



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)
Selene Armstrong 205-226-1402
B SEND ACKNOWLEDGMENT TO (Name and Address)
Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20130823000344930 1/3 \$42.45
Shelby Cnty Judge of Probate, AL
08/23/2013 09:32:31 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME (insert only one debtor name; do not abbreviate or combine names)			
a ORGANIZATION'S NAME			
b INDIVIDUAL'S LAST NAME			
Oliver	Michael	A	
c ADDRESS		d STATE	e POSTAL CODE
1233 Oxford Ct		AL	35242
f CITY OR TOWN		g COUNTRY	
Birmingham		US	
2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only one debtor name; do not abbreviate or combine names)			
a ORGANIZATION'S NAME			
b INDIVIDUAL'S LAST NAME			
Oliver	Jodi	AL	35242
c ADDRESS		d STATE	e POSTAL CODE
1233 Oxford Ct		AL	35242
f CITY OR TOWN		g COUNTRY	
Birmingham		US	
3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR'S P.S.P. insert only one secured party name; do not abbreviate)			
a ORGANIZATION'S NAME			
Alabama Power Company			
b INDIVIDUAL'S LAST NAME			
c ADDRESS			
600 North 18th Street			
d CITY OR TOWN		e STATE	f POSTAL CODE
Birmingham		AL	35203
g COUNTRY			
US			

4 This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand	Trane	Model	4TWR5049E1000B	Serial	13233A7W2F
Brand	TUDIC10049481A	Model		Serial	123340D55G

Amount of indebtedness \$ 6,300.00

5 ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG UEN	<input type="checkbox"/> NON UCC FILING
6 This FINANCING STATEMENT is to be filed (for record) or recorded in the REAL ESTATE RECORDS (Attach Addendum if applicable)	7 Check to REQUEST SEARCH REPORT (S) on Debtor's (optional)		All Debtors		Debtor 1	Debtor 2
8 OPTIONAL FILER REFERENCE DATA						
S 6300.00						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b, ON RELATED FINANCING STATEMENT)

9a ORGANIZATION'S NAME

9b INDIVIDUAL'S LAST NAME

9c FIRST NAME

9d SUFFIX

Oliver

Michael

A

10 MISCELLANEOUS

20130823000344930 2/3 \$42.45
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only one name; 11a or 11b, do not abbreviate or combine names)

11a ORGANIZATION'S NAME

11b INDIVIDUAL'S LAST NAME

11c FIRST NAME

11d SUFFIX

Oliver

Lodi

1233 Oxford Ct

Birmingham

Al

35242

US

12 ☐ ADDITIONAL SECURED PARTY'S ☐ ASSIGNOR'S NAME (only one name; 12a or 12b)

12a ORGANIZATION'S NAME

12b INDIVIDUAL'S LAST NAME

12c FIRST NAME

12d SUFFIX

13 STATE

14 ZIP CODE

US

13. THIS FINANCING STATEMENT covers ☐ tangible collateral ☐ all assets

14. Description of collateral ☐ real property

The real property described on the attached deed

17. Check only if applicable and check only one box

18. Check only if applicable and check only one box

☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
☐ Filed in connection with a Public Finance Transaction — effective 30 years

SEND TAX NOTICE TO: MICHAEL OLIVER
1233 OXFORD COURT
BIRMINGHAM, AL. 35242

20080103000003130 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/03/2008 12:19:51PM FILED/CERT

WARRANTY DEED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA:
COUNTY OF SHELBY:

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$369,400.00 and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, **THOMAS S. ALLEN and PAMELA M. ALLEN, HUSBAND AND WIFE**, (herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto **MICHAEL A. OLIVER and JODI OLIVER**, (herein referred to as GRANTEE(S)) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the **County of SHELBY, and State of Alabama**, to-wit:

LOT 41, ACCORDING TO THE SURVEY OF BARKLEY SQUARE, AS RECORDED IN MAP BOOK 27, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

