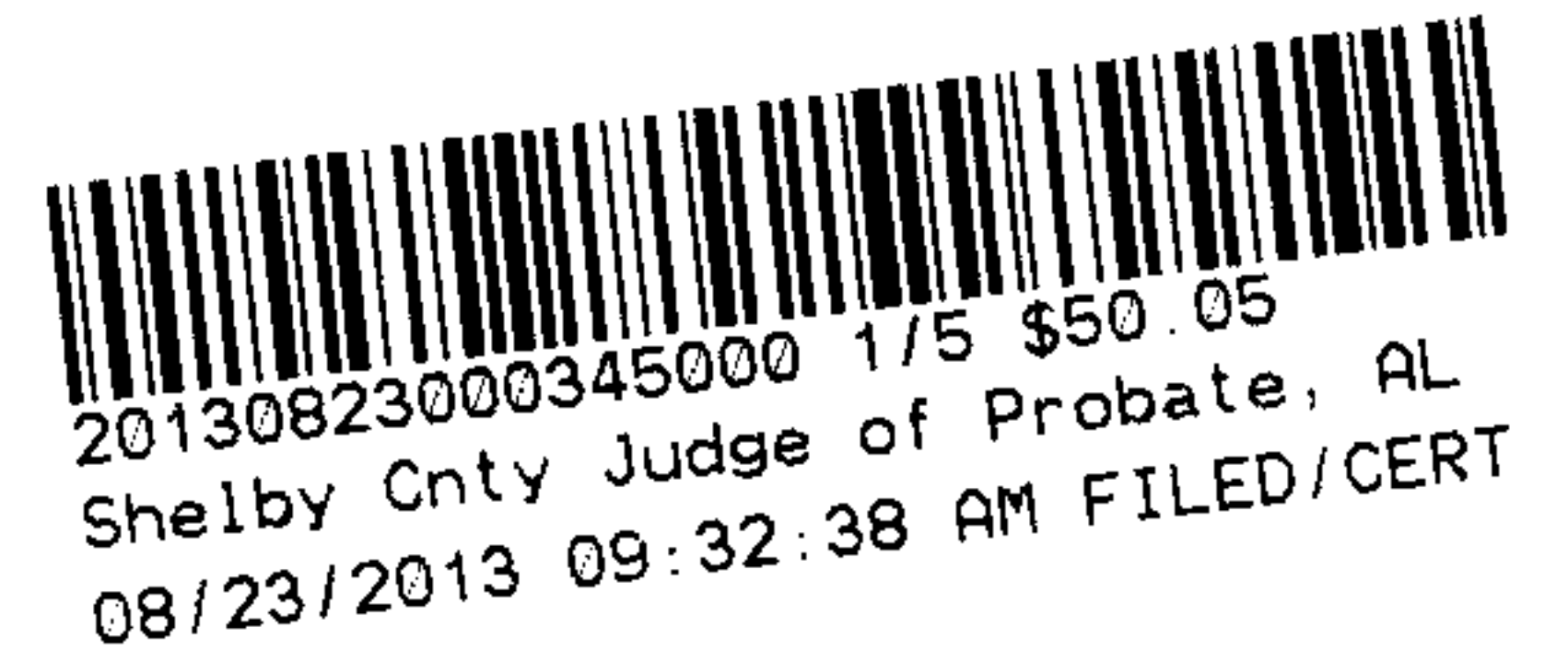


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Tanya Tarbert 205-226-1403	
B. SEND ACKNOWLEDGMENT TO (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a ORGANIZATION'S NAME				
OR	1b INDIVIDUAL'S LAST NAME <b>Leach</b>		FIRST NAME <b>Dennis</b>	MIDDLE NAME <b>Wayne</b>
1c MAILING ADDRESS <b>118 Ashford Lane</b>		CITY <b>Alabaster</b>	STATE <b>AL</b>	POSTAL CODE <b>35007</b>
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION
			1g ORGANIZATIONAL ID # if any	
			<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY <b>USA</b>
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION
			2g ORGANIZATIONAL ID # if any	
			<input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a ORGANIZATION'S NAME <b>Alabama Power Company</b>				
OR	3b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c MAILING ADDRESS <b>600 North 18th Street</b>		CITY <b>Birmingham</b>	STATE <b>AL</b>	POSTAL CODE <b>35201</b>
				COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement.

