

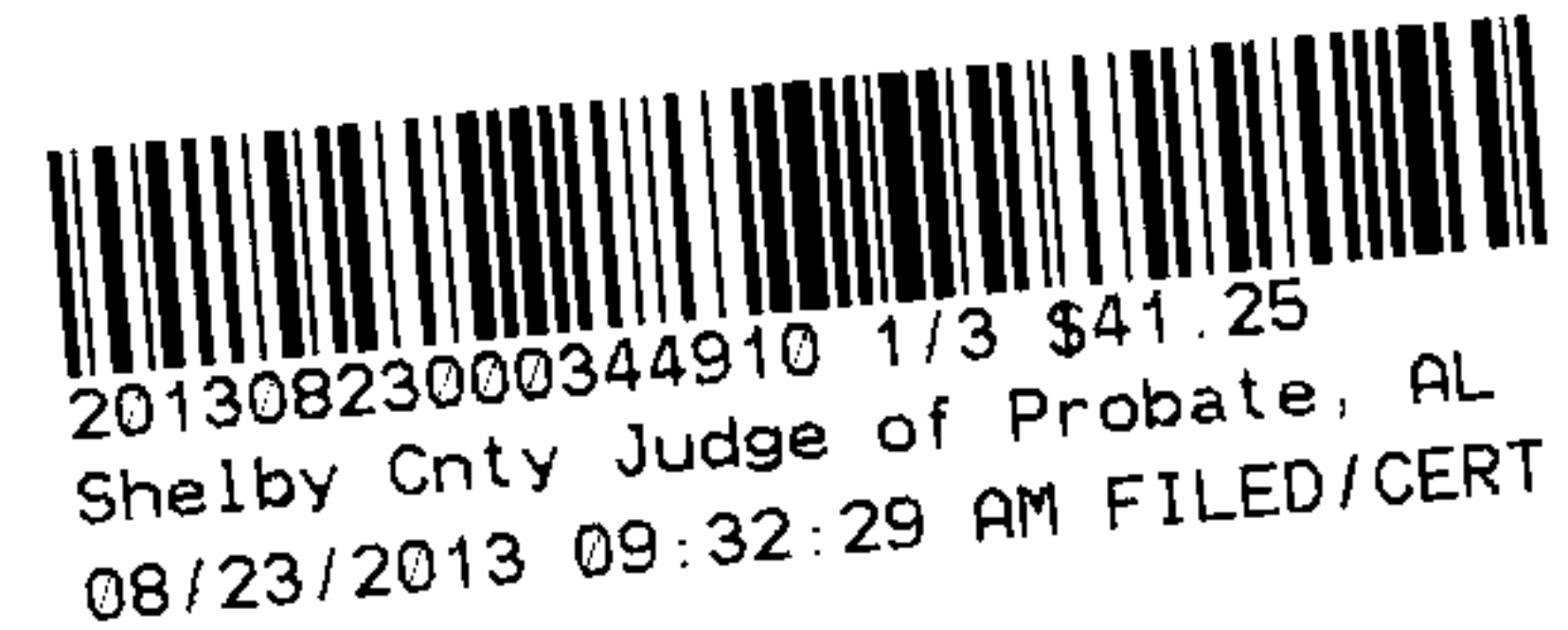


ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME PICKETT		FIRST NAME MARLENE	MIDDLE NAME G.	SUFFIX
1c. MAILING ADDRESS 291 PEA RIDGE DR			CITY MONTICELLO	STATE AL	POSTAL CODE 35115
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street			CITY Birmingham	STATE AL	POSTAL CODE 35203

4. This FINANCING STATEMENT covers the following collateral:

Brand TRANE

Model 4TWP303C1000A

Serial _____

Model 13201C3K4F

Serial _____

Model TEM3A0B3051SA

Serial _____

Model 13211PY7BV

Serial _____

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

\$ 5490 -

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

PICKETT

MARGARET

G.

10. MISCELLANEOUS:

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20130823000344910 2/3 \$41.25
Shelby Cnty Judge of Probate, AL
08/23/2013 09:32:29 AM FILED/CERT

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

INSTRUMENT PREPARED WITHOUT BENEFIT OF TITLE SEARCH

This instrument was prepared by
Sandy P. Johnson
Attorney at Law
P.O. Box 23
Montevallo, AL 35115

(205) 229-9723

Send Tax Notice to:

(Name) Margaret G. Pickett
(Address) 291 Pea Ridge Drive
Montevallo, AL 35115

MINIMUM VALUE: \$10,000.00

Personal Representative Warranty Deed

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION** to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **MARGARET G. PICKETT**, as Personal Representative of the Estate of **DUNCAN E. PICKETT**, deceased (Shelby County Probate Case Number: PR-2007-000592), (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **MARGARET G. PICKETT**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 22 South, Range 4 West and run South along the East line of said $\frac{1}{4}$ $\frac{1}{4}$ Section for 228.18 feet to the Southerly ROW line of a County Road; thence 92 deg. 10 min. right and run West along said ROW line for 534.98 feet; thence 90 deg. 20 min. left and run South for 101.8 feet; thence 90 deg. 20 min. right for 105.00 feet; thence continue along the last stated course for 40.71 feet; thence 87 deg. 02 min. left and run Southerly for 126.24 feet to the point of beginning of the parcel herein described; thence continue along the last stated course for 145.2 feet; thence 93 deg. 43 min. 36 sec. right and run Westerly 75.0 feet; thence 86 deg. 16 min. 24 sec. right and run Northerly 145.2 feet; thence run East 75.0 feet to point of beginning; containing .25 acres.

