Frederick C. C. Book Send Acknowledge Morris Mania 1600 Atlanta 3343 Peachti Atlanta, GA	ONTACT AT FILE Oyd, III, Esq. MENT TO: (Nam Ining & Mart Financial C ree Road, NE	R [optional] 404/233-7000 ne and Address) , Esq. in, LLP enter	S⊦	nelby Cnty	44820 1/6 \$39.00 Judge of Probat 8:41:28 AM FILE	e, AL	
<u></u>			THE ABOVE	E SPACE IS FO	R FILING OFFICE U	SE ONLY	
-		- insert only <u>one</u> debtor name (1a or 1b) -	do not abbreviate or combine names				
1a. ORGANIZATION'S NA							
TACALA, LLC 16. INDIVIDUAL'S LAST N.			FIRST NAME	MIDDLE	MIDDLE NAME		
	<u> </u>	·····			<u> </u>	<u></u>	
c. MAILING ADDRESS	Y		CITY	STATE	POSTAL CODE	COUNTRY	
3750 Corporate Wolds SEEINSTRUCTIONS		1e. TYPE OF ORGANIZATION	Vestavia Hills 1f. JURISDICTION OF ORGANIZATION	AL 1g. ORG	35242 ANIZATIONAL ID #, if any	,	
	ORGANIZATION DEBTOR	Limited Liability Co.	Delaware	2920	056	NON	
		LEGAL NAME - insert only <u>one</u> de	btor name (2a or 2b) - do not abbreviate or com	combine names			
2a. ORGANIZATION'S NA	ME						
OR 2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
d. SEE INSTRUCTIONS	SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		2f. JURISDICTION OF ORGANIZATION	ATION 2g. ORGANIZATIONAL ID #, if any			
		TOTAL ASSIGNEE of ASSIGNOR S/P)	- insert only <u>one</u> secured party name (3a or 3b)	<u> </u>	. -		
3a. ORGANIZATION'S NA		ATIONAL ASSOCIATI	ON as administrative as ant				
3b. INDIVIDUAL'S LAST		A HUNAL ASSUCIATI	ON, as administrative agent FIRST NAME	MIDDLE NAME		SUFFIX	
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
1808 ASTON AVE			CARLSBAD	CA	92008	USA	
Please see Schedule	e "1" attache	ving collateral: ed hereto and made a pa	rt hereof for a description of t hereof for a description of t	the collater	ral.	USA	
ad f)		nont is be	30 S., Birmingham, Jefferson ina used as recorded se	addi			

(Obligor #: 6214041358) Store No. 22749

MM&M File No. 18263/87174

8. OPTIONAL FILER REFERENCE DATA

Jefferson County, Alabama Filing

9. NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINAI	ICING STATEN	/ENT				
OR TACALA, LLC 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME, SUFFIX				
10.MISCELLANEOUS:							
				She	lby Cnty	0344820 2/6 \$39 V Judge of Proba 08:41:28 AM FIL	ate, AL
				THE ABOVE	SPACE	S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT I	FULL LEGAL NAME - in:	sert only <u>one</u> name	(11a or 11b) - do not abbrev	iate or combine nam	es		
OR							
11b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
1c, MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
ld. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION			11f. JURISDICTION OF ORGANIZATION		11g. ORG	ANIZATIONAL ID#, if ar	ny
DEBTOR	\		· · · · · · · · · · · · · · · · · · ·		<u>l</u> .		NON
12. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	RTY'S <u>or</u> ASSIGI	NOR S/P'S N	AME - insert only <u>one</u> name	(12a or 12b)		<u> </u>	
12b. INDIVIDUAL'S LAST NAME		FI	FIRST NAME			VAME	SUFFIX
40- MANUADODECC			· ·····	···	CTATE	TROCTAL CORE	COLINITON
12c. MAILING ADDRESS			TY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers	timber to be cut or	as-extracted 16	3. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing	_						
14. Description of real estate:							
See Exhibit "A" attached he	reto.						
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)		state					
FRIH Taco LLC							
41900 Parado Del Sol		17	. Check <u>only</u> if applicable an	d check only one bo	X.		<u> </u>
Temecula, California 92592		De	ebtoris a Trust or T	rustee acting with re	espect to pr	operty held in trust or	Decedent's Esta

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY

SCHEDULE "1" TO UCC-I FINANCING STATEMENT

This financing statement is presented to the filing officer for filing pursuant to the Uniform Commercial Code.