Brand: **Carrier**

Model: **25HCA342A0031010**

Serial: **2413E30300**

Amount of indebtedness is: **\$8,671.00**

5. ALTERNATIVE DESIGNATION [if applicable]		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Leach

Dennis

Wayne

10 MISCELLANEOUS

20130823000345000 2/5 \$50.05  
Shelby Cnty Judge of Probate, AL  
08/23/2013 09:32:38 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d TAX ID # SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☐ NONE

## 12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted  
collateral or is filed as a ☒ fixture filing

14 Description of real estate

16 Additional collateral description

15 Name and address of a RECORD OWNER of above described real estate  
(if Debtor does not have a record interest)

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV 07/29/98)

NATUCC1 - 5.4.01 C T System Online



Reli Settlement Solutions, LLC  
3595 Grandview Parkway  
Suite 600  
Birmingham, Alabama 35243

BHm1800851  
Send tax notice to:  
Dennis Wayne Leach  
118 Ashford Lane  
Alabaster, AL 35007

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #645  
Birmingham, Alabama 35243


STATE OF ALABAMA  
Shelby COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Forty Seven Thousand and 00/100 Dollars (\$147,000.00) in hand paid to the undersigned, **John K. Shaw and Paula Shaw, Husband and Wife** (hereinafter referred to as "Grantors"), by **Dennis Wayne Leach** (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 55, according to the Survey of Second Addition to Ashford Heights, as recorded in Map Book 17, Page 29, in the Probate Office of Shelby County, Alabama.


  
20130823000345000 3/5 \$50.05  
Shelby Cnty Judge of Probate, AL  
08/23/2013 09:32:38 AM FILED/CERT

SUBJECT TO:  
ADVALOREM TAXES DUE OCTOBER 01, 2013 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND  
CONDITIONS OF RECORD.

\$142,590.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

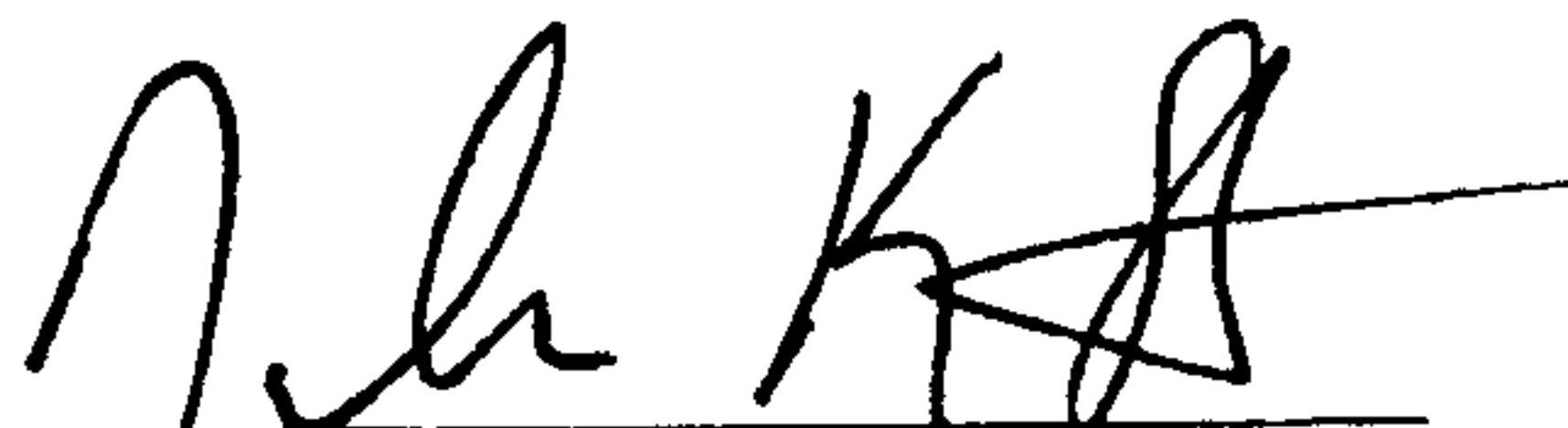
The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

