entire agreement between the parties, and that any further agreements must be in writing.

MORTGAGORS:

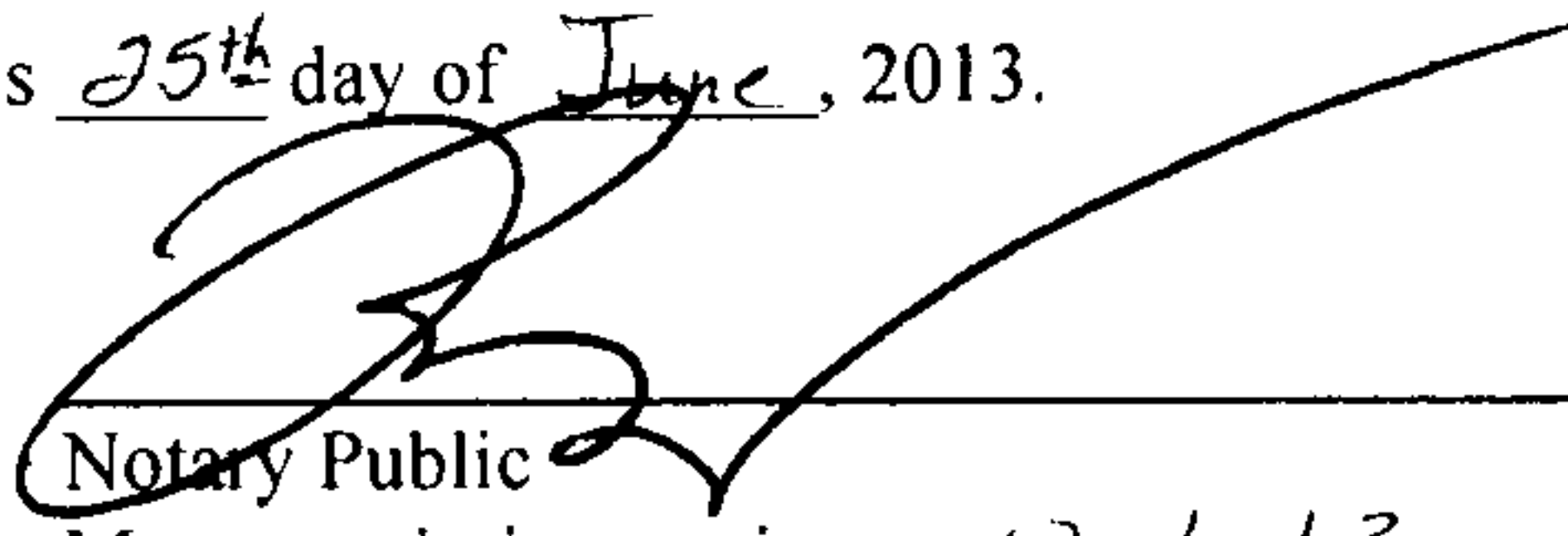

RALPH P. MOORE


JOHN O. HENDRIX

STATE OF ALABAMA)
COUNTY OF Jefferson)

I the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that **Ralph P. Moore**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he executed the same voluntarily.

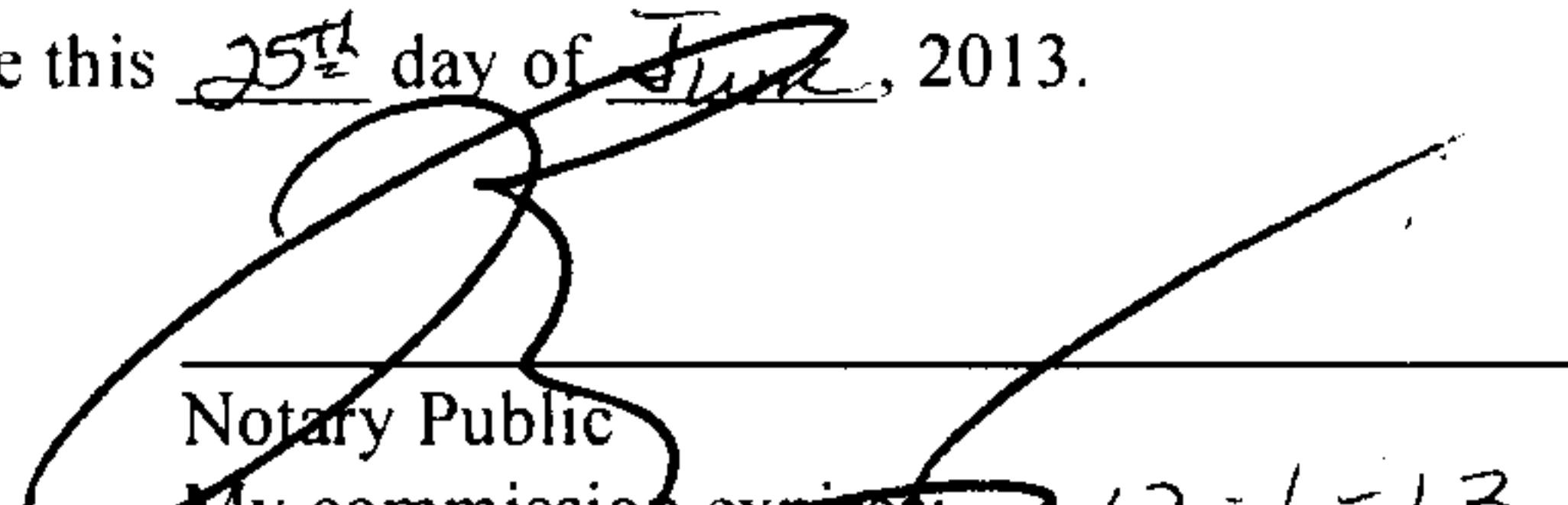
Given under my hand and official seal of office this 25th day of June, 2013.