(A) Description of Collateral:

This financing statement covers all right, title, interest and estate of Debtor now owned or existing, or hereafter acquired or arising, in and to the following property, rights and interests, wheresoever located, subject however to the Permitted Encumbrances, if any (such property, rights and interests being hereinafter collectively referred to as the "Mortgaged Property"):

- (1) All right, title and interest of Debtor in, to, under or derived from or related to the lease described in Exhibit "A" attached hereto (the "Subject Lease") affecting the real property described in Exhibit "A" attached hereto (the "Real Property") and all of the buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements ("Improvements") now or hereafter located thereon (such Real Property, the Subject Lease and the Improvements are collectively referred to as the "Premises"), together with all modifications, amendments, supplements, extensions, consolidations, restatements, replacements of the Subject Lease, now or hereafter entered into, together with all other, further, additional or greater estate, right, title and interest of Debtor in, to or under or derived from or related to the Premises, now or hereafter located thereon, which may at any time be acquired by Debtor by the terms of the Subject Lease, by reason of the exercise of any option or otherwise (collectively, the "Leasehold Estate");
- All easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, riparian, littoral and water rights and powers, air rights, access rights, development rights and parking rights and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Premises and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Premises, to the center line thereof;
- (3) All machinery, furnishings, appliances, equipment, fixtures (including, without limitation, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other personal and other property of every kind and nature (hereinafter collectively referred to as the "Equipment"), whether tangible or intangible, whatsoever owned by Debtor and now or hereafter located upon the Premises, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Premises and all building equipment, materials and supplies of any nature whatsoever owned by Debtor and now or hereafter located upon the Premises, or appurtenant thereto, and usable in connection with the present or future operation, enjoyment and occupancy of the Premises, including the proceeds of any sale or transfer of the foregoing, and the right, title and interest of Debtor in and to any of the Equipment which may be subject to any security interests under the UCC that are or may be superior in priority to the Liens granted by the Debtor to the Secured Party pursuant to the Mortgage covering the Mortgaged Property;

- (4) All Loss Proceeds and other awards or payments (including, without limitation, tax refunds), including interest thereon, which may heretofore and hereafter be made with respect to the Premises, whether from the exercise of the right of eminent domain or Condemnation (including, without limitation, any transfer made in lieu of or in anticipation of the exercise of said rights), or for a change of grade, or for any other injury to or decrease in the value of the Premises;
- All leases, subleases and other agreements (including, without limitation, any and all security interests, contractual Liens and security deposits thereunder) affecting the use, enjoyment or occupancy of the Premises heretofore and hereafter entered into (the "Leases"), and all income, rents, issues, profits and revenues (including all oil and gas or other mineral royalties and bonuses) from the Premises (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Indebtedness and other Secured Obligations of Debtor to Secured Party;
- All Insurance Proceeds and other proceeds of and any unearned premiums on any insurance policies covering the Mortgaged Property (whether or not such insurance is required hereunder), including, without limitation, the right to receive and apply the proceeds of any insurance, judgments or settlements made in lieu thereof, for damage to the Mortgaged Property in accordance with the Mortgage covering the Mortgaged Property;
- (7) The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Secured Party in the Mortgaged Property;
- (8) All accounts, payment intangibles, escrows, documents, instruments, chattel paper, claims, deposits, General Intangibles, Certificates of Title, Fixtures, Money, Instruments, Investment Property, Documents, Chattel Paper, Deposit Accounts, Letters of Credit, Letter-of-Credit Rights, Supporting Obligations, Commodity Accounts, Commodity Contracts, Health-Care Insurance Receivables, Commercial Tort Claims, Promissory Notes, Certificated and Uncertificated Securities, Financial Assets, Securities Accounts, Securities Entitlements, Payment Intangibles and Software (as the foregoing terms are defined in the UCC), all Contractual Obligations and all other contract rights, franchises, books, records, plans, specifications, maps, surveys, permits and licenses (to the extent assignable without the approval or consent of any other Person), approvals, actions and causes of action, trade, service and business marks and names which now or hereafter relate to, are derived from, or are used in connection with the Premises, or the use operation, maintenance, occupancy or employment thereof or the conduct of any business or activities thereon;
- (9) To the extent assignable by Debtor without the approval or consent of any other Person, all Consents and Other Action and all other permits, licenses (including alcoholic beverage licenses), agreements (including all license, operating, management, service, supply and maintenance agreements), and any other agreements, permits or contracts of any nature whatsoever now or hereafter obtained or entered into by Debtor with respect to the ownership, operation, maintenance and administration of the Mortgaged Property, including,