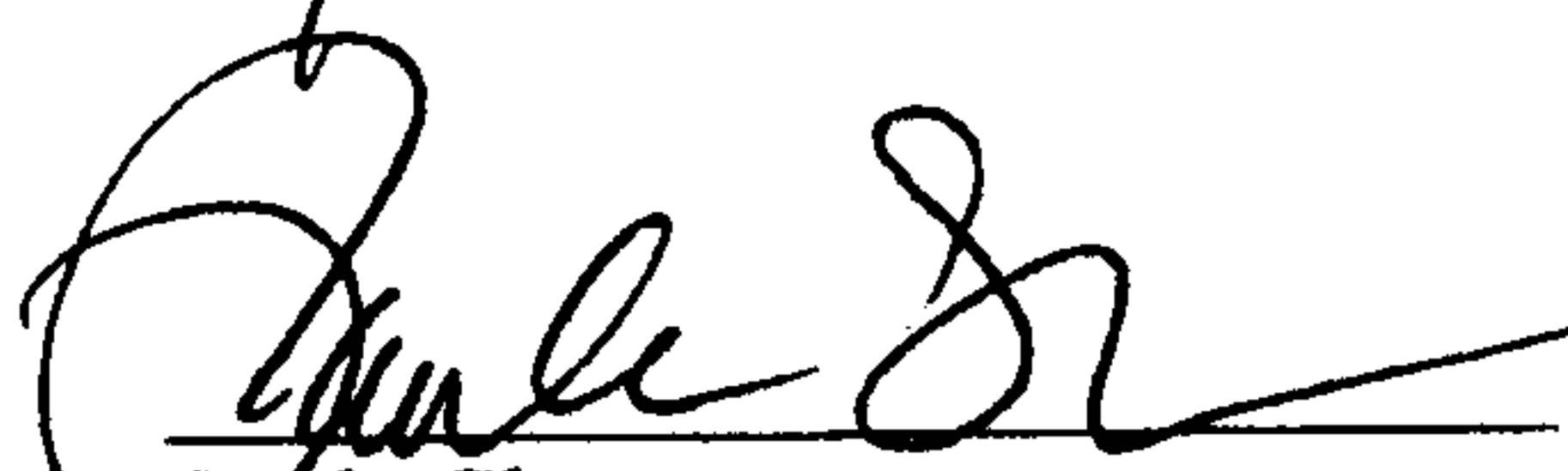
TO HAVE AND TO HOLD to Grantee, his heirs, executors, administrators and  
assigns forever.


  
20130523000213130 1/3 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/23/2013 03:08:40 PM FILED/CERT

IN WITNESS WHEREOF, Grantors have set their signatures and seals on this,  
the 17 day of May, 2013.