Notary Public
My commission expires: 12-1-13

STATE OF ALABAMA)
COUNTY OF Jefferson)

I the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that **John O. Hendrix**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he executed the same voluntarily.

Given under my hand and official seal of office this 25th day of June, 2013.


Notary Public
My commission expires: 12-1-13


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MORTGAGEE:

By: [Signature]

Print Name: Bryan Dempsey

Its: VP & Corporate Counsel

STATE OF Florida

COUNTY OF Monroe

I the undersigned, a Notary Public in and for the State of Florida
at Large, hereby certify that Bryan Dempsey, whose name as VP & Corporate Counsel
of **Bayview Loan Servicing, LLC**, is signed to the foregoing instrument
and who is known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she, as such officer, and with full authority, executed the same
voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal of office this 30th day of May 2013.

[Signature]
Notary Public

My commission expires: 1-29-2015

THIS INSTRUMENT PREPARED BY:

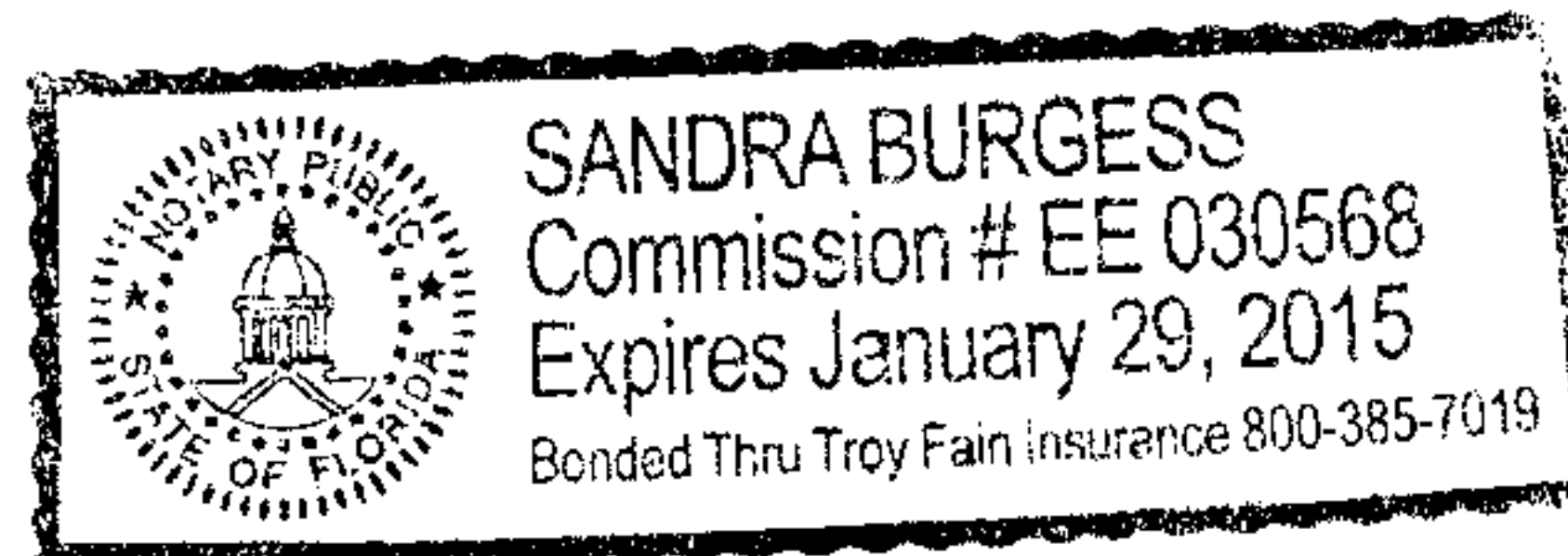
Brian M. Cloud

CLOUD & TIDWELL, LLC

1625 Richard Arrington Jr. Blvd. South

Birmingham, Alabama 35205

(205) 322-6060 Telephone



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EXHIBIT "A"

**LOT 72, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST
ADDITION, SECOND PHASE, AS RECORDED IN MAP BOOK 8, PAGE
139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**



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