Shelby Cnty Judge of Probate, AL 08/23/2013 08:41:28 AM FILED/CERT

- without limitation, those documents and agreements described in that certain Assignment of Licenses, Permits and Contracts; and
- (10) Any and all proceeds, products and commingled goods of any of the foregoing and any and all other security and collateral of any nature whatsoever, now or hereafter given for the repayment of the Secured Obligations, including the performance of Debtor's obligations under the Loan Documents.
- (B) <u>Definitions</u>: Capitalized terms used and not otherwise defined herein have the meanings assigned to them in that certain Fourth Amended and Restated Credit Agreement, dated as of or about December 18, 2012, by and among Debtor, certain of Debtor's affiliates, the lenders from time to time parties thereto, and Wells Fargo Bank, National Association, as administrative agent for such lenders.

08/23/2013 08:41:28 AM FILED/CERT

Unit No. 22749 4623 Highway 280 S. Birmingham, Alabama 35242 Jefferson County

EXHIBIT A

A parcel of land situated in the Northwest quarter of the Northwest quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Northwest corner of Section 36, Township 18 South, Range 2 West, and run South along the West line of said section a distance of 277.41 feet to a point on the Northeasterly right of way line of U.S Highway 280; thence 53 degrees 01 minutes 13 seconds to the left in a Southeasterly direction along the Northeasterly right of way line of U.S. Highway 280 a distance of 254.49 feet to a point; thence 0 degrees 32 minutes 45 seconds to the right in a Southeasterly direction along the Northeasterly right of way line of U.S. Highway 280 a distance of 190.23 feet to the point of beginning; thence continue along the last stated course a distance of 135.00 feet to a point; thence 92 degrees 30 minutes to the left in a Northeasterly direction 275.00 feet to a point; thence 87 degrees 30 minutes to the left in a Northwesterly direction a distance of 135.00 feet to a point; thence 92 degrees 30 minutes to the left in a Southwesterly direction a distance of 275.00 feet to the point of beginning.

TOGETHER WITH Reciprocal Essement Agreement dated 7th August 1985 and recorded in Real Volume 038, Page 59, in the Probate Office of Shalby County, Alabama.

Being the same property as set forth on that certain survey dated July 5, 2005, prepared by Derek L. Harvel of Harvel & Associates, Inc. and described as follows:

SURVEYOR'S LEGAL DESCRIPTION

Lot 2, Cahaba South Park as recorded map or plat of said subdivision on file and of record in the Office of the Judge of Probate of Shelby County, Alabama, said tract situated, lying and being a part of the County of Shelby, State of Alabama, and being more particularly described as follows:

Beginning at a pk nail on the Northeast right of way margin of U.S. Righway 280 East, said point being the Southwest corner of said Lot 2, Cahaba Park South, said point also being the True Point of Beginning; thence run North 35 degrees 00 minutes 48 seconds East along the West boundary of said Lot 2 for a distance of 275.00 feet to an iron pin on the Northwest corner of said Lot 2; thence run South 52 degrees 41 minutes 12 seconds East along the North boundary of said Lot 2 for a distance of 135.00 feet to an iron pin on the Northeast corner of said Lot 2; thence run South 35 degrees 00 minutes 48 seconds West along the East boundary line of said Lot 2 for a distance of

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR A VENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING TACALA, LLC
46410088

FIRST AMERICAN ELS
UNIFORM COMMERCIAL CODE



AL

Shelby Cnty Judge of Probate, AL 08/23/2013 08:41:28 AM FILED/CERT