Shelby County, AL 05/23/2013  
State of Alabama  
Deed Tax: \$4.50

  
John K. Shaw

  
Paula Shaw

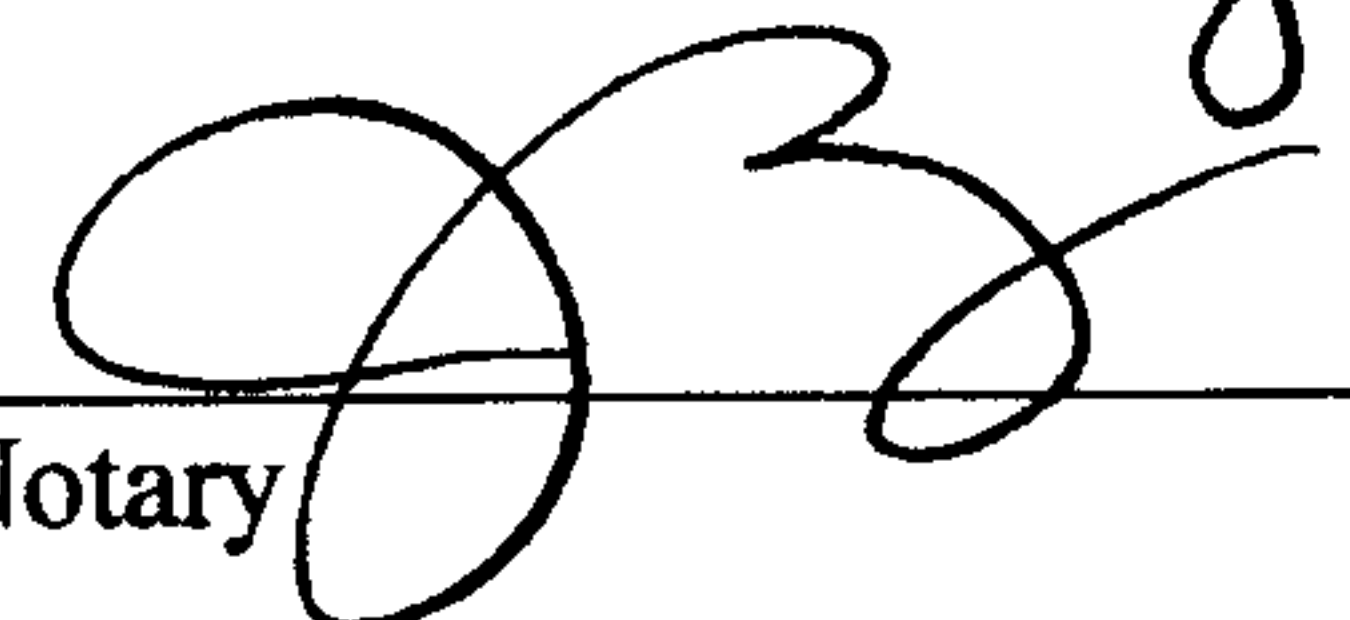
  
20130523000213130 2/3 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/23/2013 03:08:40 PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF Jefferson