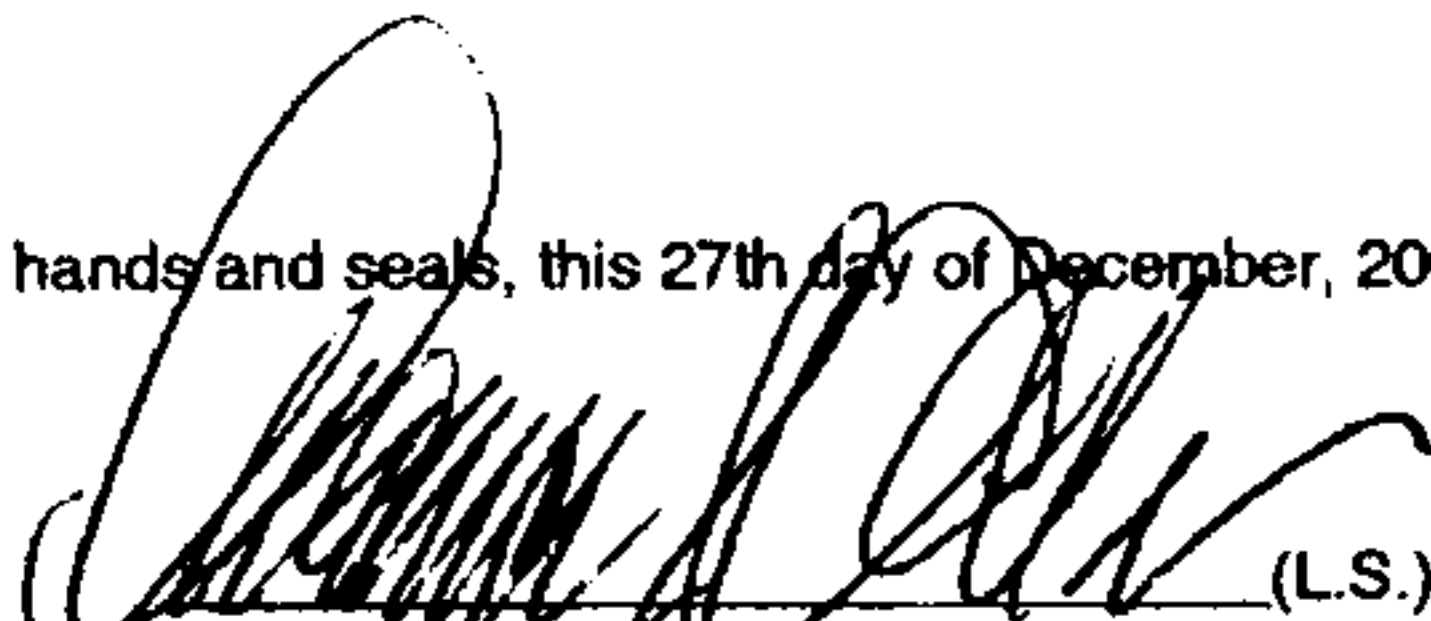
\$369,400.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.


Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of December, 2007.



(L.S.)
THOMAS S. ALLEN


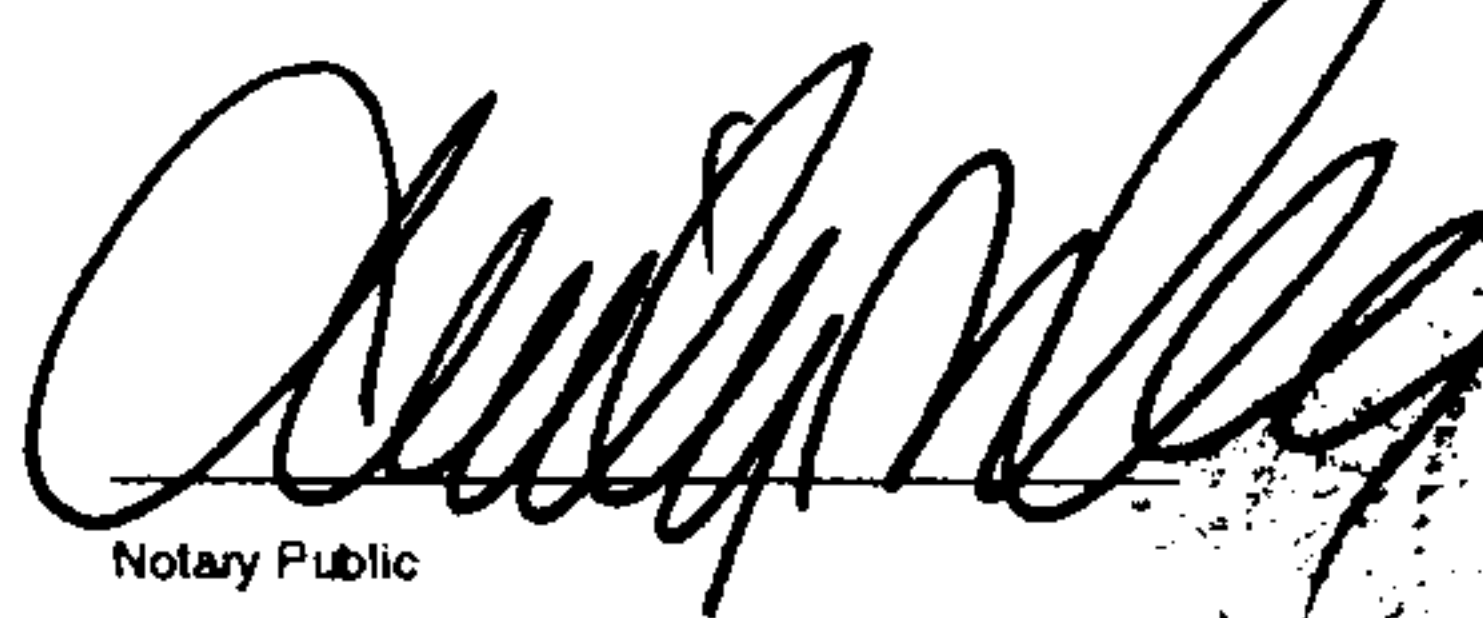
(L.S.)
PAMELA M. ALLEN

20130823000344930 3/3 \$42.45
Shelby Cnty Judge of Probate, AL
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THE STATE OF ALABAMA:
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that THOMAS S. ALLEN and PAMELA M. ALLEN, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 27th day of December, 2007.



Notary Public
My commission exp: _____

Prepared by:
CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, AL 35243

CHRISTOPHER P. MOSELEY
MY COMMISSION EXPIRES 10/07/09