Source of Title: Quit Claim Deed Recorded in the Office of the Probate Judge, Shelby County, Alabama, at Instrument Number 20020731000354910

THIS DEED IS EXECUTED PURSUANT TO ORDER OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, CASE NUMBER PR-2007-000592.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

20130823000344910 3/3 \$41.25
Shelby Cnty Judge of Probate, AL
08/23/2013 09:32:29 AM FILED/CERT

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR **Margaret G. Pickett**, as Personal Representative of the Estate of **Duncan E. Pickett**, who is authorized to execute this conveyance, hereto set his signature and seal, this the 31st day of December, 2008.

20090122000020690 1/1 \$21.00
Shelby Cnty Judge of Probate, AL
01/22/2009 02:40:43PM FILED/CERT

Shelby County, AL 01/22/2009
State of Alabama
Deed Tax: \$10.00

Estate of Duncan E. Pickett, deceased

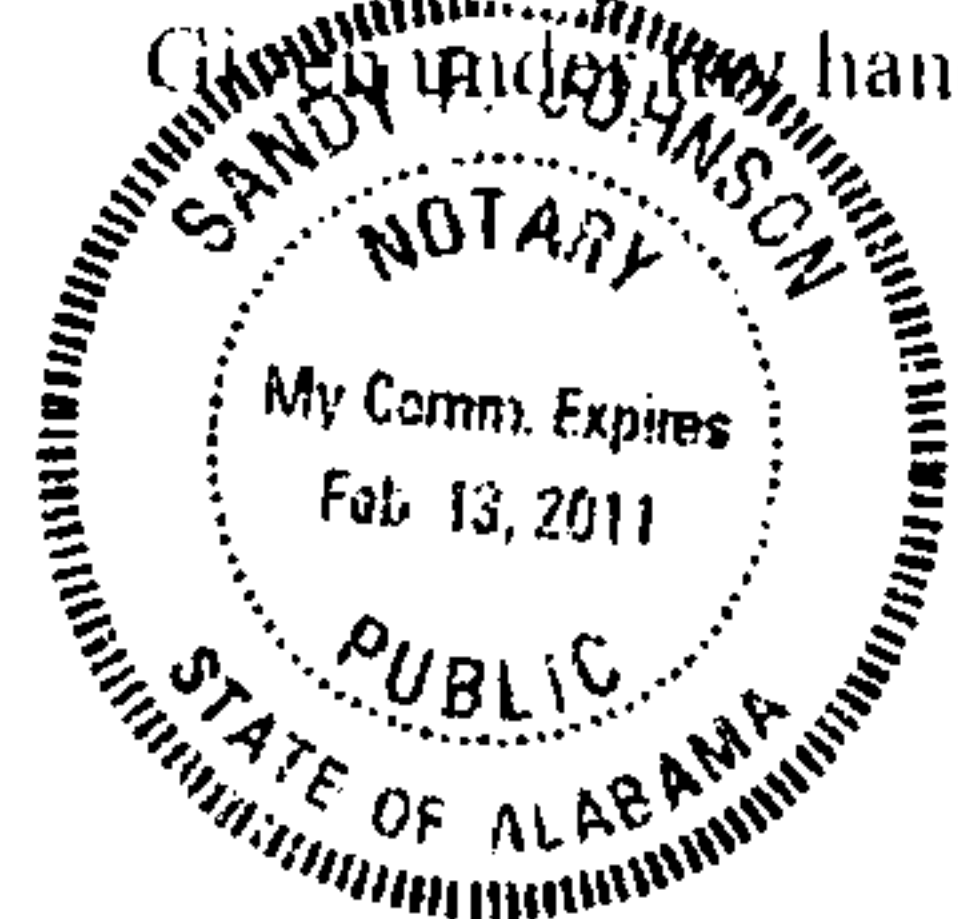
Margaret G. Pickett

By: Margaret G. Pickett

Its: Personal Representative

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that **Margaret G. Pickett**, whose name as **Personal Representative of the Estate of Duncan E. Pickett, deceased**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such Personal Representative and with full authority, executed the same voluntarily for and as the act of said estate.



GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 31st day of December, 2008.

Notary Public

My Commission Expires: _____