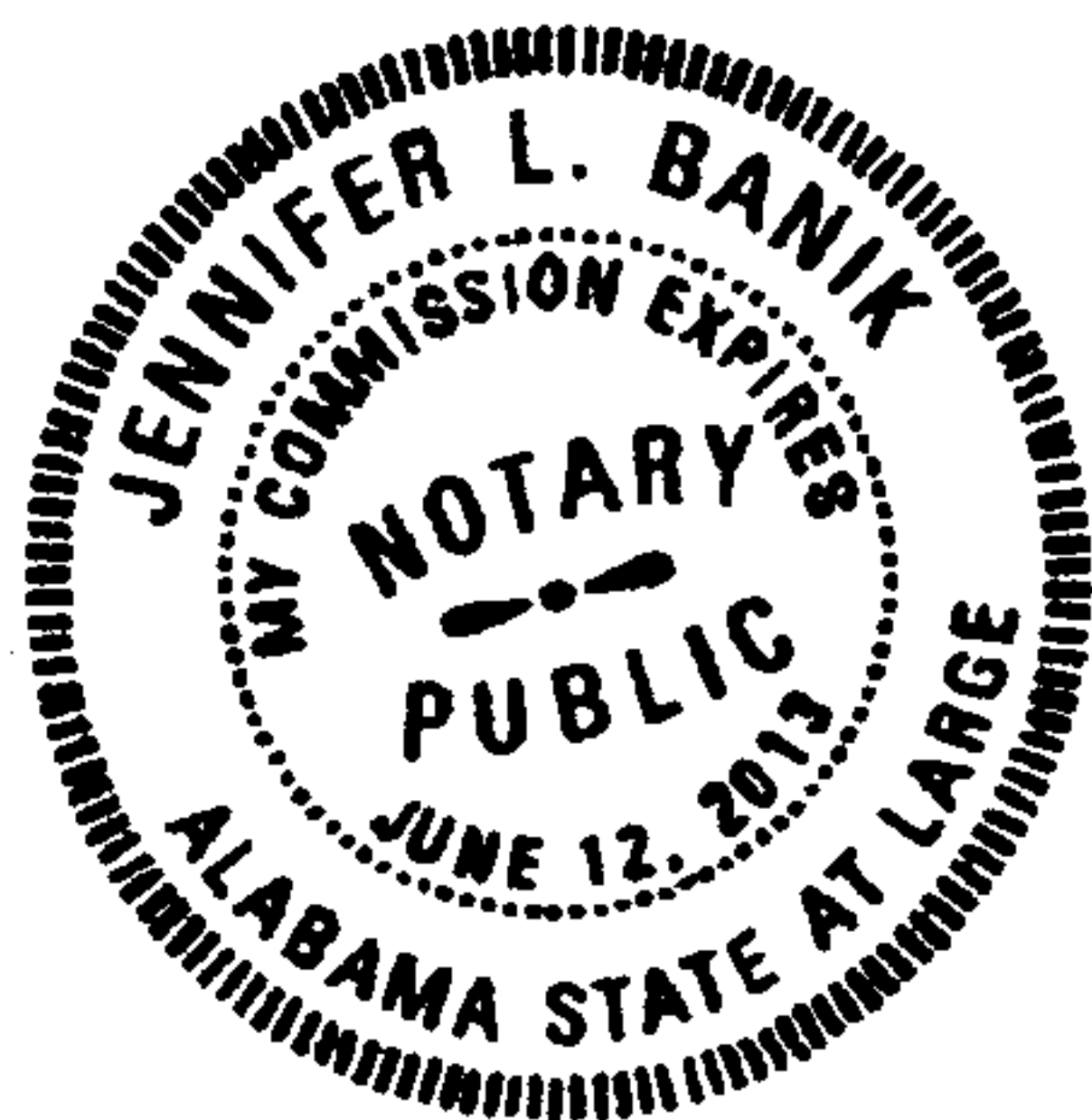
I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that John K. Shaw and Paula Shaw, Husband and Wife, whose names are signed to  
the foregoing instrument, and who are known to me, acknowledged before me on this  
day, that, being informed of the contents of the said instrument, they executed the same  
voluntarily on the day the same bears date.


Given under my hand and official seal this, the 17 day of May, 2013

(Notary Seal)

  
Notary

Printed Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_



  
20130823000345000 4/5 \$50.05  
Shelby Cnty Judge of Probate, AL  
08/23/2013 09:32:38 AM FILED/CERT



# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name John K. & Paula Shaw  
Mailing Address 320 Lacey Ave  
Maylene, AL 35114

Grantee's Name Dennis Wayne Leach  
Mailing Address 118 Ashford Lane  
Abolster, AL 35007

Property Address 118 Ashford Lane  
Abolster, AL 35007

Date of Sale 5-17-13  
Total Purchase Price \$ 147,000.00

or  
Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ \_\_\_\_\_



20130523000213130 3/3 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/23/2013 03:08:40 PM FILED/CERT

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed

Date of Sale - the date on which interest to the property was conveyed

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 5-17-13

Print Jennifer Bonit

Unattested

Sign \_\_\_\_\_

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-